



www.assecwc.org

Safety Emphasis

A Monthly Newsletter of the Columbia - Willamette Chapter of
THE AMERICAN SOCIETY OF SAFETY ENGINEERS

September 2014

A message from the President

September 4, 2014

Did you know that the Columbia-Willamette Chapter has a LinkedIn group set-up as an additional benefit for our members? We currently have 170 participants in our LinkedIn group. With a CWC membership count of over 450, we hope more of you will join. Read the article at this following link to gain a better understanding of what the group is about.

assecwc.org/wp-content/uploads/2014/09/ASSE-CWC-LinkedIn-Group.pdf

Don't forget to mark your calendars for March 9th – 12th, 2015 for the GOSH Conference at the convention center in Portland. I just participated in a GOSH Program Committee meeting and can tell you that we have a really great slate of speakers already set-up!

Here is this month's short safety note that I encourage each of you to use as a safety toolbox topic at your work place, school, home, or wherever you may be.



Increase Your Safety Awareness:

By looking out for others, you increase your own safety awareness. If you make it a practice to watch out for others' safety, you are, in fact, making it a practice to watch out for hazards and risky behaviors in general.

Bill Kness, ASSE-CWC President

New Member Orientation in October

If you have recently joined ASSE or our chapter within the past 12 months we want to officially welcome you. Membership chair Aubrey Sakaguchi and past president Luke Betts will be presenting a new member orientation prior to the October Membership meeting on October 9th at 11AM at Hayden's. This is the same room we do our normal monthly membership meetings at so you just have to come a little early. This is an opportunity to learn more about benefits of your membership, the chapter, who is involved in chapter leadership, and ways you can become involved if you are seeking volunteer opportunities. All members are welcome if they would like an overview of their membership but this presentation is geared toward new members.

VOLUNTEERS ARE THE KEY TO OUR SUCCESS

SEPTEMBER MEMBERSHIP MEETING

Michael Wood, OR OSHA Administrator was the Chapter's first speaker for the 2014-2015 year. Administrator Wood provided an OR-OSHA update for the members. New Chapter officers were on hand to provide highlights of the previous year.

The membership also reviewed the budget presented by the Budget Committee and approved by the Executive committee. A motion was made by Michael Wood with the second from Jill Jones to accept the 2014-15 CWC Budget as presented by the Budget Committee. A vote was taken of the members present as allowed under the Chapter Bylaws. The motion was passed.



Vice President, Paula Jones presenting gift to speaker Michael Wood

At the September Membership Meeting House Delegate Jill Jones gave an over view of the proposed changes to Society's Nominations & Elections SOG 6.35. The House of Delegates will be voting this October on these proposed changes. Please review the documents located on the website at <http://assewcw.org/files/>. A motion was made by Susan Knowles-Berry with a second from Clark Vermillion to send an

informational email to members outlining the proposed changes to Society's Nominations & Elections SOG 6.35. Then follow up with a membership vote using the Survey Monkey program sent to all chapter members of good standing as listed on the Chapter Roster kept by ASSE Headquarters. Please watch you inbox for these very important emails from your chapter. If you have questions or for more information please contact your House Delegates Jill Jones, 503-725-9946 office (503) 351-7947 cell jkj4@pdx.edu or Illa Gilbert-Jones, (971) 242-5734 gilberil@ohsu.edu



Corinna Kupelwieser, Development Committee Chair, presenting scholarship funds to Samantha Hoxie, MHCC Student Chapter Secretary



Paula Jones announcing the ASSE Chapter of the Year presented to Columbia-Willamette under the leadership of Luke Betts

OCTOBER MEMBERSHIP MEETING

Our guest speakers will be Mark Noll and Daniel Stuckrath, SAIF Corporation Industrial Hygienists. They will present on "Prevent Combustible Dust Explosions," a very important topic. Join us at Hayden's Lakefront Grill for lunch to hear John. Lunch will be served at 11:30 and the presentation will begin at noon.

A RESOURCE LINK FOR YOU

This month's newsletter provides a link to the OSHA page on combustible dust explosion: <https://www.osha.gov/dsg/combustibledust/>. Review the general information and OSHA guidance. Be informed and get the most from the presentation in the October membership meeting.

ASSE Columbia-Willamette Chapter Membership Meetings 2014-2015



Date	Topic	Speaker	Location
September 11th, 2014 Lunch 11:30 to 1:30	Oregon OSHA Update Chapter Year Overview & Member Resources	Michael Wood OR-OSHA Administrator	Hayden's Lakeside Grill
October 9th, 2014 Lunch 11:30 to 1:30	Prevent Combustible Dust Explosions	Mark Noll, CIH Daniel Stuckrath, CIH SAIF Corporation	Hayden's Lakeside Grill
November 13th, 2014 Lunch 11:30 to 1:30	Environmental Basics for the Safety Professional NAOSH Poster Contest	Sarah Glathar, CHMM Farallon Consulting	Hayden's Lakeside Grill
December 11th, 2014 Lunch 11:30 to 1:30	Electrical/NFPA 70E Update Annual Toy Drive	Barry Moreland, NECA/IBEW	Hayden's Lakeside Grill
January 8th, 2015 Dinner 5:30 to 7:30	TBD Bosses Night	Dan Miller	Hayden's Lakeside Grill
February 12th, 2015 Lunch 11:30 to 1:30	Reducing Body Motion Injuries when pushing/pulling materials or equipment	Bob Button Safety in Motion, Inc.	Hayden's Lakeside Grill
March 12th, 2015	GOSH	NO MEETING	Hayden's Lakeside Grill
April 9th, 2015 Breakfast 7:30 to 9:30	OR-FACE Program	Illa Gilbert-Jones, CIH, CSP - Oregon Institute of Occupational Health Sciences	Hayden's Lakeside Grill
May 14th, 2015	TBD (Health Effects of Sedentary Workstations RIMS Joint Meeting?)	Dede Montgomery?	Hayden's Lakeside Grill
June 27, 2015 Dinner 5:00—9:30	Officer Installation and Silent Auction	RSVP to secretary@assecwc.org	TBD
Summer 2014	2015-16 Budget Meeting 2015-16 Planning Meeting		TBD TBD

Santiam Section Information

Santiamsection@assewc.org

The Santiam Section meets on the second Tuesday of every month at 7am at The Red Lion Hotel at 3301 Market Street NE in Salem. On the third Thursday of each month at 7am the Executive Committee meets at the Governor's Cup Café located at 471 Court St., NE, Salem." Join us for these educational presentations and our monthly business meetings. Breakfast may be purchased prior to the meeting. Guests welcome!

St Helens Section Information

StHelensection@assewc.org

Mount St. Helens Section of ASSE Upcoming Meeting Schedule

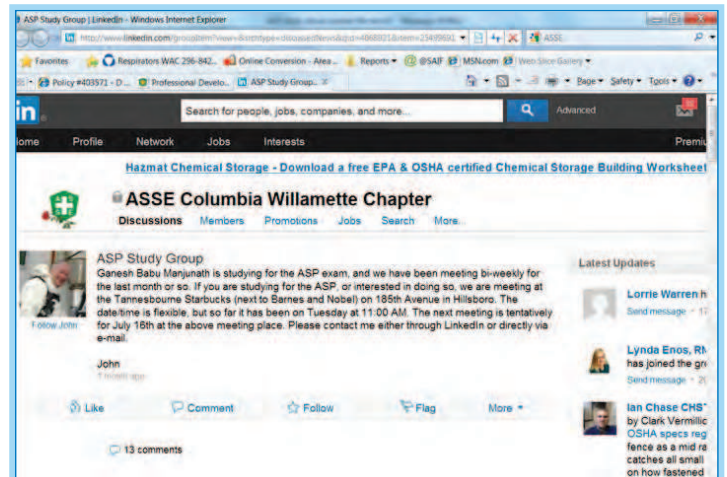
When	Where	Speaker	Topic
THURSDAY, September 18	The Oak Tree, Woodland	Jim Lawrence, WA DOSH	WA Top 10 Violations and Top 5 Hazards

The Oak Tree Restaurant
720 Atlantic Ave.
Woodland, WA 98674,
(exit 21 off I-5)
(360) 841-8569

Contact: Julie Crockford
(360) 991-4675

Bylaws Committee Seeks Members

If you've been waiting to be asked to get involved or have a desire to contribute in a meaningful way to the chapter here is a great opportunity. The Bylaws Committee is looking for members to help with the required two year revision. Any experience level from a member is welcome. This is a great opportunity to get a good understanding of the guiding document for our chapter. This is a position that will not require additional in person meetings as they will be handled by webinar and conference call. The Bylaws Committee will review, revise, and present proposed changes to the executive board by the end of the calendar year so this is not a yearlong commitment but only a few months. Final changes to the Bylaws after approval from the board will be presented to the chapter membership for a vote which requires 2/3 approval of those attending and will be published 30 days in advanced on the meeting to allow members time to review the bylaws. If you are interested in joining this committee please contact committee chair Luke Betts, 503-856-7200, lukbet@saif.com.



Use LinkedIn to reach out.

John Ratliff has organized an ASP Study Group and has used LinkedIn to notify other members.
john.ratliff@codeul.com

Note from the editor:

Do you have a safety practice that is successful and would like to share with the membership? If so, I would like to feature it in the newsletter. Or, if you have a challenge and are looking for new innovative strategies, let me know about it. (newsletter@assewc.org) Let's increase the value of the Safety Emphasis together.

2014-2015 CWC Executive Committee Roster

Chapter / Section Title	Name	Phone	E-mail
President	Bill Kness	(503) 804-3157	president@assewcw.org
President-Elect	Laird Blanchard	(971) 998-2724	laird.blanchard@skanska.com
Vice President	Paula Jones	(971) 242-5752	RSVP@assewcw.org
Secretary	Doug Pettyjohn	(503) 682-0898	secretary@assewcw.org
Treasurer	Shelly Ward	(503) 815-1390	treasurer@assewcw.org
Treasurer-Elect	Guy Silvey	(206) 255-8130	silveyg@eorm.com
House Delegate	Illa Gilbert-Jones	(971) 242-5734	gilberil@ohsu.edu
House Delegate	Jill Jones	(503) 351-7947	jkj4@pdx.edu
Delegate at Large	Michelle Estey-Niebel	(503) 653-4386	michelle.estey@oregonchain.com
Delegate at Large	Charles Beck		Chabec@saif.com
Past President	Wes Lashbrook	(360) 546-0999	wesley.lashbrook@earthlink.net
2nd Past President	Luke Betts	(541) 645-0422	lukbet@saif.com
Santiam Chair	Ian Chase	(503) 949-2138	Santiamsection@assewcw.org
St. Helens Chair	Susan Knowles-Berry	(360) 574-9604	StHelenssection@assewcw.org
MHCC Student Section Chair	Michael Wissig		ehswissig@gmail.com
Safety Emphasis Editor	Illa Gilbert-Jones	(971) 242-5734	newsletter@assewcw.org
Website Coordinator	Judy West	(503) 547-8127	westj@cleanwaterservices.org
Membership Committee Chair	Aubrey Sakaguchi	(541) 517-4618	membershipchair@assewcw.org
Governmental Affairs	Bruce Poinsette	(503) 260-6162	brpoinsette@msn.com
Governmental Affairs	Duane Grange	(541) 746-6200	dgrange@selec-temp.com
Job Placement	Brian Clarke	(360) 687-5984	Brianclarke4jobs@assewcw.org
NAOSH Committee Chair	OPEN		
Election/Nomination Committee Chair	Wes Lashbrook	(360) 546-0999	wesley.lashbrook@earthlink.net
Development Committee Chair	Corinna Kupelwieser	(503) 337-2222 x1207	sponsorship@assewcw.org
Public Relations Committee Chair	Judy West	(503) 547-8127	westj@cleanwaterservices.org
Awards Committee Chair	Clark Vermillion	(503) 880-7343	clark.vermillion@gmail.com
Student Liaison	Ben Denfeld	(503) 927-3254	studentliaison@assewcw.org
Community Service Committee Chair	Luke Betts	(541) 645-0422	lukbet@saif.com
Bookkeeper	Jen Dolan	(503) 912-3589	Bookkeeper@assewcw.org
CWU SHM Industry Advisory Council	Jill Jones	(503) 351-7947	jkj4@pdx.edu
Construction Safety Summit	Laird Blanchard	(971) 998-2724	laird.blanchard@skanska.com
ASSE Region 1 RVP	Erike Young	(916) 296-9638	rvp@region1.asse.org

JOB POSTINGS

New listings continue to be added to the chapter's web site www.assecwc.org/jobs. This is a free service offered to the employers of chapter members. Employers who do not support the ASSE (either through the GOSH or paying for members' dues) are asked for 'donations' to post their position announcement. We charge for all "recruiters" to post position announcements and we typically only post openings within the Chapter's geographical area. Please e-mail Brian Clarke at Brianclarke1121@aol.com if you have a position announcement.

ASSE Foundation Scholarships

Scholarship	Value	# of awards	Associate	Bachelor	Master	PhD	PDC	Internship
Columbia-Willamette Chapter President's Scholarship	\$1,000	1	No	Yes	Yes	Yes	No	No
Applications International Corporate Impact Scholarship	\$15,000	1	No	Yes	Yes	Yes	Yes	Yes
Applications International Corporate Impact Scholarship	\$10,000	3	Yes	Yes	Yes	Yes	No	No

Scholarship	Criteria
Columbia-Willamette Chapter President's Scholarship	ASSE member Legal Resident of Oregon or Washington Attending school in our region*
Applications International Corporate Impact Scholarship	Served in the military and attending ABET school.
Applications International Corporate Impact Scholarship	Served in the military and attending ABET school.

<http://www.asse.org/foundation/>
Applications Due DECEMBER 1, 2014



MT ST. HELENS SECTION 2014 PDC ANNOUNCEMENT OCTOBER 28-29, 2014



Competent Person Fall Protection Training

**Presented by
Dustin Schneider (Capital Safety)**

During the two-day class, attendees will learn practical solutions to difficult fall protection problems using appropriate tools and equipment. In addition to class lecture, the course includes hands-on exercises and both written and practical pass/fail examinations. The training meets OSHA, ANSI Z359.2, US Army Corps of Engineers 386 Construction Code, and local regulatory requirements. Upon completion of the course, you will receive a certificate acknowledging that you have met or exceeded OSHA and ANSI requirements as a Competent Person and Competent Inspector.

Recommended Attendees

- Managers
- Direct Supervisors of employees working at heights
- Safety Professionals
- Fall Protection Program managers

Topics Discussed

- Regulations
- Fall hazard elimination & controls methods
- Fall hazard surveys and fall protection procedures
- Responsibilities of Competent Persons
- Detailed Inspection of equipment components and systems
- Fall Protection system assessments & determining when a system is unsafe
- Fall protection rescue procedures
- Selection and use of non-certified anchorages
- Fall hazard surveys

Class size is limit to 20

Cost per attendee: \$650.00

Where:

Clark County Public Works Operations Ctr.
4700 NE 78th St., Vancouver, WA 98665

Continental Breakfast & Lunch Provided

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For more information and/or registration forms, e-mail
susan@clackamastoolwelding.com.

Sponsored by ASSE - Mt. St. Helens Section, Capital Safety, Clark County Public Works and NW Scaffold Service

Registration Form



ASSE MT ST HELENS SECTION

Competent Person Fall Protection Training

October 28-29, 2014

Attendee Information (please print or type)

Name _____

Company _____

Mailing Address _____

City, State, Zip Code _____

Phone Number _____

*E-mail _____

*E-mail address required for confirmation.

Payment Information

Course payment of \$650.00 to be paid by: check credit card

Credit card type | Exp. date _____

Credit card number _____

Authorized signature _____

Check # _____

Please make checks payable to:

ASSE MT ST HELENS SECTION
PO Box 1021
Longview, WA 98632

Signature: _____

Date: _____

For more information, please contact Susan at susan@clackamastoolwelding.com.

LAUNCH



September 24 & 25, 2014



Stopping Normalization of Deviance
Keynote by Colonel Mike Mullane
Retired pilot and Space Shuttle astronaut

**Safety & Health
to Greater Heights**

Riverhouse Convention Center • Bend, Oregon

This conference is a joint effort of the Central Oregon Safety & Health Association (COSHA) and Oregon OSHA.

This event helps your organization improve workplace safety and health performance. Topics include information for all experience levels.

LAUNCH
Safety & Health to Greater Heights

Topic areas include:

- ◆ Safety Committees
- ◆ Safety and Health Management
- ◆ Fire Services Safety
- ◆ Wellness
- ◆ Disaster Preparedness
- ◆ Violence Prevention
- ◆ OSHA Regulations
- ◆ Industrial Hygiene Issues
- ◆ Confined Space Series
- ◆ Hazard Analysis and Inspections

*Don't miss
the exhibits
featuring the
latest
in safety
and health
products and
services!*



Registration opens in mid-July.
Cost to attend: \$45-\$180

More information available at: www.regonline.com/central_oregon14
Questions? Contact the Conference Section, 503-378-3272



Award Nominations
are now being accepted in
categories for organizations
and individuals who make
extraordinary contributions to
workplace safety and health.

www.oregongosh.com

OREGON GOVERNOR'S OCCUPATIONAL SAFETY & HEALTH CONFERENCE

March 9-12, 2015 • Oregon Convention Center • Portland

Nomination deadline October 1, 2014.

H O N O R

CATEGORIES

- Employer Safety Program
- Association
- Safety Committee
- Safety and Health Advocate (individual or team)
- Labor Representative
- Safety and Health Professional (industry specific)



**Awards presented
March 11, 2015**

**GOSH Award recipients
receive media recognition.**

**Application packets available at:
www.oregongosh.com**

Award questions: *Karen Blythe, 503-618-8871*

NOMINATION DEADLINE: October 1, 2014



Construction Safety Summit

*American Society of Safety Engineers
Columbia Willamette Chapter*

Meets at noon every 4th Tuesday of the month

All are Welcome...No RSVP Required

******* Meeting Location: John's Incredible Pizza Co. *******

9180 SW Hall Blvd, Beaverton...Just off Hwy 217 near Washington Square
Northbound on Hwy 217...take Greenburg Rd Exit to Hall Blvd
Southbound on Hwy 217...take Washington Sq / Hall Blvd Exit

Construction Safety Summit meetings are open to anyone interested or involved in Construction Safety

Meeting cost is limited to \$9.50 per person for lunch, beverages and meeting room costs

Contact any of the below listed CSS Steering Team members, for additional information

For mailing list changes, contact **Al Arguedas (503-705-8313)** or email to aja@onlinemac.com

The Construction Safety Summit Steering Team meets prior to each meeting at 10:30AM at John's Incredible Pizza. The Steering Team invites any CSS member to participate in the meetings...Steering Team members are listed below.

Al Arguedas , AJA Associates 503-705-8313 aja@onlinemac.com	Laird Blanchard , Skanska 503-329-2094 laird.blanchard@skanska.com	Ian Chase , Slayden Construction 503-949-2138 ianc@slayden.com
Brian Clarke , GEW-LLC 360-601-4365 brianclarke1121@aol.com	David Douglas , Skanska 503-547-7147 david.douglas@skanska.com	Jeff Harris , ML Kishigo 360-953-9881 jharris@mlkishigo.com
Jeff Johnson , ACME 503-519-3591 jeffj@acmetool.com	Phil Lemons , Streimer Sheet Metal 503-866-2840 ph_lemons@streimer.com	John McKenzie , JE Dunn 702-467-7109 John.mckenzie@jedunn.com
Barry Moreland , NECA-IBEW 503-501-5066 bmoreland@nietc.org	Michelle Potter , Walsh Construction (503) 219-2937 mpotter@walshconstructionco.com	Stan Strickland , Travelers Ins. 360-225-1360 sstrickl@travelers.com
Darren Toy , Andersen Construction 503-793-4358 dtoy@andersen-const.com	Clark Vermillion , Arctic Sheet Metal 503-347-5179 cvermillion@arcticsheetmetal.com	Thank you for supporting YOUR Construction Safety Summit in 2014!!!



There's a new website for Construction Safety Summit