



PLASTICS PIONEERS ASSOCIATION

PLASTICS PIONEERS ASSOCIATION

---A 501 (C) (3) NON-PROFIT ORGANIZATION---
1260 N Belden Street, McHenry, IL 60050
Phone: 815-759-2210 -- Fax: 815-363-2648
E-mail: rdswain@chromacolors.com

MEMBERSHIP APPLICATION AND BIOGRAPHY INFORMATION

Please type or print in black ink. Mail completed application to:

William A. Humphrey, Co-Chairman, Membership Committee – 19 Freedom Court, Greer, SC 29650

Email: wahumphrey@rcmolding.com -- Fax 864-879-7309 -- Phone 864-879-7279

Donna S. Davis, Co-Chairman, Membership Committee – 4985 Littlewood Dr, Beaumont, TX 77706

Email: donna.s.davis@exxonmobil.com -- Phone 281-834-2036

(Please be as complete and specific as possible; Biography will be a permanent record in Who's Who in the PPA)

Name (Mr./Mrs./Ms.): _____
(full name, no initials)

Spouse's Name: _____

Mailing Address: _____
(street with Apt/Unit/PO Box)

(city, state, country, zip/postal code)

Home Phone: _____ Business Phone: _____ Mobile Phone: _____

Fax: _____ Email Address: _____

Education: _____

Retired? (yes/no) Current Occupation: _____
(title)

Company: _____ Is company in plastics? (yes/no)

Previous Plastics Experience: _____
(list employers, offices held, personal experience, etc. – indicate number of years at each – indicate if employer was SPI member)

Professional/Industry Associations/Organizations: _____
(list offices held, duties, etc.)

----- Please complete second page -----

Committee Use Only:	No. Years in Plastics _____	Sponsor Letters (min. 2) _____	
Applications signed: _____	Date Completed: _____	Date Approved: _____	Date Advised: _____

Plastics Industry Awards: _____
(award name, association/company that awarded it)

Noteworthy Plastics Industry Experience: _____
(publications, lectures/seminars, patents, activities, events, etc.)

Other Awards: _____
(award name, association/company that awarded it)

Other Noteworthy Experience: _____
(social/community/civic/recreational/educational activities, events, etc.)

Hobbies, etc.: _____

Contact Information for Press Releases if Elected (local newspapers, alumni associations, other organizations, etc.): _____

Sponsors' Names: _____

“I have read and understand the qualifications for membership detailed on the attachment, particularly paragraph 1.E. and will comply with those provisions to maintain my membership in the Association.”

Applicant Signature: _____ Date: _____

PLASTICS PIONEERS ASSOCIATION

———— A 501(c)(3) NON-PROFIT ORGANIZATION ————

PLEASE READ BEFORE COMPLETING APPLICATION:

The Objectives of the Plastics Pioneers Association shall be to recognize achievement in the fields of plastics/polymer science, engineering, technology, and management; to support industry-wide educational programs; and to promote the study and improvement of plastics, science, engineering, and technology. These objectives shall be achieved by:

- Conducting at least one annual meeting to enable members to reach decisions on which programs should be initiated and/or supported, and what achievements should be recognized.
- Contributing funds from its treasury to educational programs that the Association deems worthy of support.
- Administering a scholarship program for deserving students in the study of plastics/polymer science, engineering, technology, and management, leading to a career in the Plastics Industry.

Membership in the Plastics Pioneers Association is limited by its Constitution to two hundred fifty (250) Regular members.

- I. To qualify for membership in the Plastics Pioneers Association, applicants *must*:
 - A. Have been employed in the Plastics Industry for a minimum of 30 years at the time of application.
 - B. Have made some worthwhile contribution to the betterment of the Plastics Industry (e.g. achievement in the engineering, technology, science, education, sales or marketing, or management disciplines; serving with distinction in a plastic industry or related association; etc.)
 - C. Submit a completed Membership Application (on reverse) to the Membership Chairman.
 - D. Be sponsored for membership by at least two (2) Regular (active) members in good standing of the Association, who shall send letters of recommendation to the Membership Chairman. The sponsors *must not* be employed by the same company as the applicant, *nor* be an Officer or Governor of the Association, at the time of sponsorship.
 - E. Attend the Business Session at the Annual Meeting, or any other meeting sanctioned by the Board of Governors, during the first year *after* his/her selection, to be formally inducted and receive his/her Membership Certificate and lapel pin.
 - F. Attend the Business Session at the Annual Meeting, or any other meeting sanctioned by the Board of Governors, *at least once* in every succeeding three (3) year period.
- II. An applicant for membership must be fully aware of the qualifications listed herein, particularly I.E. and I.F., above. Failure to comply with the provisions of these two paragraphs, without an excuse obtained from the Board of Governors, may cause the member to be dropped from membership. (Note certification of understanding on reverse.)
- III. Applicants will be considered for membership by the Membership Committee *only* after receipt of a completed application for membership and letters of recommendation from two Regular members of the Association.
- IV. The Membership Committee will review past and new applications during the year, and will present an approved proposed slate to fill available openings for approval by the Board of Governors at its Annual Meeting. Note that applicants are *prohibited* by the bylaws from attending that Annual Meeting or any other sanctioned meeting, while their application is under consideration.
- V. *After approval*, the Membership Committee Chairman will advise approved applicants of their selection, and cause an invoice to be issued for the Initiation Fee (\$100.00) and the first year's dues (\$75.00). The invoice is due in 30 days. Failure to pay annual dues promptly may cause the member to be dropped from membership