

Primary Phone:

Gender: M F

JOPLIN FAMILY YMCA Membership Application

| For internal use only: | | |
|------------------------|-----------|--|
| Date: | Branch: _ | |
| Membership Card # | | |

Membership Type: CIRCLE: Youth Teen Adult Household Household + 1 Adult Household + 2 Adults Senior Couple

Military Staff Payroll Deduct Trade

| | Military | Staff Pa | yroll Deduct | Trade | | | |
|--------------------------------------------|-----------------------------------|----------------------|-------------------------------------------------------------------|---------------------------------------------|-------------------------|------------------------|----|
| RESPONSIBLE P | AYEE | | | | | | |
| First Name: | | MI | Last | | DOB | <i>!</i> ! | |
| Mailing Address: | | | | | (| Gender: M F | |
| City: | | | | State: | Apt # Zip: | | |
| Primary Phone: _ | | | | Email: | | | |
| Emergency Conta | act: | | | Emergency Phone: | | | |
| Employer: | | | | | | | |
| | rcle one) African Amo Hispanic | erican Na | ative American ther | Alaskan Native Asia Prefer not to answer | ın/Pacific Islander Caı | ucasian | |
| low did you hear | about the YMCA? | (Please circle on | e) | | | | |
| Radio | Television | Billboard | | Drive By/live in area | Former member | | |
| MCA website | Direct Mail | E-mail | | Yellow Pages | Newspaper | | |
| Medical Referral | Friend/Family | Other Websi | te | Facebook | Referred by Memb | er (Name) | |
| Insurance Magazine Place of Employment Oth | | Other social media | Office Use: Member Referral Date: Applied Date : Staff Initial | | | | |
| econd Adult (n | nust live in the s | ame house) | | | | hip Card # | |
| irst Name: | | | MI | Last | | DOB/_ | /_ |
| Primary Phone: _ | | | Email: | | | | |
| iender: M F | Ethnicit | ty: (Please circle o | ne) Africa | n American Native America | an Alaskan Native | Asian/Pacific Islander | |
| | Caucas | ian Hispar | nic Other | Prefer not to answer | | | |
| Other Adults/D | enendents (unde | r 23 and in th | e same hous | se) Adult Depend | lent Members | hin Card # | |
| | | | | | | | |
| | | | | Last | | | |
| Gender: M F | | ty: (Please circle o | | n American Native America | | Asian/Pacific Islander | |
| | Caucas | • | | Prefer not to answer | | 7.5.4 | |
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| Othor Adults /D | anandants (unda | r 72 and in th | o sama haus | se) Adult Depend | dent Mambars | hin Card # | |
| | | | | Last | | | |
| | | | | Last | | | / |
| Filmary Priorie: _ Gender: M F | | ty: (Please circle o | | an American Native America | | Asian/Pacific Islander | |
| sender. In 1 | Caucas | • | • | Prefer not to answer | / MUSICAL INCLINE | ASIANT ACITIC ISIANUCI | |
| | | | | | | | |
| Other Adults/D | ependents (unde | r 23 and in th | e same hous | se) Adult Depend | dent Members | hip Card # | |
| First Name: | · | | MI | Last | | DOB/_ | /_ |

Email:

Other

African American Native American

Prefer not to answer

Alaskan Native

Asian/Pacific Islander

Ethnicity: (Please circle one)

Hispanic

Caucasian

Payment Authorization We Are Stronger Together! **Payment:** □ Bank Draft □ Credit Card Draft □ 1 year □ 6 months I am capable of helping others live a healthier **Draft Date:** □ 1st □ 15th Monthly Draft Amount: lifestyle. Please add an additional \$5, \$10 or other dollar amount to my monthly payment CHOOSE ONE DRAFT METHOD BELOW and PROVIDE FINANCIAL INFORMATION to help offset the cost for those less fortunate. Monthly Amount: \square \$5 \square \$10 \square \$ **BANK DRAFT:** I authorize the YMCA to draft from my: Checking Savings Strengthening Our Community's Workforce Bank Name: Does your company have 10 or more employees Name on Account: who are members? If so, please inquire about our Corporate Membership Program! Routing Number: ___ Account Number: CREDIT/DEBIT CARD: I authorize the YMCA to draft from my: ☐ Visa ☐ Master Card ☐ Discover ☐ American Express Credit Card Number: _____ Exp.:____ Name on Card: Billing Address: Member Agreement 1. I understand that this is an on-going membership payment plan. 2. I understand that this payment plan is agreed upon regardless of my facility usage and that the YMCA does not prorate dues based on facility usage. 3. I understand that it is my responsibility to provide the YMCA with current up-to-date bank or credit card information throughout the term of my membership. 4. I understand that if I wish to terminate or change membership in any way, I may do so by giving the YMCA a 15-day written notice with completion of the Membership Cancellation or Change Form. I understand that this means I may have one final draft after the date I have signed this form. 5. Should any membership deduction not be honored by my bank for any reason, I realize that I am still responsible for the payment, plus any applicable service charge assessed by the YMCA. 6. If my check or bank draft is returned for any reason, my account will be debited electronically for the amount of the check and/or draft plus a processing fee. 7. I understand that the YMCA has 30 days to process my NSF draft. 8. I understand that the YMCA may, at their discretion, cancel my membership based on draft declines and that I am responsible for the past due balance. 9. I understand that if I have three (3) NSFs in a one-year period, I will no longer be allowed a bank draft option. 10. I understand that the YMCA Board of Directors may, at their discretion, adjust the monthly rate applicable to my membership category and that they will give at least 30 days notice of any rate changes. 11. I understand that any YMCA membership may be terminated for the violation of the YMCA Code of Conduct, the Sex Offender policy, violation of policies and procedures of the YMCA, or any other cause. This authorization remains in effect until the YMCA has received a 15-day written notification with completion of the Membership Cancellation Form from me indicating my desire to discontinue my membership. Member Signature: ______ _____/____Date: _____/____/_____ Office Use Only: Branch # _____ Membership Type: _____ Join Date: _____ Billing: Draft 1 yr 6mo Prorated Dues/Joining Fee Information: Pay Method: MC VISA Discover Check #: Cash: Prorated Dues \$____ Open Doors % ____ Join Fee Amount: \$___ Locker Fees: \$____

Join Fee Discount: Corp. Name _____ Campaign ____ Add'l Dependent Fees: _____ Total Paid: \$____ Receipt # ____ Staff Initials: ____



I HAVE READ THIS RELEASE

Participant's Signature

JOPLIN FAMILY YMCA Membership Agreement

RELEASE and WAIVER of LIABILITY and INDEMNITY AGREEMENT

In consideration for being permitted to utilize the facilities, services, and programs of the Joplin Family YMCA (hereafter "YMCA") for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any program affiliated with the YMCA, without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgment that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation. The YMCA prohibits membership by persons required to register in the Missouri Sex Offender and Public Protection Registry. All still and video photography taken by YMCA staff or agents for the expressed purpose of marketing the YMCA, its programs or membership is property of the YMCA. IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY PROGRAM AFFILIATED WITH THE YMCA, WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

- 1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the YMCA, it's directors, officers, employees, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the premises or any facilities or equipment therein, or participating in any program affiliated with the YMCA, without respect to location.
- 2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program affiliated with the YMCA whether caused by the negligence of the releasees or otherwise.
- 3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releasees or otherwise while in, about, or upon the premises of the YMCA and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA.

I HAVE READ THIS RELEASE

Parent's or Guardian's Signature (if participant is legally a minor)

THE UNDERSIGNED further expressly agrees that the forgoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Missouri and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

| | and EXERCISE ORIENTATION oment orientation at the Joplin Family YMCA (here onysician for a physical to determine any health risl | | |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|
| equipment or of my exercising, I understand that there is a risk of physical changes during or follo | c orientation at the Joplin Family YMCA and to wai the exercise will place an increasing workload on wing my exercise. I understand that failure to use ctured or broken bones, strained or torn muscles, ms, or other physical problems. | my cardiorespiratory and musc the equipment properly may re | uloskeletal systems and sult in injury, illness, or |
| • | g my own condition throughout the exercise progr nother YMCA professional staff member or the Wo | | optoms occur, I will cease m |
| I certify that I have no physical condition which v regulations of the YMCA. | would prevent me from safely engaging in an exerc | cise program and agree to abide | e by all the rules and |
| from exercise and use of the equipment. I hereby | in the Joplin Family YMCA exercise program, I agr release the Joplin Family YMCA and its staff mem cise program and hold them harmless from anythin | nbers from any and all claims, so | |
| · | n that I am legally capable of so acting, that I have further information. All the questions I have conce | • • | |
| Printed Name of Participant | Signature of Participant | // Date | Staff Initials |

Our Mission: Under the guidance of Christian principles, the Joplin Family Y seeks to serve the community by providing an environment and activities that

enable all people to achieve their full potential through the development of spirit, mind and body.



JOPLIN FAMILY YMCA Photo and Video/Audio Recording Release

I am 18 years of age or older and, if not, my Mother/Father/Legal Guardian has also signed below.

For my participation in activities to be conducted by the Joplin Family YMCA (hereafter JFY), I hereby give my permission and consent, now and for all time, to JFY, the National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA) and third parties collaborating with JFY and/or YMCA of the USA to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience at JFY, for publication, display, sale or exhibition thereof in promotions, advertising and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

I further agree to the following:

- Any video film, footage, sound track recordings, and photo reproductions of me and/or my narrative account of my experience at JFY, I
 authorize, according to this Release, shall belong to JFY, YMCA of the USA and third parties collaborating with JFY and/or YMCA of the
 USA. Therefore, they will have full right of disposition of any video film, footage, sound track recordings and photo reproductions of me
 and/or my narrative account of my experience JFY;
- Any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience JFY will not
 be subject to any obligation of confidentiality and may be shared with and used by JFY, YMCA of the USA and third parties collaborating
 with JFY and/or YMCA of the USA;
- Joplin Family YMCA, YMCA of the USA and third parties collaborating with JFY and/or YMCA of the USA shall not be liable for any use or disclosure to a third party of any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience at JFY; and
- Joplin Family YMCA, YMCA of the USA and third parties collaborating with JFY and/or YMCA of the USA shall exclusively own all known or later existing rights to worldwide and shall be entitled to the unrestricted use any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience at JFY for any purpose without compensation to me.

I agree that my consent and this release are irrevocable. I hereby release and discharge JFY, YMCA of the USA and third parties collaborating with JFY and/or YMCA of the USA from any and all claims in connection with the uses and reproductions of any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience JFY as described herein.

| 1. | | | // | |
|------|----------------------------------------------------|-------------------------------------------------------|------|-----------------------|
| | Printed Name of Participant | Signature of Participant | Date | Staff Initials |
| 2. | | | // | |
| | Printed Name of Participant | Signature of Participant | Date | Staff Initials |
| 3. | | | // | |
| | Printed Name of Participant | Signature of Participant | Date | Staff Initials |
| 4. | | | // | |
| | Printed Name of Participant | Signature of Participant | Date | Staff Initials |
| lan | n the Mother/Father/Legal Guardian of | | | _ (children's names). |
| For | the consideration contained herein, I hereby conse | nt to the foregoing on behalf of my minor child(ren). | | |
| | | | / / | |
| Prin | ted Name of Parent/Guardian | Signature of Parent/Guardian | Date | • |
| | | | | |