California Yacht Brokers Association MEMBERSHIP APPLICATION

| Your Name : | | | | | | |
|--------------------------------------------------|-------------------------------------------------------|-------------------|----------------------------------------|-------------------|------------|--|
| Name of Business: | | | Position: | | | |
| Business Address: | | | | | | |
| City: | Sta | | | Zip: | | |
| Phone: | Fax: | | Cell: | | | |
| - " | | Web Site | | | | |
| Class of Membership E | Desired: | | | | | |
| Master Member (C | Owner) 🗌 Broker (we | orking for a Mas | ter Member) | Associate (Sales | person) | |
| Date first licensed by S | | 5 | ······································ | X | , , | |
| Broker: | Salesperson: | Curren | t License No. | | | |
| | g membership in the CY | | | | | |
| Code of Ethics Standardized Forn Other: | Increase Profess | | Arbitration Newsletter | Seminars & T | raining | |
| How did you hear abou | It the CYBA? and who re | eferred you to th | e CYBA? | | | |
| Business references: | | | | | | |
| Person: | Company | | | Phone# | | |
| Person: | Company: | | | | | |
| | Company: | N / 1 | | Phone# | | |
| Sponsored by two CYE | 3A Master or Active Brok | ker Members: | | | | |
| • | | | License No | D | | |
| (please Print Name) _ | | | | | | |
| Signature: | | | License No. | | | |
| (please Print Name) | | | | | | |
| 5 | ame will be posted as a Membership Committee | | • | at my application | will be | |
| | ip in the California Yach ssociation, which I have | | • | abide by and conf | orm to the | |
| Date: | Applicant's | Signature | | | | |
| | Sched | ule of Fees | | | | |
| Membership Class | | | Initiation Fee | Yearly Dues | TOTAL | |
| · · · · | r of Record + 2 or more | | \$200 ₊ | F | \$595 | |
| · · · · | r of Record + 1 Associat | | 200 | 295 | 495 | |
| Broker (working for a M Associate (Salesperso | , | | /aived for 2013 /aived for 2013 | 50 35 | 50 35 | |
| | enclosed. Please r | | | | | |
| ¥ | | | | | | |
| | CYBA • 4090 S. McCar (800) 875-2922 • (775 | | | | Rev. 04-13 | |