

**REGULAR MEETING OF THE COUNCIL
OF THE CITY OF BIRMINGHAM**

December 11, 2007, at 9:30 A.M.

The Council of the City of Birmingham met in the Council Chambers of the City Hall of Birmingham on December 11, 2007 at 9:30 a.m., in regular meeting.

The meeting was opened with prayer by Bishop Ernest T. Munez, Sr., Pastor of God Faith Cathedral, Adamsville, Alabama.

The Pledge of Allegiance was led by Councilmember Abbott.

Present on Roll Call:	Council President	Smitherman
	Councilmembers	Abbott
		Duncan
		Hoyt
		Parker
		Royal
		Witherspoon

Absent:	Bell
	Montgomery

The minutes of October 2, 2007 were approved as submitted.

In the absence of the Mayor, Deborah Vance, Chief of Staff recognized Atrie Robinson of the Keep Birmingham Beautiful Commission who introduced Dr. Spencer Horn, Director of Keep Birmingham Beautiful Commission who spoke on AT&T, Real Yellow Pages, Birmingham Schools and Keep Birmingham Beautiful Commission Partnership to recycle yellow pages. Dr. Horn recognized the following schools for their efforts: Hill Elementary (6th Place); Council Elementary School (5th Place); T. R. Wright Elementary (4th Place); Woodlawn High School (3rd Place); Arthur Elementary School (2nd Place); Putman Middle School (1st Place) and announced the name of the students who collected the most books.

Dr. Horn also announced that the Keep Birmingham Beautiful Commission received the President's Council Award and 2nd Place for Litter Prevention Program Nationally.

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Councilmember Royal absented himself.

Tracie Wright of S.W.A.C. appeared relative to the S.W.A.C. Championship Game December 15, 2007 at 1:00 p.m. There will be a Welcome Reception Friday and a Fan Fest to be held at the Boutwell Auditorium.

Police Chief A. C. Roper reported on the Police Fleet update, incorporating thirty-eight (38) cars that had been previously used by various departments, and the updating of police fleet striping.

Councilmember Smitherman made a motion to suspend the rules for presentations and speakers which motion was seconded by Councilmember Hoyt, and adopted.

Councilmember Duncan introduced a representative from the Lovelady Center who extended an invitation to their open house on December 18, 2007 from 5:00 p.m. until 8:00 p.m. at the former East End Hospital.

Councilmember Parker introduced Mrs. Exie Bridges, 8528 – 49th Avenue North who appeared relative to recognizing the East Lake Cowboys Football Team for winning 1st and 2nd Place at the Orange Beah Shug Bear Bowl.

Councilmember Royal returned and took his seat as a Councilmember.

David Russell, 1625 Brookfield Lane appeared relative to the petition on the Water Works for return of the assets, and asked that a referendum be held February 5, 2008 on the matter.

Bishop Calvin Woods, President of the Birmingham Chapter of the SCLC appeared relative to the upcoming Dr. Martin Luther King, Jr. celebration January 2008.

Richard Vidic, 770 Brannon Oaks, Atlanta, Georgia appeared relative to an upcoming liquor license in the Oxmoor area.

Reverend Hosea Agee, 116 – 59th Street appeared relative to thanking the Council President for her help in reuniting a young prostitute with her family.

William R. Muhammad, 411 Lorain Street appeared relative to congratulating the Mayor and Council for their efforts and the need for the disparity study to be put in action.

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Gilbert Klein, 3517 Hickory Avenue SW appeared relative to congratulating the Mayor and City Council for their efforts, the need to implement the Birmingham Plan and to look at the City's awarding of contracts to companies within the city.

Gene Edelman, 3465-A Cliff Road appeared relative to the proposed closing of 18 schools within the City of Birmingham.

Ronald Jackson, Executive Director of Citizens for Better Schools, P. O. Box 190280 appeared relative to the proposed closing of 18 schools within the City of Birmingham.

Councilmember Abbott absented herself.

Councilmember Royal absented himself.

Lashaunda Scales, 932 Thomas Drive appeared relative to the proposed closing of three (3) schools in District 1.

Councilmember Abbott returned and took her seat as a Councilmember.

Shirley Banks, 805 Wisteria Place, Hoover appeared relative to her business plan to restore the old Social Grille building and to ask for direction in getting her business started.

Councilmember Royal returned and took his seat as a Councilmember.

Dr. Artis Murphy did not appear.

James Prayer, Jr., 9908 Bryant Avenue appeared relative to the Boutwell Auditorium and the possibility of the auditorium being on the historical register.

Councilmember Duncan absented herself.

Derrick Fitts, 1648 18th Street North appeared relative to submitting a list of ideas for schools and federal bonding programs.

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Councilmember Duncan returned and took her seat as a Councilmember.

The following resolutions and ordinances designated as Consent Agenda items were introduced by the Presiding Officer:

RESOLUTION NO. 1967-07

WHEREAS, one (1) Certificate of Public Necessity and Convenience has been issued by the Council of the City of Birmingham to Holiday Inn – Homewood, 260 Oxmoor Road, Birmingham, AL 35209, to operate a limousine service, and

WHEREAS, the required liability insurance policy covering said limousine service has expired; and

WHEREAS, said permit holder was notified of a public hearing to be held Tuesday, December 11, 2007, to consider the revocation of said permit; and

WHEREAS, said permit holder has not filed the required liability insurance coverage in compliance with Sections 12-16-61 of the General City Code, 1980, as amended; now therefore

BE IT RESOLVED by the Council of the City of Birmingham that the one (1) Certificate of Public Necessity and Convenience heretofore issued by the Council of the City of Birmingham to Holiday Inn – Homewood, 260 Oxmoor Road, Birmingham, AL 35209, to operate a limousine service be and the same is hereby revoked and canceled.

RESOLUTION NO. 1968-07

WHEREAS, on November 6, 2007 the Birmingham City Council at its regularly scheduled meeting declared the property described below to be a public nuisance existing in the City of Birmingham; and

WHEREAS, all proper notices were posted and delivered by certified mail to the persons, firms, associations or corporations last assessing the below described property for state taxes as required by Act no. 105 of the Third Special Session of the Alabama Legislature 1971, as amended by Act 91-192 of the Alabama Legislature, 1991; and

WHEREAS, since November 6, 2007 the following described properties have had the nuisances thereon abated:

- | | | |
|-------------------------|------------------------------|--|
| 2. 23-19-1-20-18.000-RR | 1116 ESCAMBIA ST 35234 | LOT 4 BLK 47 EAST BHAM LD CO |
| 3. 29-08-4-46-04.000-RR | 1836 ALEMEDA AVE
SW 35211 | LOT 5 & NE 7.5 FT OF LOT 4 & SW 5 FT OF LOT 6 BLK 1 ANTAS
1ST ADD |
| 4. 23-19-1-20-17.000-RR | 1114 ESCAMBIA ST 35234 | LOT 3 BLK 47 EAST BHAM LD CO |

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8. 23-19-1-20-10.000-RR	3936 11TH AVE N 35234	SW 50 FT OF LOTS 19 & 20 BLK 47 EAST BHAM
12. 23-19-1-22-07.000-RR	1102 CAHABA ST 35234	LOT 2 BLK 46 EAST BHAM
15. 22-27-3-18-01.001-RR	405 11TH CT W 35204	PT OF LOT 2 BLK 15 SPAULDING DESC AS FOL-BEG NW COR LOT 2 TH S 79.9 FT TH SE 50 FT TH N 81.1 FT TO S R/W W 11TH COURT CONTINUED
23. 29-07-4-15-04.000-RR	1517 BESSEMER RD 35208	LOT 5 BLK 30 MARTINS ADD BHAM- ENSLEY EX NW 5 FT
26. 29-15-2-04-13.000-RR	1532 13TH ST SW 35211	LOT 9 BLK A COLLEGE ADD TO MASON
27. 29-15-2-04-14.000-RR	1528 13TH ST SW 35211	LOT 8 BLK A COLLEGE ADD TO MASON
32. 23-29-3-22-2.000-RR	3815 3RD AVE S 35222	LOTS 1 THRU 4 BLK 28 AVONDALE
46. 29-19-2-07-13.000-RR	3528 JEFFERSON AVE SW 35221	LOT 12 BLK 8 PARK PLACE SEC 19 TP 18 R 3
60. 22-27-4-47-05.000-RR	NEXT TO 123 11TH CT W 35204	LOT 8 BLK 46 MAP OF SMITHFIELD
62. 22-27-3-15-10.000-RR	208 11TH CT W 35204	LOT 14 BLK 4 SPAULDING
63. 22-27-3-14-16.000-RR	304 11TH CT W 35204	LOT 15 BLK 5 SPAULDING
64. 22-27-3-14-14.000-RR	312 11TH CT W 35204	LOT 13 BLK 5 SPAULDING
69. 29-15-2-05-17.000-RR	830 NASSAU AVE SW 35211	LOTS 42 & 43 BLK 3 MONTEVALLO PARK
92. 22-23-1-27-05.000-RR	2412 26th Ave N 35234	LOTS 23 & 24 BLK 265 NO BHAM SECTION 23 TOWNSHIP 17S RANGE
101. 29-11-4-06-04.000-RR	440 21ST AVE S 35205	LOT 65 IDLEWILD HILLS
103. 29-09-4-19-06.000-RR	1228 16TH PL SW 35211	LOT 40 BLK 2 TODD & FEAGIN
124. 23-23-2-17-01.000-RR-01	6716 INTERLAKEN AVE 35212	LOT 11 & 13 & N 46.7 FT OF LOT 12 BLK 29 GATE CITY 1/378
125. 23-22-1-30-19.000-RR	7017 GEORGIA RD 35212	LOT 28 BLK 11-B GATE CITY LD CO RESUR LESS PT IN I-20 R/W
144. 23-10-1-22-16.000-RR	8112 6TH AVE N 35206	LOT 6 BLK 13-F 1ST ADD TO EAST LAKE
152. 23-19-4-11-10.000-RR	1032 APPALACHEE STREET 35234	LOTS 9+10 BLK 28 EAST BHAM
157. 29-08-3-18-05.000-RR	2520 ST CHARLES AVE SW 35211	LOTS 17 & 18 BLK 4 ARDSLEY
168. 29-19-4-19-07.000-RR	3528 PINE AVE SW 35221	LOT 18 BLK 1 RILEY HGHTS
181. 29-05-1-20-08.000-RR	2829 BESSEMER RD 35208	P O B 436.4 FT SW OF & 10 FT S SE OF S INTER OF BESS RD & FAYETTE AVE TH SW 53 FT ALG BESS RD TO ALLEY TH S 138.1 FT CONTINUED
187. 23-29-3-23-6.000-RR	3812 3RD AVE S 35222	LOTS 13 & 14 BLK 8 AVONDALE
197. 22-32-3-14-02.000-RR	1609 AVENUE V 35218	LOTS 29-30 BLK C TUXEDO PARK
210. 23-14-1-13-04.000-RR	7919 7TH AVE S 35206	LOTS 26+27 & SW 10 FT LOT 25 BLK 27 SOUTH HIGHLANDS OF EAST LAKE
213. 23-29-2-15-11.000-RR	4312 MORRIS AVE 35222	LOT 15 BLK 1 LAIRD FALL & WEISER SUR
245. 23-14-3-22-10.000-RR	617 72nd ST S 35206	Lot 17 Brownsville
254. 22-22-4-08-29.000-RR	1236 FINLEY AVE N 35204	E 1/2 OF LOTS 28 & 29 BLK 3 JULIUS ELLSBERRY PARK
256. 22-22-4-13-07.000-RR	2 22 ND AVENUE W 35204	COFFORD RTY CO 1 22-22-4 BLOCK: 1 LOT: 16
265. 12-29-1-11-22.000-RR	1320 PINE TREE DR 35235	LOT 29 BLK F SPRING LAKE MANOR

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267. 12-29-1-10-48.000-RR	1277 PINE TREE DR 35235	LOT 13 BLK K SPRING LAKE MANOR
273. 22-13-1-10-65.000-RR	3370 33RD PL N 35207	LOT 9 DOUGLASVILLE GARDENS
281. 22-13-4-16-03.000-RR	3431 32 ND AVE N 35207	LOT 3 BLOCK 4 DOUGLASVILLE
282. 23-21-4-09-01.000-RR	5529 1 ST AVE S 35212	P O B S E INTER 1ST AVE S & 56TH ST S TH SE 284 FT SW-80.5 FT SE-8 FT NE-80.5 FT SE-162.5 FT SW-219 S FT NW-334 S CONTINUED
285. 22-29-2-30-17.000-RR	204 AVENUE T 35214	LOT F RESUR OF LOT 1 & N ½ OF LOT 4 BLK 10 W D YOUNG TRACT
289. 22-29-3-06-29.000-RR	528 AVENUE T 35214	LOT 3 ELISABETH FIELDS SURVEY
309. 22-29-3-06-33.000-RR	502 AVENUE T 35214	POB 66 FT S OF SW INTER 5TH ST & AVE T TH S 54 FT ALG AVE T TH W 150 FT D 144 FT S TH N 54 FT TH E 150 FT D 144
310. 29-15-3-13-05.000-RR	2021 12TH PL SW 35211	LOT 9 BLK 9 MASON CITY
322. 22-24-4-22-06.000-RR	1419 30TH ST N 35234	S 5 FT LOT 17 & N 45 FT LOT 18 BLK 27 BHAM RLTY COS ADD NO 4
326. 13-36-1-04-41.000-RR	938 SHELTON ST 35215	LOT 14 BLK 4 ROEBUCK PARK
328. 23-22-4-04-05.000-RR	6816 6th AVE S 35212	LOT 8 BLK 2 DROMGOOLES ADD TO GATE CITY
347. 22-29-3-27-07.000-RR-01	641 AVENUE G 35214	LOTS 4 THRU 6 BLK 24 ENSLEY LAND COMPANYS ADD TO PRATT CITY
362. 29-09-2-08-33.000-RR	1648 FULTON AVE 35211	LOTS 1+2+3 BLK 5 WEST END PLACE
364. 29-08-4-28-08.000-RR	820 19TH ST SW 35211	LOT 9 BLK 12 EUREKA
365. 29-08-1-25-22.000-RR	1804 PRINCETON AVE SW 35211	LOTS 1 & 2 EXC N 5.95 FT ANDERTONS
368. 23-11-4-18-03.000-RR	764 83RD ST S 35206	LOT 11 BLK 44 SO HGLDS OF EAST LAKE

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that after having heard all protests or objections presented, the noxious or dangerous weeds located at the premises listed here in below, which were declared to be abated by the removal of said weeds by the City and the costs of such abatement shall be assessed against and shall constitute a lien on such property:

1. 29-30-1-14-07.000-RR	3415 Howard AVE 35211	Lot 10 Blk 1 Tarpley 1ST Add
5. 23-10-1-03-11.000-RR	8428 6TH AVE N 35206	LOT 8 BLK 16-F 1ST ADD TO EAST LAKE
6. 29-08-2-21-08.000-RR	4825 COURT S 35208	LOT 7 BLK 15 CENTRAL PARK
7. 22-35-3-16-09.000-RR	501 9TH ST N 35203	LOTS 12-13 BLK 295 SMITH PARK ADD TO BHAM
9. 23-15-1-1-7.000-RR	7719 DIVISION AVE 35206	LOT 29 BLK 92 EAST LAKE
10. 22-30-4-50-01.000-RR	901 AVENUE E 35214	LOTS 1 & 2 BLK 9-E ENSLEY LD CO 3 RD ADD TO ENSLEY
11. 23-19-4-16-07.000-RR-01	NEXT TO 705 38TH ST N 35234	LOT 18 & NW 12.5 FT OF LOT 19 BLK 3 SURVEY OF EAST BHAM PB 1PG 7
13. 29-08-2-24-09.000-RR	2103 48TH PL 35208	LOT 1 BLK 8 SOUTH PARK
14. 22-35-3-07-23.000-RR	513 8TH ALY N 35204	LOT H GIARDINAS RESUR OF LOTS 9 THRU 13 BLK 41 S S
16. 30-25-1-08-20.000-RRR	4528 GRASSELLI BLV 35221	LOT 25 BL 2 HILLMAN GARDENS
17. 29-30-2-21-15.000-RR	3728 CARVER AVE SW 35221	LOT 19 BL 15 SIMON SCHARF

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18. 22-15-4-18-14.002-RR	104 36TH CT W 35207	LOT 13 BLK 2 P H LINNEHAN PROPERTY 27/84
19. 13-36-2-03-02.000-RR	957 ELIZABETH DR 35215	LOT 22 FIVE MILE CREEK ROAD 3RD ADD TO HUFFMAN
20. 22-20-4-22-30.000-RR	301 BEECH AVE 35214	LOT 12 GN WILSON
21. 29-07-4-15-10.000-RR	1514 BURGIN AVE 35208	LOT 12 BLK 30 MARTINS ADD TO BHAM-ENSLEY
22. 29-07-4-16-09.000-RR	1509 BURGIN AVE 35208	P O B 15 FT S SW OF THE S INTER OF BURGIN AVE & 51 ST ST TH E 162.7 FT D 155 FT S ALG BURGIN AVE TO ALLEY TH E 100 CONTINUED
24. 29-30-2-21-14.000-RR	3732 CARVER AVE SW 35221	LOT 18 BL 15 SIMON SCHARF
25. 22-15-4-18-19.000-RR	109 37TH CT W 35207	LOT 26 BLK 3 LINNEHAM PROP 27/84
28. 29-02-3-31-25.000-RR	212 8TH AVE S 35205	P O B NE INTER 8TH AVE S & OMEGA ST TH N 130 FT ALG OMEGA ST TO ALLEY TH NE 26.3 FT TH S 130 FT TO 8TH AVE
29. 30-02-4-02-07.000-RR	1225 GULFPORT ST 35224	LOT 4 BLK 2 EXC S 47 FT ANDREW BURGIN RESUR BLKS 1 & 2 LESS ST R O W
30. 29-30-1-14-05.000-RR	3407 HOWARD AVE 35211	LOT 8 BL 1 TARPLEYS 1ST ADD
31. 29-30-1-14-02.000-RR	3309 HOWARD AVE 35211	LOTS 2 & 3 BL 1 TARPLEY 1 ST ADD
33. 22-15-4-18-19.001-RR	113 36TH CT W 35207	LOTS 24 & 25 BLK 3 P H LINNEHAM PROP 27/84
34. 22-15-4-18-21.000-RR	131 36TH CT W 35207	LOT 21 BLK 3 P H LINNEHAN PROPERTY
35. 22-15-4-18-27.000-RR	157 36TH CT W 35207	LOTS 13 & 14 BLK 3 P H LINNEHAN PROPERTY
36. 22-15-4-14-09.000-RR	3701 CENTER PL W 35207	LOT 13 BLK 4 ZION HGHTS EXCEPT PART IN R/W
37. 22-15-4-14-05.000-RR	3755 CENTER PL W 35207	LOT 19 BLK 4 ZION HGHTS
38. 22-15-4-14-04.000-RR	3759 CENTER PL W 35207	LOT 20 BLK 4 ZION HGHTS
39. 22-15-4-14-02.000-RR	3765 CENTER PL W 35207	LOT 22 BLK 4 ZION HGHTS
40. 22-15-1-07-07.000-RR	1 40TH CT N 35207	LOT 8 BLK 4 FRANKLIN GARDENS #2
41. 22-15-1-05-45.000-RR	300 40TH CT N 35207	LOT IN SE 1/4 NE 1/4 DESC BEG 485 FT S & 190 FT W OF SW/COR INT CHURCH ST N & 41ST AV N TH E 50 S TH S 100 FT S TH W CONTINUED
42. 22-15-4-18-14.000-RR	128 36TH CT W 35207	LOTS 8 THRU 10 BLK 2 P H LINNEHAN PROPERTY 27/84
43. 30-02-4-03-41.000-RR	1228 GULFPORT ST 35224	LOT 5 BLK 1 ANDREW BURGIN RESUR OF BLKS 1 & 2 LESS ST R O W
44. 29-03-4-21-05.000-RR-01	33 3RD AVE S 35205	LOT A BLK 5 TITUSVILLE DEV CORP RESUR OF THE NW 1/2 OF LOTS 10 & 11 BLK 5 HAGOODS SUB OF BLK 5 WALKER LD COS ADD TO
45. 29-03-4-16-08.000-RR	4 3RD AVE S 35205	LOT 11 BLK 4 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO LAND CO
47. 29-19-2-07-12.000-RR	3536 JEFFERSON AVE SW 35221	LOT 10 BLK 8 PARK PLACE SEC 19 TP 18
48. 29-19-2-07-10.000-RR	3540 JEFFERSON AVE SW 35221	LOTS 6 & 8 BLK 8 PARK PLACE
49. 29-19-2-08-06.000-RR	3621 BESSEMER AVE SW 35221	LOT 5 BLK 7 PARK PLACE
50. 29-19-2-08-08.000-RR	3712 HAZEL AVE SW 35221	SE 54.1 FT OF LOT 1 BLK 7 PARK PLACE
51. 29-19-2-09-01.000-RR	3713 HAZEL AVE 35221	LOTS 14 & 16 BLK 6 PARK PLACE PARK PLACE
52. 30-02-4-13-19.000-RR-01	1406 GULFPORT ST 35224	LOT 3 BLK 3 J H EDWARDS SUR 15/33

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53. 23-08-4-02-13.000-RR-01	4446 45TH AVE N 35217	LOTS 25 & 26 BLK 9 HUDSON CITY 9/18
54. 23-08-4-02-26.000-RR	4409 46TH ST N 35217	LOT 52 BLK 4 HUDSON CITY
55. 23-08-4-04-03.000-RR	4500 44TH AVE N 35217	LOTS 3 & 4 BLK 8 HUDSON CITY HUDSON CITY
56. 29-03-4-16-07.000-RR	2 3RD AVE S 35205	LOT 10 BLK 4 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO WALKER LAND COS ADD TO BHAM
57. 22-26-3-25-01.000-RR	1133 4TH ST N 35204	N 65 FT LOT 4 BLK 7 MCDANIEL SUR
58. 22-26-3-24-04.000-RR	414 11TH CT N 35204	S 77.5 FT OF LOT 1 BLK 6 MCDANIELS SUR
59. 29-30-1-14-09.000-RR	3423 Howard AVE 35211	Lot 12 BL 1 Tarpley 1ST Add
61. 29-30-1-14-08.000-RR	3419 HOWARD AVE 35211	LOT 11 BL 1 TARPLEY 1ST ADD
65. 29-04-4-18-26.000-RR	812 11TH ST SW 35211	PT LOTS 1 & 2 BLK 2 WEST END LAND & IMPROVEME
66. 29-03-3-14-12.000-RR	845 MCMILLON AVE SW 35211	N 140 FT LOT 35 SILVER MEAD SUR OF SILVER MEAD
67. 29-09-3-18-06.000-RR	1740 BOISE AVE SW 35211	LOT 13 BLK 3 THE ELMS
68. 29-30-1-14-16.000-RR	0 GRASSELLI AVE SW 35211	LOT 20 BL 1 TARPLEY 1ST ADD
70. 29-03-4-28-05.000-RR	21 6TH AVE SW 35211	LOT 21 BLK 1 LINCOLN PARK 1ST ADD OF RESUR OF W PT OF BLKS 1-2-3 & E PT OF BLKS 4+5 LINCOLN PARK 1ST ADD
71. 29-11-2-26-09.000-RR	2013 CENTER WAY S 35205	LOT 31 BLK 3 HONEYSUCKLE HILLS
72. 23-18-1-07-22.000-RR	3936 40TH AVE N 35217	LOT 10 BLK 6 W W COGHIL BOYLES
73. 22-27-3-18-07.000-RR	1117 5TH ST W 35204	S 50 FT OF LOTS 6 THRU 8 BLK 15 SPAULDING
74. 29-04-4-18-22.000-RR	1108 MCMILLON AVE SW 35211	THE W 42-1/2 FT OF THE S 70 F OF LOT 22 BLK 2 WES
75. 23-29-3-24-10.000-RR	3816 2ND AVE S 35222	W 30 FT OF LOT 7 IN SUR OF COLLATERAL MTGE COS RESUR & SUBDIV OF SLY 1/2 OF BLK 7 OF
76. 22-30-4-40-07.000-RR	725 AVE G 35214	Lot 13 & NE 9.5 Ft of Lot 14 Blk 7-G Ensley LD Cos
77. 29-20-3-13-07.000-RR	2821 30TH ST SW 35211	LOT 6 BLK 4 INDUSTRIAL CENTER
78. 29-15-2-03-06.000-RR	1529 13TH ST SW 35211	LOT 15 & S 1/2 OF LOT 16 BLK B COLLEGE ADD TO MASON CITY CITY
79. 29-19-2-09-04.000-RR	3717 BESSEMER AVE SW 35221	Lot 8 Blk 6 Park PL
80. 30-25-1-14-05.000-RR	5021 CRAIG AVE SW 35221	LOT 3 BL 7 HILLMAN
81. 30-25-1-14-04.000-RR	5017 CRAIG AVE SW 35221	LOT 4 BL 7 HILLMAN
82. 21-25-4-09-05.000-RR	336 IRVING ST 35224	LOT 4 BLK 15 ENSLEY 10TH ADD
83. 30-25-1-15-08.000-RR	4929 JEFFERSON AVE SW 35221	LOT 1 BL 15 HILLMAN
84. 21-25-4-09-07.000-RR	330 IRVING ST 35224	LOT 6 BLK 15 ENSLEY 10TH ADD
85. 22-23-1-28-07.000-RR	2524 25th ST N 35234	N 50 FT OF S 100 FT OF LOTS 1 & 2 & 3 & 4 BLK 285 NORTH BHAM
86. 22-32-2-9-20.000-RR	2200 10TH PL # PC 35214	LOT 19 BLK 5 HUEY LD CO SUR
87. 30-25-1-17-11.000-RR	4720 CARVER AVE SW 35221	LOT 15 BL 5 HILLMAN PARK
88. 30-25-1-10-32.000-RRR	4608 HILLMAN DR 35221	LOT 27 BL 3 HILLMAN GARDENS

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89. 22-31-1-07-01.000-RR-01	901 AVENUE I 35214	LOT 8 BLK 3 RES OF WM FAULLS SUR EXC THAT PT TO RW
90. 30-25-1-09-19.000-RRR	4605 HILLMAN DR 35221	LOT 23 BL 4 HILLMAN GARDENS
91. 22-23-1-18-06.000-RR	2503 26th Ave N 35234	LOTS 13 & 14 & 15 & 16 BLK 284 NORTH BHAM
93. 23-22-3-10-21.000-RR	536 63RD ST S 35212	LOT 30 BLK 8 OAK RIDGE PARK
94. 22-23-2-11-04.000-RR	2102 30th Ave N 35207	E 8 FT OF LOT 12 & W 21 FT OF LOT 13 BLK 188 NORTH BHAM SECTION 23 TOWNSHIP 17S RANGE
95. 30-26-4-03-22.000-RR	5756 KING DR 35020	LOT 49 RESUR OF LOTS 28 THRU 66 ROOSEVELT-CAIRO VILLAGE ADD #2
96. 23-23-3-01-09.000-RR	6330 RAILROAD AVE 35212	E 50 FT OF LOT 1 ENTERPRISE BLK GATE CITY
97. 30-26-3-01-04.000-RR	5836 MARTIN LUTHER AVE 35020	LOT 22 BL 6 JOHNSON CITY
98. 29-20-3-13-12.000-RR	2844 LYNCH AVE SW 35211	LOT 14 BLK 4 INDUSTRIAL CENTER 6/58
99. 29-02-2-24-12.000-RR	413 THETA AVE S 35205	W 1/2 LOT 4 & E 5 FT LOT 3 COX ADD
100. 29-02-3-02-16.000-RR	408 BETA ST 35205	LOT 8 BLK 5 ELYTON HGLDS 8/94
102. 30-21-1-03-07.000-RR	1537 CARVER ST 35061	LOT 50 DOLOMITE VILLAGE 3RD ADD
104. 13-24-3-08-40.000-RR	1512 7TH ST NW 35215	LOT 5 BLK 11 QUEENSBURY EAST 2 ND SECT 127/15
105. 22-14-4-07-01.000-RR	2821 34th Ave N 35207	LOT 2 & E 1/2 LOT 1 BLK 121 NO BHAM
106. 22-14-1-29-13.000-RR	2508 38th Ave N 35207	LOT 46 BLK 45 PARK PLACE
107. 22-25-2-30-02.000-RR	1421 22nd ST N 35234	LOT 18 BLK 1 SUDDUTH RLTY COS SUB OF BLK 667 BHAM
108. 23-22-1-30-11.000-RR	7117 GEORGIA RD 35212	LOT 20 BLK 11-B GATE CITY
109. 22-25-2-30-17.000-RR	2210 14th Ave N 35234	LOT 5 BLK 1 SUDDUTH REALTY CO SUB OF BLK 667 BHAM
110. 30-16-4-27-06.000-RR	1439 JACKSON ST 35061	N 1/2 OF LOT 67 DOLOMITE VILLAGE 3 RD ADD
111. 23-11-3-13-06.000-RR	517 80TH ST S 35206	LOT 2 BLK 33 SOUTH HIGHLANDS OF EAST LAKE
112. 29-05-2-24-5.000-RR	2333 28TH ST SW 35208	LOT 6 BLK 67 BHAM ENSLEY
113. 29-06-1-24-26.000-RR	2632 ENSLEY AVE 35218	POB NW INTER OF 27TH ST & ENSLEY AVE TH NW 151 FT S ALG ENSLEY AVE TH SW 101 S FT TH SE 21 S FT TO 27TH
114. 22-25-2-30-07.000-RR	1411 22nd ST N 35234	LOT 13 BLK 1 SUDDUTH RLTY COS SUB OF BLK 667 BHAM
115. 29-06-1-24-22.000-RR	1740 27TH ST 35218	LOT 29 BLK 56 ENSLEY HGLDS
116. 29-06-1-28-9.000-RR	1707 27TH ST 35218	LOT 12 BLK 54 ENSLEY HGLDS
117. 29-06-1-22-7.000-RR	1522 28TH ST 35218	LOT 10 BLK 5 SCOTTS ADD TO ENSLEY
118. 29-20-3-14-01.000-RR	2800 30th St Sw 35211	LOT 24 BLK 5 INDUSTRIAL CENTER
119. 23-27-3-01-01.000-RR	5900 SOUTHCREST RD 35213	LOT 1 BLK 1 CRESTWOOD HIGHLANDS 3 RD SEC
120. 23-32-4-02-13.000-RR	4173 Cliff RD 35222	LOT 58 MOUNTAIN TERR
121. 29-11-2-14-07.000-RR	1746 CENTER WAY S 35203	LOT 7 BLK 1 LOCASCIA CATANZANOS
122. 23-22-4-02-01.000-RR	7423 RAILROAD AVE 35203	LOT IN NE 1/4 SE 1/4 DESC BEG AT PT WHERE S/LINE CENTRAL OF GEORGIA RR INT E/SEC LINE TH S
123. 23-22-4-02-03.000-RR	7427 RAILROAD AVE 35212	BEG 23 FT SW OF INTER OF N/L SEABOARD COASTLINE RR & E/L SE ¼ SEC 22 TP 17 R2 TH SW 175

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126. 23-19-1-28-08.000-RR	3921 12TH AVE N 35234	THE NE 50 FT OF SW 94 FT OF LOTS 9+10 BLK 45 EAST
127. 23-11-3-13-05.000-RR	515 80TH ST S 35206	LOT 1 BLK 33 SOUTH HIGHLANDS OF EAST LAKE
128. 23-19-1-28-06.000-RR	1118 Coosa ST 35234	Lot 8 Blk 45 E Bham Land CO
129. 23-11-3-13-04.000-RR	507 80TH ST S 35206	SE 60 FT OF LOTS 43 THRU 46 BLK 33 SOUTH HIGHLANDS OF EASTLAKE
130. 22-24-4-23-01.000-RR	2909 15th Avenue North 35234	E 80 Ft Lots 12-13 Blk 28 Bham Rlty Cos Add No 4
131. 23-15-1-14-10.000-RR	7532 1ST AVE N 35206	SE 150 FT OF LOT 9 BLK 7-A EAST LAKE
132. 21-36-1-01-08.000-RR	1420 SLAYDEN ROAD 35224	Lot 1 Blk 14-1 Sherman Heights
133. 30-02-1-48-05.000-RR	4317 10TH AVE 35215-5248	LOT 2 BLK 20 PRATT LAND & IMPROVEMENT CO
134. 21-36-1-01-04.000-RR	324 LORAIN ST 35224	ALL SE 50 FT OF NW 100 FT OF LOT 3 BLK 14-1 SHERMAN HEIGHTS HEIGHTS –
135. 21-25-4-02-01.000-RR	531 IRVING ST 35224	LOT 12 BLK 2 ENSLEY 10TH ADD
136. 21-25-4-01-01.002-RR	1212 PITTSBURG AVE 35224	COM AT SW COR OF SE 1/4 SEC 25 TWP 17 R 4 TH E 235 FT TH NELY ALONG READING VE 1470 FT TO
137. 23-10-1-13-20.000-RR	8232 4TH AVE N 35206	LOT 9 BLK 14-D EAST LAKE
138. 23-02-2-06-04.000-RR	621 BRUNSON AVE 35206	LOT 4 BLEVINS ADD TO BEL AIR
139. 13-24-3-05-22.000-RR	725 13TH CT NW 35215-5967	LOT 21 BLK 2 QUEENSBURY EAST 2 ND SECT 127/15
140. 23-11-2-10-14.000-RR	8420 4TH AVE N 35206	LOTS 7+8+9 BLK 16-D EAST LAKE LAND
141. 13-24-3-03-30.003-RR	21 Carson RD 35215	LOT 10 CAMEO CT TOWNHOMES 2 ND SECT PB 158 PG 13
142. 23-10-1-23-10.000-RR	8109 6TH AVE N 35206	LOT 26 IN BLK 13-E EAST LAKE OF EAST LAKE
143. 23-10-1-23-9.000-RR	8111 6TH AVE N 35206	LOT 25 BLK 13-E SUR OF EAST LAKE
145. 13-36-1-05-21.000-RR	932 MEADOWBROOK DR 35215	LOT 21 BLK 5 MEADOWBROOK ESTS
146. 13-36-3-01-14.000-RR	612 ROBISON DR 35215	LOT 21 BLK 3 ROEBUCK PARK ESTATES
147. 23-03-2-12-15.000-RR	9007 17TH AVE N 35206	LOT 1 BLK 4 HOOVERS RESUR OF BLKS 1-3-4-5 PLEASANT VIEW HTS SW 1/4 OF NW 1/4 SEC 3 TP 17 R 2
148. 13-24-3-03-30.002-RR	723 CARSON RD 35215	LOT 11 CAMEO COURT TOWNHOMES 2 ND SECT PB 158 PG 13
149. 22-32-3-42-2.000-RR	2339 20TH PL 35208	P O B 53 FT W OF SW INTER 20TH PL & AVE Y TH W 42 FT ALG 20TH PL TH S 150 FT TH E 23 FT TH N 50 FT TH E 22 FT TH
150. 13-24-3-03-30.001-RR	725 CARSON RD 35215	LOT 12 CAMEO COURT TOWNHOMES 2 ND SECT PB 158 PG 13
151. 23-19-4-17-17.000-RR	824 39TH ST N 35222	LOT 8 BLK 8 EAST BHAM
153. 23-22-4-11-12.000-RR	666 FRANKFORT AVE 35212	LOTS 18 & 19 & 20 BLK 3 LINCOLNS ADD TO WOODLAW
154. 29-19-2-09-03.000-RR	3713 BESSEMER AVE SW 35221	LOT 10 BLK 6 PARK PLACE
155. 29-04-3-17-12.000-RR	1445 WOODLAND AVE SW 35211	N 130 FT LOT 12 BLK 28 WEST END LAND & IMP CO
156. 29-08-1-15-09.000-RR	404 21ST ST SW 35211	LOT 18 BLK 12 OAKMOOR ESTATES
158. 29-17-2-07-21.000-RR	752 29TH ST SW 35211	LOT 14 BLK 4 HYDE PARK

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159. 29-09-3-16-21.000-RR	1772 MCMILLON AVE SW 35211	LOT 22 BLK 75 MIMS ADD TO WEST END
160. 29-09-3-17-06.000-RR	1783 MCMILLON AVE SW 35211	MID 46-2/3 FT OF LOTS 4 THRU 6 BLK 78 MIMS ADD TO WEST END
161. 29-09-3-17-08.001-RR	913 17TH WAY SW 35211	LOTS 1 & 2 BLK 78 MIMS ADD TO WEST
162. 22-20-4-22-27.000-RR	311 BEECH AVE 35214	LOT 9 G N WILSON SUR
163. 22-20-3-29-12.000-RR	312 MAPLE AVE 35214	P O B 103S FT N OF NW INTER Legal 2 BEALL ST & MAPLE AVE TH N 83.5
164. 22-20-3-35-19.000-RR	212 MAPLE AVE 35214	N 1/2 LOT 1 BLK 11 MARTIN LOCKHART SURVEY
165. 22-20-3-35-18.000-RR	208 MAPLE AVE 35214	S 1/2 LOT 1 BLK 11 MARTIN LOCKHART SURVEY
166. 29-19-3-10-01.000-RR	3801 BESSEMER AVE SW 35221	LOT 13 & 15 BLK 4 PARK PLACE
167. 22-20-3-35-17.000-RR	204 MAPLE AVE 35214	N 1/2 LOT 4 BLK 11 MARTIN LOCKHART SURVEY
169. 29-20-2-09-07.000-RR	2529 LAWN AVE SW 35211	LOT 3 BLK 7 PARK LAWN
170. 30-12-1-34-07.000-RR	4709 AVENUE W 35208	LOT 10 & S 40 FT OF LOT 7 BLK 11 MECHANICSVILLE
171. 29-30-1-14-18.000-RR	3310 GRASSELLI AVE SW 35211	LOT 22 BL 1 TARPLEYS 1ST ADD
172. 22-26-3-25-04.000-RR	400 11TH CT N 35204	W 50 FT OF LOT 1 BLK 7 MCDANIELS SUR
173. 30-21-1-15-03.000-RR	526 JAMES ST 35061	N1/2 OF LOT 8 DOLOMITE VILLAGE 3 RD ADD
174. 23-19-4-24-06.000-RR	718 38TH ST N 35222	N 10 FT OF LOT 3 & LOT 4 BLK 2 EAST
175. 23-19-4-16-06.000-RR	709 38TH ST N 35222	LOT 17 BLK 3 EAST BHAM
176. 30-21-1-05-06.000-RR	NEXT TO 1587 WASHINGTON ST 35061	P O B E MOST CORNER OF LOT 62 DOLOMITE VILLAGE 3RD ADD TH N E 129.6 FT ALG WASHINGTON ST TH N WLY 32.7 FT ALG CURVE TO
177. 22-20-4-24-01.000-RR	292 MILES AVE 35214	P O B S W INTER OF BEALL ST & MILES AVE TH W 220S FT ALG BEALL ST TO MILDRED AVE TH S 88S FT ALG AVE TH E 220S FT TO
178. 22-25-2-11-16.000-RR	1224 26TH ST N 35234	N 120 FT OF LOTS 1 AND 2 BLK 660
179. 29-03-3-12-03.000-RR	909 7TH PL SW 35211	LOT 14 BLK 4 BRENTWOOD PLACE
180. 29-03-3-12-13.000-RR	912 7TH ST SW 35211	LOT 4 BLK 4 BRENTWOOD PLACE
182. 29-08-2-12-07.000-RR	4727 TERRACE S 35208	LOT 7 BLK 7 CENTRAL PARK LAND COMPANYS FIRST SURVEY
183. 29-19-3-34-20.000-RR	3612 PINE AVE SW 35221	Lot 148 & 149 Trevellick
184. 29-19-3-34-21.000-RR	3608 PINE AVE SW 35221	LOT 147 BLK 8 TREVELLICK
185. 22-26-3-25-05.000-RR	402 11TH CT N 35204	E 35.3 FT OF LOT 1 & S 5.5 FT BY 60 FT IN SW COR L
186. 29-30-1-19-03.001-RR	3319 GRASSELLI AVE SW 35221	LOT 6 BLK 8 TARPLEY 5/74
188. 29-19-3-14-01.000-RR	3601 HICKORY AVE SW 35221	LOT 1 BLK 2 PLAT OF CENTRAL TRACT OF THE PLEAS
189. 29-19-3-12-20.000-RR	3712 LAUREL AVE SW 35221	LOT 40 BLK 2 TREVELLICK
190. 29-30-1-14-03.000-RR	3317 HOWARD AVE 35211	LOTS 4 & 5 BL 1 TARPLEY 1ST ADD
191. 29-11-2-22-13.000-RR	50 19TH AVE S 35205	LOT 13 POLAKOWS ADD TO GREEN SPRINGS SEC 11 TP 18 R 3
192. 21-25-4-09-09.000-RR	318 IRVING ST 35224	LOT 10 BLK 15 ENSLEY 10TH ADD 10 TH ADD TO ENSLEY

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193. 22-23-2-11-03.000-RR	2100 30th Ave N 35207	W 42 FT OF LOT 12 BLK 188 NORTH
194. 29-11-2-18-02.000-RR	57 18TH AVE S 35205	LOT 14 BLK 2 ACE RLTY CO 2ND ADD
195. 29-01-3-17-29.000-RR	1408 11TH PL S 35205	LOT 5 CHICHESTER AND CO RESUR OF BLKS 24 AND 30 AND LOT 1 BLK 36 WAVERLY PLACE
196. 30-16-3-08-19.000-RR	1411 HILL ST 35061	LOT 41 DOLOMITE VILLAGE 4TH ADD
198. 30-16-3-08-17.000-RR	1427 HILL ST 35061	LOT 43 DOLOMITE VILLAGE 4TH ADD
199. 30-16-3-09-04.000-RR-01	1556 PLEASANT GROVE RD 35091	LOT 33 & PT OF LOT 34 DOLOMITE VILLAGE 4TH ADD 7/31 DESC AS FOL POB NW COR OF LOT 33 OF SD SUB TH SELY 162 FT TH
200. 22-32-3-06-19.000-RR	1332 AVENUE T 35218	LOTS 9 & 10 BLK 16 TUXEDO PARK
201. 30-21-1-02-08.000-RR	1590 CARVER ST 35061	LOT 42 DOLOMITE VILLAGE 3RD ADD
202. 22-32-3-06-17.000-RR	1336 AVENUE T 35218	LOT 6 BLK 16 TUXEDO PARK
203. 22-32-3-42-1.000-RR-02	2345 20TH PL 35208	E 53 FT OF N 105 FT OF LOT 3 N W SCOTT RESUR OF PT OF BLK 76 BHAM ENSLEY LAND & IMP CO
204. 22-32-3-06-16.000-RR	1338 AVENUE T 35218	LOT 5 BLK 16 TUXEDO PARK
205. 22-32-3-33-8.000-RR	2342 20TH ST 35208	LOT 24 EX NO 36 FT BLK 80 BHAM -ENSLEY LAND AND IMP CO
206. 22-32-3-17-26.000-RR	1700 AVENUE T 35218	LOTS 11-12-13 BLK 15 TUXEDO PARK
207. 22-32-3-16-11.000-RR	1709 AVENUE T 35218	LOTS 41-42 BLK 10 SUR OF TUXEDO PARK
208. 29-05-3-16-05.000-RR	2011 30TH ST W 35208	LOT 6 BLK 3 OAK TERRACE ADD
209. 23-19-1-27-13.000-RR	1201 Appalachee ST 35234	Lots 39+40 Blk 53 Klondyke
211. 21-26-4-01-125.000-RR	4620 OMAN AVE 35224	P O B NW INTER BARCLIFT ST & OMAN AVE TH W 145 FT ALG R/W TH N 102 FT S TO NO INDIANA PL
212. 29-1-4-28-12.000-RR	1128 14TH ST S 35205	P O B 373 FT S S E OF THE S INTER OF 11TH AVE S & 14TH ST S TH S E 40 FT ALG ST TH S W 169.8 FT TH N 32.5 FT TH
214. 23-29-2-02-01.000-RR	4100 7TH AVE N 35222	LOT 1 BLK 8 AVONDALE SITE C 55/50
215. 23-29-2-08-05.000-RR	4221 5TH CT N 35222	LOT 6 BLK 4 AVONDALE SITE C 55/50
216. 29-1-4-28-11.000-RR	1130 14TH ST S 35205	PT OF LOT B BLK 34 PHELANS ADD DESC AS FOLS BEG 413 FT SD OF S INTER OF 1TH AVE S & 14TH ST S TH SW 169.8 FTTH SLY 15 FT
217. 13-34-4-01-54.000-RR	9721 WESTFIELD PL 35217	P O B 60 FT S S OF NE COR SE 1/4 OF SE 1/4 SEC 34 T 16 S R 2 W TH S 60 FT S TH W 386 FT S TO WESTFIELD PLACE TH N 60 FT CONTINUED
218. 29-1-4-28-10.000-RR	1132 14TH ST S 35205	P O B 448 FT S S E OF THE S INTER OF 11TH AVE S & 14TH ST S TH S E 36 FT ALG ST TH S W 175 FT TO ALLEY TH N W
219. 23-03-2-12-08.000-RR	1547 90TH PL N 35206	LOT 2 BLK 4 NORTH VIEW GARDENS
220. 29-30-2-23-4.000-RR	4324 GRASSELLI AVE SW 35221	LOTS 7 & 8 BL 2 DONALDS ADD TO GRASSELLI
221. 23-03-2-12-10.000-RR	1601 90TH PL N 35206	LOT 10 BLK 4 HOOVERS RESUR OF BLKS 1-3-4 & 5 PLEASANT VIEW HTS 17 R 2
222. 23-03-2-12-11.000-RR	1605 90TH PL N 35206	LOT 9 BLK 4 HOOVERS RESUR OF BLKS 1-3-4-5 PLEASANT VIEW HGHTS
223. 29-30-2-23-3.000-RR	4330 GRASSELLI AVE SW 35221	LOT 5 & 6 BL 2 DONALDS ADD TO GRASSELLI
224. 29-30-2-16-10.000-RR	4224 GEORGE AVE SW 35221	LOT 10 BL 14 BEARDENDALE ADD
225. 23-20-2-06-08.000-RR	4228 12TH CT N 35212	LOT 2 BLK A RESUR OF BLKS A & B EBORN'S ADD TO EAST BHAM

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226. 23-20-2-03-04.000-RR	4228 13TH AVE N 35212	LOT 2 BLK C RESUR OF BLKS C & D EBORNS ADD TO EAST
227. 23-20-1-18-09.000-RR	4501 11TH AVE N 35212	Lot 1 Blk 3 Browns & Reeds Add To Brooklyn
228. 23-20-3-13-15.000-RR	810 44TH ST N 35212	Lot 22 Blk N King LD & IMP Co Add to KingSTon
229. 23-20-3-13-16.000-RR	812 44TH ST N 35212	Lot 21 Blk N King LD & IMP Co Add to KingSTon
230. 23-20-3-13-32.000-RR	882 44TH ST N 35212	LOT 18 BLK 8 KINGSTON
231. 23-15-2-01-39.000-RR	4205 66TH ST N 35206	LOT 46 DELMAR TERRACE
232. 12-29-1-04-08.000-RR	1448 PINE TREE DR 35235	LOT 23 BLK L SPRING LAKE MANOR UNIT
233. 23-10-3-19-11.000-RR	7512 5TH AVE N 35206	THAT PT OF LOTS 46 THRU 49 NW OF 5TH AVE BLK 1 TROTWOOD PARK
234. 23-10-3-20-01.000-RR	7451 5TH AVE N 35206	P O B S W INTER OF 5TH AVE N & 75 TH ST N TH S 163 FT D 172 FT S TH S W 72.5 FT TH NW LY 42.9 FT TH N W 27.9 TO 5TH AVE CONTINUED
235. 23-03-1-13-03.000-RR	9330 ZION CITY RD 35206	P O B S W INTER OF 5TH AVE N & 75 TH ST N TH S 163 FT D 172 FT S TH S W 72.5 FT TH NW LY 42.9 FT TH N W 27.9 TO 5TH AVE CONTINUED
236. 22-22-4-12-01.000-RR	1 22 ND AVE W 35204	FRAC LOTS 1 & 2 BLK 3 COFFORD RLTY COS 1ST ADD TO WADE TRACT
237. 22-15-4-28-4.000-RR	1501 35 TH AVE N 35207	BEGIN AT A PT 250 FT SW OF SW INT OF 35TH AVE & 16TH ST
238. 13-25-4-09-25.000-RR	409 CAMELLIA RD 35215	LOT 3 BLK 7 ROEBUCK GARDEN ESTS 3 RD SECTOR
239. 29-1-3-8-4.000-RR	1120 14TH ST S 35205	P O B 1045 FT S S OF & 55 FT S SW TO POB TH SE 135 FT S N 160 FT S SW 80 FT S TO P O B BEING PART OF BLK 797
240. 23-29-1-04-52.000-RR	4404 3RD AVE S 35222	LOT 17 F S MOODY & CO
241. 13-34-3-06-16.000-RR	9713 MILLER AVE 35217	Lot 15 Blk 1 Bookerwood Heights
242. 22-26-3-06-01.000-RR	1231 13TH AVE N 35204	N 146.5 FT OF E 50 FT LOT 18 BLK A FOUNTAIN HGTS
243. 23-15-1-01-03.000-RR	7737 Division AVE 35206	Lot 25 Blk 92 E Lake
244. 23-14-3-22-16.000-RR	639 72ND ST S 35206	LOT 11 BROWNSVILLE
246. 23-23-2-07-02.000-RR	7205 HIGDON RD 35212	LOT 2 PHASE II OF HILLCREST SUB PHASE I & II 139/20
247. 23-15-4-3-14.000-RR	7320 4 TH AVE S 35206	LOT 6 BLK 55 EAST LAKE
248. 23-15-4-6-9.000-RR	7201 4 TH AVE S 35206	LOT 18 BLK 46 EAST LAKE
249. 22-22-1-09-11.000-RR	1628 32ND AVENUE NORTH 35207	LOT 19 & E 1/2 LOT 20 BLK 153 NO BHAM
250. 22-22-4-07-05.000-RR	1301 23 RD AVE N 35204	LOT 20 BLK 6 JULIUS ELLSBERRY PARK
251. 22-22-4-06-09.000-RR	1304 23 RD AVE N 35204	LOT 1-A BLK 1 JULIUS ELLSBERRY PARK
252. 22-23-3-29-2.000-RR	1341 23 RD AVE N 35204	LOT 10 BLK 6 JULIUS ELLSBERRY PARK LESS PT IN FINLEY AVE
253. 22-23-3-29-1.000-RR	1345 23 RD AVE N 35204	LOT 9 BLK 6 JULIUS ELLSBERRY PARK LESS PT IN FINLEY AVE
255. 22-22-4-15-11.000-RR	2200 12 TH ST N 35204	S 50 FT LOTS 14 & 15 BLK 358 NO BHAM LAND CO 4 TH
257. 13-36-3-02-29.000-RR	604 ANNIE LAURIE DR 35215	LOT 2 BLK 1 ROEBUCK PARK ESTATES
258. 29-1-4-28-13.000-RR	1118 14TH ST S 35233	P O B 315 FT S S E OF THE S INTER OF 11TH AVE S & 14TH ST S TH S E 58 FT ALG ST TH S W 159.6 FT TH N 100 FT TH
259. 23-03-1-12-09.000-RR	9336 9TH AVE N 35206	PENFIELD PARK 23-3-1 BLOCK: 6
260. 29-16-4-17-08.000-RR	2026 13TH WAY SW 35211	LOT 7 BLK 36 MASON CITY
261. 23-22-2-34-14.000-RR	320 62ND PL S 35212	LOT 4 JACOB SCHMIDT SUB
262. 23-22-2-34-13.000-RR	316 62ND PL S 35212	LOTS 5 & 6 JACOB SCHMIDT SUB

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263. 23-03-2-12-12.000-RR	1609 90TH PL N 35206	LOT 8 BLK 4 HOOVERS RESUR OF BLK 1 & BLKS 3 THRU 5 PLEASANT VIEW
264. 29-30-2-16-11.000-RR	4222 GEORGE AVE SW 35221	LOT 11 BL 14 BEARDENDALE ADD
266. 23-11-4-20-05.000-RR-01	730 83RD ST S 35206	LOT 12 BLK 45 SO HGLDS OF EAST LAKE 6/66 & 67
268. 29-30-2-16-12.000-RR	4216 GEORGE AVE SW 35221	LOT 12 BL 14 BEARDENDALE ADD
269. 29-30-2-23-8.000-RR	4300 GRASSELLI AVE SW 35221	LOT 11 BL 3 E L MCGEES 1ST ADD
270. 23-16-4-02-01.000-RR	6029 5TH AVE N 35212	E 35 FT LOT 14 BLK 24 W J VANN & CO
271. 23-11-4-20-06.000-RR	748 83RD ST S 35206	LOT 15 BLK 45 SO HGLDS OF EAST LAKE
272. 29-30-2-26-12.000-RR	4321 GRASSELLI AVE SW 35221	LOT 5 & 6 BLK 3 DONALD ADD TO GRASSELLI 5/52
274. 22-13-4-16-09.000-RR	3413 32ND AVE N 35207	W 1/2 OF LOT 7 BLK 4 DOUGLASSVILLE
275. 23-14-2-03-02.000-RR	7911 5TH AVE S 35206	LOTS 1 THRU 3 BLK 116 EAST LAKE 1/217
276. 22-13-4-16-08.000-RR	3415 32ND AVE N 35207	E 1/2 OF LOT 7 BLK 4 SUR OF DOUGLASVILLE
277. 23-21-1-05-03.000-RR	5705 2nd CT N 35212	LOT 8 & 9 BLK 2 J S WOOD LESS PT TAKEN BY ROW
278. 13-34-3-06-19.001-RR-01	9708 MILLER AVE 35217	Oot 3 Blk 6 Bookerwood Hgts 15/84 Also Com SW Cor
279. 22-13-4-16-07.000-RR	3417 32 ND AVE N 35207	W 1/2 LOT 6 BLK 4 DOUGLASVILLE
280. 22-13-4-16-06.000-RR	3419 32 ND AVE N 35207	E 1/2 LOT 6 BLK 4 DOUGLASVILLE
283. 23-21-4-09-02.000-RR	5521 1ST AVE S 35212	P O B NE INTER 1ST AVE S & 55TH ST S TH SE 172 S FT NE- 83.5 S FT NW-224 S FT SW-63 S FT TO P O B PT OF NW ¼ OF SE CONTINUED
284. 23-14-2-08-09.000-RR	7801 5TH AVE S 35206	SW ½ LOTS 1&2 BLK 24 SO HGLDS EAST LAKE FACING 85 FT ON 78 TH ST & RUN- NING BACK OF UNIFORM WIDTH
286. 22-29-2-29-09.000-RR	209 AVENUE T 35214	S 23 FT OF LOTS 10 AND 2 BLK 9 E J MCDONALD SUR S 23 FT TAX C-
287. 22-29-2-44-02.000-RR	401 AVENUE G 35214	POB SE INTER OF 4 TH ST & AVE G TH S 50 FT S ALG AVE G TH E 123S FT TH N 50 FT S TO 4TH ST TH W 123S FT ALG 4 TH ST TO CONTINUED
288. 22-29-2-44-03.000-RR	403 AVENUE G 35214	POB 50 FT S S OF THE SE INTER OF 4 TH ST & AVE G TH S 39S FT ALG AVE G TH E 114.4 FT TH N 9.4 TH E 9.4 FT TH 30 FT S TH CONTINUED
290. 22-29-3-20-05.000-RR	617 AVENUE T 35214	LOT 5 BLK 1 HOWELL AND MCCARY SUR
291. 29-32-1-11-02.000-RR	2644 GOSS ST 35211	LOTS 3+4 BLK 14 FAIRPOINT
292. 29-32-4-00-08.000-RR	2661 TALLEY AVE 35211	LOT 2 MAYS SUB
293. 29-32-1-15-03.000-RR	1000 JAFFE ST 35211	LOTS 4+5 & 6 BLK 12 FAIRPOINT
294. 29-32-1-12-12.000-RR	2627 JAFFE ST 35211	LOT 30 BL 11 FAIRPOINT
295. 29-32-1-13-03.000-RR	2594 GOSS ST 35211	LOTS 5 & 6 & 7 BLK 3 OF THE FAIRPOINT SUB AS RECORDED IN PLAT BOOK 8 PAGE 27 & THAT PART OF R/W LYING NW OF SD CONTINUED
296. 29-20-4-08-10.000-RR	2637 21ST ST SW 35211	LOT 11 BLK 7 GARDEN HGLDS ADD TO POWDERLY
297. 29-20-4-07-19.000-RR	2612 21ST ST SW 35211	LOT 22 BLK 6 GARDEN HGLDS ADD TO POWDERLY
298. 22-34-1-30-08.000-RR	132 8TH AVE W 35204	W 29.62 FT OF S 115 FT OF LOT 9 BLK 51 SMITHFIELD DR JOSEPH R SMITHS ADD TO BHAM NO SMITHFIELD (NORTH)
299. 29-20-4-08-10.001-RR	2641 21ST ST SW 35211	LOT 12 & 13 BLK 7 GARDEN HGLDS ADD TO POWDERLY
300. 29-20-4-08-07.000-RR	2617 21ST ST SW 35211	LOTS 6 & 7 BLK 7 GARDEN HGLDS ADD TO POWDERLY
301. 22-34-1-12-21.000-RR	1030 2ND ST N 35204	N 50 FT LOTS 1 2 & THE E 40 FT OF N 50 FT LOT 3 BLK 21 SMITHFIELD (NORTH)

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302. 22-21-2-02-13.000-RR	1973 LINDEN DR 35214	LOT 13 BLK 4 1ST SECTOR HUNTINGTON HILLS 1ST ADD 141/7
303. 22-29-2-03-19.000-RR	120 AVENUE Z 35214	LOT 15 BLK B EAST HGLDS ADD TO PRATT CITY
304. 22-29-2-02-04.000-RR	115 AVENUE Z 35214	LOT 4 BLK C EAST HGLDS ADD TO PRATT CITY
305. 22-20-3-14-05.000-RR	1201 LAFAYETTE ST 35214	P O B 260S FT E OF E INTER LAFAYETTE ST & LACEY ST THE 103S FT ALG LAFAYETTE ST TH S 98S FT TH W 103S
306. 22-20-3-18-10.000-RR	940 TRILBY ST 35214	LOT 11 BLK E NO HIGHLANDS ADD TO PRATT CITY
307. 22-20-2-05-04.000-RR	900 RIDGE PL 35214	P O B INTER OF N LINE RIDGE PL & W LINE SEC 20 T 17 S R 3 W TH E 87S FT ALG PL TH N 158S FT TH W 87S FT TO W
308. 22-20-3-07-04.001-RR	940 COLUMBIA ST 35214	LOT 11 BLK J NORTH HIGHLANDS ADD TO PRATT CITY 3/114
311. 29-16-4-21-01.000-RR	2001 15TH PL SW 35211	LOT 14 BLK 40 MASON CITY
312. 29-16-4-24-01.000-RR-01	2000 16TH ST SW 35211	LOT 1 BLK 43 MASON CITY 6/8
313. 22-25-1-07-08.000-RR	1104 30TH ST N 35234	P O B INTER OF S W LINE 30TH ST N & N W LINE I-59 TH SW LY 75 FT S ALG I-59 TH S W 130 FT S ALG I-59 TO ALLEY TH N
314. 22-25-1-10-01.000-RR	1321 28TH ST N 35234	LOT 27 BLK 30 BHAM RLTY CO 4TH ADD
315. 22-24-4-22-10.000-RR	1405 30TH ST N 35234	LOT 22 BLK 27 BHAM RLTY COS ADD NO 4
316. 23-25-3-09-09.000-RR	5165 BEACON DR 35210	LOT 18 BLK 16 CRESTLINES HOLIDAY GARDENS 4TH SECT
317. 13-33-4-09-02.000-RR	2033 CEDAR ST 35217	CARVER HGLDS 13-33-4 BLOCK: 10 LOT: 9
318. 22-34-1-27-11.000-RR	901 2ND ST W 35204	S 65 FT OF LOTS 9 & 10 BLK 50 SMITHFIELD (NORTH)
319. 22-33-1-08-02.000-RR	1021 7TH PL W 35204	LOT 6 BLK 3 BUTLER & GARRETTS RES OF COLLEGE HILLS 20/13 AND TH PT OF VAC ALLEY ADJ LOT 6 EXC RD R/W
320. 22-34-2-17-06.000-RR	712 9TH AVE W 35204	LOT 14 BLK 4 UNIVERSITY HTS
321. 22-20-3-16-15.000-RR	1028 TRILBY ST 35214	LOT 8 BLK D NORTH HIGHLANDS ADD TO PRATT CITY
323. 23-22-2-36-11.000-RR	212 62ND ST S 35212	NW 1/2 LOT 1 BLK 1 FREYS ADD TO WOODLAWN
324. 29-02-3-13-07.000-RR	105 3RD AVE S 35205	NW 95 FT OF LOT 7 BLK 20 WALKER LAND COS ADD TO BHAM
325. 13-25-1-17-03.000-RR	1137 CAMELLIA RD 35215	LOT 3 BLK 11 ROEBUCK GARDEN ESTS
327. 23-10-1-02-04.000-RR	8425 6TH AVE N 35206	LOT 18 BLK 16-E 1ST ADD TO EAST
329. 23-22-4-11-09.000-RR	665 EXETER AVE S 35212	LOTS 3+4 BLK 3 LINCOLNS ADD TO WOODLAWN
330. 23-22-4-11-11.000-RR	6700 FRANKFORT AVE 35212	Lots 21 THru 25 Blk 3 Lincoln Add To Woodlawn 5/90
331. 22-25-1-07-12.000-RR-01	1126 30TH ST N 35234	N 60 FT LOT 1 & N 60 FT OF E 90 FT LOT 2 BLK 641 BIRMINGHAM BLKS & S 60 FT OF N 120 FT OF LOTS 1 & 2 BLK 641
332. 29-03-4-12-12.000-RR	2 2ND AVE S 35205	LOT 10 BLK 2 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO SUR
333. 23-22-2-34-20.000-RR	317 62ND PL S 35212	BEG 153 FT SW OF & 264 FT NW OF SW INTER OF GEORGIA RD & 63RD ST S TH NW 40 FT TH SW 82 FT TO ALLEY TH SE 40 FT TH CONTINUED
334. 23-22-2-34-19.000-RR	319 62ND PL S 35212	BEG 153 FT SW OF & 214 FT NW OF SW INTER OF GEORGIA RD & 63RD ST S TH NW 50 FT TH SW 83 FT TO ALLEY TH SE 40 FT TH NE CONTINUED
335. 23-15-1-06-06.000-RR	7622 1ST AVE N 35206	LOT 6 & SE 1/2 OF LOT 7 BLK 8-A EAST LAKE 1/217
336. 22-26-3-04-04.000-RR	1323 13TH ST N 35204	N 6 FT LOT 4 & S 40 FT LOT 3 BEING 46 FT BY 150 FT OF BLK C FOUNTAIN HTS

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337. 23-22-3-19-05.000-RR	533 ATHENS CT 35212	LOT 22 NEW CALEDONIA RESUR 42/34
338. 23-11-2-03-04.000-RR	8525 DIVISION AVE 35206	LOT 10 BLK 7 MORRIS ADD TO EAST LAKE
339. 23-11-1-21-07.000-RR	612 86TH ST S 35206	LOT 4 PAYNES RESUR OF LOTS 4+5 +6 BLK 1 LACEYVILLE
340. 23-11-4-05-07.000-RR	705 84TH ST S 35206	LOT 2 BLK 169 SO HGLDS OF EAST LAKE 2 ND ADD
341. 23-11-4-07-01.000-RR	640 84TH ST S 35206	LOTS 13 & 14 BLK 55 SO HGLDS OF EAST LAKE
342. 23-11-4-07-05.000-RR	620 84TH ST S 35206	LOT 19 BLK 55 SO HGLDS OF EAST LAKE
343. 23-11-4-07-04.000-RR	624 84TH ST S 35206	LOT 18 BLK 55 SO HGLDS OF EAST LAKE
344. 23-11-4-27-09.000-RR	715 81ST PL S 35206	LOT 54 BLK 40 SO HGLDS OF EAST LAKE
345. 29-30-2-09-07.000-RR	4121 MINERAL AVE 35221	LOTS 7 & 8 BL 10 BEARDENDALE
346. 22-20-3-08-03.000-RR	929 COLUMBIA ST 35214	LOTS 18 & 19 & 20 BLK G NORTH HGLDS ADD TO PRATT CITY
348. 23-26-4-01-50.000-RR	4944 SCENIC VIEW DR 35210	LOT 19 BLK 2 CRESTLINES HOLIDAY GARDENS
349. 23-22-2-29-09.000-RR	6308 3RD CT S 35212	LOT 13 BLK 5 HOWELLS ADD TO WOODLAWN
350. 23-22-2-29-10.000-RR	6314 3RD CT S 35212	ALL LOT 14 & W 21 FT LOT 15 BLK 5 HOWELLS ADD TO WOODLAWN
351. 23-22-2-34-15.000-RR	310 62ND PL S 35212	LOT 3 JACOB SCHMIDT SUB
352. 23-22-2-34-22.000-RR	313 62ND PL S 35212	BEG 153 FT SW OF & 344 FT NW OF SW INTER OF GEORGIA RD & 63RD ST S TH NW 44 FT TH SW 80 FT TO ALLEY TH SE 44 FT TH NE CONTINUED
353. 23-22-2-34-21.000-RR	315 62ND PL S 35212	BEG 153 FT SW OF & 304 FT NW OF SW INTER OF GEORGIA RD & 63RD ST S TH NW 40 FT TH SW 81 FT TO ALLEY TH SE 40 FT TH NE CONTINUED
354. 22-26-3-07-06.000-RR	1111 13 TH AVE N 35204	P O B 350 FT W OF THE S W INTER OF 12TH ST N & 13TH AVE N TH W 42.5 FT ALG AVE TH S 196.5 FT TO ALLEY TH E
355. 23-11-3-10-11.000-RR	305 81ST ST S 35206	LOT B RESURVEY LOTS 28 29 & 30 BLK 135 EAST LAKE
356. 23-11-3-29-14.000-RR	7804 1ST AVE S 35206	NE 45 FT LOT 2 BLK 102 EAST LAKE
357. 23-22-4-11-13.000-RR	662 FRANKFORT AVE 35212	LOTS 16 & 17 BLK 3 LINCOLNS ADD TO WOODLAWN
358. 23-18-1-16-15.000-RR	3521 39TH PL N 35217	LOT 13 & 14 LAUREL HILL
359. 23-18-1-16-03.000-RR	3927 37TH AVE N 35217	LOT 7 BLK 4 W M WESTBROOKS ADD TO BOYLES
360. 23-17-2-12-06.000-RR	3917 44TH ST N 35212	LOT 6 BLK 8 THYER ESTS 2ND SECTOR
361. 23-07-4-06-10.000-RR	4217 GREENWOOD ST 35217	LOT 21 BLK 6 BOYLES PARK
363. 29-08-4-42-17.000-RR	1012 19TH ST SW 35211	LOT 22 BLK 21 EUREKA
366. 29-08-1-34-04.000-RR	1813 PRINCETON AVE SW 35211	N 150 FT LOT 21 ANDERTON ADD
367. 29-08-1-34-05.000-RR	1817 PRINCETON AVE SW 35211	N 150.9 FT OF LOT 20 ANDERTONS ADD
369. 29-16-3-07-31.000-RR	257 FLORA ST SW 35211	LOT 26 BLK 7 POWDERLY HILLS
370. 30-35-2-17-16.000-RR	602 VICTORY DR 35228	LOT 1 BLK 3 HUDSON GARDENS 5/75
371. 30-25-3-09-04.000-RR	2901 LILLIAN ST 35020	LOT 5 BLK 6 DOWNEYS 1ST ADD
372. 23-28-2-28-11.000-RR	4808 3RD AVE S 35222	LOT 12 BLK 23 EAST AVONDALE
373. 29-18-1-12-13.000-RR	6108 COURT O 35228	LOT 10 BLK 2 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR

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ORDINANCE NO. 07-225

AN ORDINANCE TO FURTHER AMEND
THE GENERAL FUND BUDGET

BE IT ORDAINED by the Council of the City of Birmingham that the budget for the General Fund for the fiscal year ending June 30, 2008, be and the same is hereby amended as follows:

<u>Title of Appropriations</u>	<u>Amount</u> <u>Increase/Decrease</u>
<i>GENERAL FUND</i>	
<u>Revenue</u>	
<u> </u> Fund Balance	\$ <u>1,978,399.96</u>
<u>Appropriations</u>	
<u>Auditorium</u>	
<u>1121</u> Gasoline	\$ 41.81
<u>1126</u> Parts	118.94
<u>1140</u> Small Equipment	116.95
<u>2505</u> Travel	84.16
<u>2506</u> Instruction and Training	234.11
<u>2601</u> Heating	6,000.25
<u>2603</u> Electricity	13,998.62
<u>2606</u> Telephone and Telegraph	99.84
<u>2609</u> Water	<u>5,006.93</u>
	\$ <u>25,701.61</u>
<u>Alabama State Authority</u>	
<u>1121</u> Gasoline	\$ 292.67
<u>1126</u> Parts	39.65
<u>1140</u> Small Equipment	168.40
<u>2601</u> Heating	7,500.31
<u>2603</u> Electricity	19,516.92
<u>2606</u> Telephone and Telegraph	1,098.20
<u>2609</u> Water	<u>12,507.02</u>
	\$ <u>41,123.17</u>
<u>City Clerk</u>	
<u>1121</u> Gasoline	\$ 125.43
<u>1126</u> Parts	39.65
<u>1140</u> Small Equipment	59.25
<u>2505</u> Travel	508.33
<u>2506</u> Instruction and Training	<u>109.58</u>
	\$ <u>842.24</u>

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City Council

<u>1121</u>	Gasoline	\$	355.39
<u>1126</u>	Parts		317.17
<u>1140</u>	Small Equipment		837.31
<u>2505</u>	Travel		6,901.10
<u>2506</u>	Instruction and Training		5,299.84
<u>2606</u>	Telephone and Telegraph		199.67
		\$	<u>13,910.48</u>

Community Development

<u>1121</u>	Gasoline	\$	83.63
<u>1126</u>	Parts		198.23
<u>2506</u>	Instruction and Training		52.30
		\$	<u>334.16</u>

Planning, Engineering & Permits

<u>1121</u>	Gasoline	\$	10,536.25
<u>1126</u>	Parts		5,946.92
<u>1140</u>	Small Equipment		551.98
<u>2505</u>	Travel		2,922.03
<u>2506</u>	Instruction and Training		2,191.66
<u>2601</u>	Heating		3,194.25
<u>2603</u>	Electricity		40,007.65
<u>2606</u>	Telephone and Telegraph		33.28
<u>2609</u>	Water		7,500.10
		\$	<u>72,884.12</u>

Finance

<u>1121</u>	Gasoline	\$	668.98
<u>1123</u>	Diesel		77.50
<u>1126</u>	Parts		594.70
<u>1140</u>	Small Equipment		1,136.68
<u>2505</u>	Travel		2,952.32
<u>2506</u>	Instruction and Training		1,940.12
<u>2603</u>	Electricity		608.64
<u>2606</u>	Telephone and Telegraph		166.40
<u>2609</u>	Water		206.05
		\$	<u>8,351.39</u>

Fire

<u>1121</u>	Gasoline	\$	8,612.98
<u>1123</u>	Diesel		32,008.24
<u>1126</u>	Parts		47,575.34
<u>1140</u>	Small Equipment		435.03
<u>2505</u>	Travel		1,461.01
<u>2506</u>	Instruction and Training		3,720.85

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<u>2601</u>	Heating		22,006.79
<u>2603</u>	Electricity		27,997.24
<u>2606</u>	Telephone and Telegraph		4,442.71
<u>2609</u>	Water		10,508.37
		\$	<u>158,768.56</u>

Law

<u>1121</u>	Gasoline	\$	146.34
<u>1126</u>	Parts		39.65
<u>1140</u>	Small Equipment		115.38
<u>2505</u>	Travel		1,279.23
<u>2506</u>	Instruction and Training		1,302.54
<u>2606</u>	Telephone and Telegraph		532.46
		\$	<u>3,415.60</u>

Mayor's Office

<u>1121</u>	Gasoline	\$	1,923.29
<u>1126</u>	Parts		1,189.39
<u>1140</u>	Small Equipment		558.21
<u>2505</u>	Travel		5,298.70
<u>2506</u>	Instruction and Training		2,799.35
<u>2606</u>	Telephone and Telegraph		1,564.10
		\$	<u>13,333.04</u>

Equipment Management

<u>1121</u>	Gasoline	\$	1,630.60
<u>1123</u>	Diesel		1,999.54
<u>1126</u>	Parts		2,021.95
<u>1140</u>	Small Equipment		59.25
<u>2505</u>	Travel		649.71
<u>2506</u>	Instruction and Training		928.96
<u>2601</u>	Heating		10,006.30
<u>2603</u>	Electricity		4,990.81
<u>2606</u>	Telephone and Telegraph		183.03
<u>2609</u>	Water		3,791.26
		\$	<u>26,261.41</u>

Information Management Services

<u>1121</u>	Gasoline	\$	794.40
<u>1126</u>	Parts		1,268.68
<u>1140</u>	Small Equipment		2,307.68
<u>2505</u>	Travel		619.41
<u>2506</u>	Instruction and Training		530.48
<u>2606</u>	Telephone and Telegraph		232.95
		\$	<u>5,753.60</u>

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Parole

<u>1121</u>	Gasoline	\$	62.72
<u>1126</u>	Parts		39.65
<u>1140</u>	Small Equipment		49.90
<u>2505</u>	Travel		63.96
<u>2506</u>	Instruction and Training		134.49
		\$	<u>350.72</u>

Personnel

<u>1121</u>	Gasoline	\$	125.43
<u>1126</u>	Parts		79.29
<u>1140</u>	Small Equipment		202.70
<u>2505</u>	Travel		239.02
<u>2506</u>	Instruction and Training		149.43
<u>2606</u>	Telephone and Telegraph		16.64
		\$	<u>812.51</u>

Police

<u>1121</u>	Gasoline	\$	134,567.24
<u>1123</u>	Diesel		511.51
<u>1126</u>	Parts		88,450.51
<u>1140</u>	Small Equipment		2,376.29
<u>2505</u>	Travel		4,490.78
<u>2506</u>	Instruction and Training		1,987.43
<u>2601</u>	Heating		12,000.50
<u>2603</u>	Electricity		47,960.48
<u>2606</u>	Telephone and Telegraph		25,223.03
<u>2609</u>	Water		15,371.07
		\$	<u>332,938.84</u>

Municipal Court

<u>1121</u>	Gasoline	\$	564.44
<u>1126</u>	Parts		594.70
<u>1140</u>	Small Equipment		405.40
<u>2505</u>	Travel		380.40
<u>2506</u>	Instruction and Training		500.59
<u>2601</u>	Heating		405.90
<u>2603</u>	Electricity		3,489.51
<u>2606</u>	Telephone and Telegraph		349.43
<u>2609</u>	Water		391.49
		\$	<u>7,081.86</u>

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Public Works

<u>1121</u>	Gasoline	\$	40,012.68
<u>1123</u>	Diesel		118,205.75
<u>1126</u>	Parts		238,590.35
<u>1140</u>	Small Equipment		3,569.11
<u>2505</u>	Travel		1,110.91
<u>2506</u>	Instruction and Training		1,369.80
<u>2601</u>	Heating		16,271.25
<u>2603</u>	Electricity		32,906.91
<u>2606</u>	Telephone and Telegraph		5,491.00
<u>2609</u>	Water		40,034.84
		\$	<u>497,562.60</u>

Traffic Engineering

<u>1121</u>	Gasoline	\$	4,264.67
<u>1123</u>	Diesel		2,092.55
<u>1126</u>	Parts		6,224.45
<u>1140</u>	Small Equipment		106.03
<u>2505</u>	Travel		703.58
<u>2506</u>	Instruction and Training		468.22
<u>2601</u>	Heating		3,000.12
<u>2603</u>	Electricity		4,990.81
<u>2604</u>	Electricity for Street Lighting		322,851.35
<u>2606</u>	Telephone and Telegraph		1,397.71
<u>2609</u>	Water		556.33
		\$	<u>346,655.82</u>

Arlington

<u>1121</u>	Gasoline	\$	41.81
<u>1126</u>	Parts		39.65
<u>1140</u>	Small Equipment		24.95
<u>2505</u>	Travel		175.05
<u>2601</u>	Heating		1,394.18
<u>2603</u>	Electricity		1,501.30
<u>2606</u>	Telephone and Telegraph		332.79
<u>2609</u>	Water		2,843.44
		\$	<u>6,353.17</u>

Library

<u>1121</u>	Gasoline	\$	292.67
<u>1126</u>	Parts		79.29
<u>1140</u>	Small Equipment		325.88
<u>2506</u>	Instruction and Training		72.22
<u>2601</u>	Heating		16,606.57

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<u>2603</u>	Electricity		44,795.59
<u>2606</u>	Telephone and Telegraph		15,690.93
<u>2609</u>	Water		6,593.49
		\$	<u>84,456.64</u>

Museum of Art

<u>1121</u>	Gasoline	\$	397.20
<u>1126</u>	Parts		158.58
<u>1140</u>	Small Equipment		56.13
<u>2505</u>	Travel		898.83
<u>2506</u>	Instruction and Training		286.41
<u>2601</u>	Heating		27,301.13
<u>2603</u>	Electricity		35,016.84
<u>2606</u>	Telephone and Telegraph		1,747.13
<u>2609</u>	Water		15,000.19
		\$	<u>80,862.44</u>

Parks and Recreation

<u>1121</u>	Gasoline	\$	1,484.27
<u>1123</u>	Diesel		31.00
<u>1126</u>	Parts		1,427.26
<u>1140</u>	Small Equipment		1,461.04
<u>2505</u>	Travel		956.06
<u>2506</u>	Instruction and Training		647.53
<u>2601</u>	Heating		49,996.18
<u>2603</u>	Electricity		88,982.55
<u>2606</u>	Telephone and Telegraph		8,486.08
<u>2609</u>	Water		82,191.95
		\$	<u>235,663.92</u>

Southern Museum of Flight

<u>1121</u>	Gasoline	\$	104.53
<u>1126</u>	Parts		39.65
<u>1140</u>	Small Equipment		202.70
<u>2506</u>	Instruction and Training		29.89
<u>2601</u>	Heating		635.32
<u>2603</u>	Electricity		4,341.60
<u>2606</u>	Telephone and Telegraph		449.26
<u>2609</u>	Water		391.49
		\$	<u>6,194.44</u>

Sloss Furnaces

<u>1121</u>	Gasoline	\$	313.60
<u>1123</u>	Diesel		77.51
<u>1126</u>	Parts		673.93
<u>1140</u>	Small Equipment		73.27

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<u>2505</u>	Travel	299.59
<u>2506</u>	Instruction and Training	114.58
<u>2601</u>	Heating	141.20
<u>2603</u>	Electricity	3,814.15
<u>2606</u>	Telephone and Telegraph	1,713.86
<u>2609</u>	Water	1,565.93
		<u>\$ 8,787.62</u>
TOTAL		<u>\$ 1,978,399.96</u>

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$1,978,399.96.

Respectfully,
Larry P. Langford/s/
Larry P. Langford
Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the General Fund of the City of Birmingham \$1,978,399.96 unencumbered and unappropriated, sufficient to meet the additional appropriation of \$1,978,399.96, provided for in the proposed ordinance.

Respectfully,
Michael Johnson/s/
Michael Johnson
Director of Finance

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12/11/07

ORDINANCE NO. 07-226

AN ORDINANCE TO FURTHER AMEND
THE CAPITAL FUND BUDGET

BE IT ORDAINED by the Council of the City of Birmingham that the budget for the Capital Fund for the fiscal year ending June 30, 2008, be and the same is hereby amended as follows:

<u>Title of Appropriation</u>	<u>Amount</u> <u>Increase/Decrease</u>
<u>Fund CD Corrections Fund</u>	
<u>03221</u> Police Jail – Projects to be Approved	\$ (321,658.00)

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03128	Surveillance System		321,658.00
		\$	-

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$321,658.00.

Respectfully,
Larry P. Langford/s/
Larry P. Langford
Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the Capital Fund of the City of Birmingham \$321,658.00.00 unencumbered and unappropriated, sufficient to meet the additional appropriation of \$321,658.00, provided for in the proposed ordinance.

Respectfully,
Michael Johnson/s/
Michael Johnson
Director of Finance

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12/11/07

ORDINANCE NO. 07-227

AN ORDINANCE TO FURTHER AMEND
THE CAPITAL FUND BUDGET

BE IT ORDAINED by the Council of the City of Birmingham that the budget for the Capital Fund for the fiscal year ending June 30, 2008, be and the same is hereby amended as follows:

<u>Title of Appropriation</u>	<u>Amount</u> <u>Increase/Decrease</u>
<u>Fund 46 Highway Improvement Fund</u>	
01563 PIC-Streets	\$ (1,700.00)
_____ Hemlock Avenue-33 rd Street SW	_____ 1,700.00
	\$ _____ -

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$1,700.00.

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Respectfully,
Larry P. Langford/s/
Larry P. Langford
Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the Capital Fund of the City of Birmingham \$1,700.00 unencumbered and unappropriated, sufficient to meet the additional appropriation of \$1,700.00, provided for in the proposed ordinance.

Respectfully,
Michael Johnson/s/
Michael Johnson
Director of Finance

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12/11/07

ORDINANCE NO. 07-228

WHEREAS, in Chapter 96A of Title 11, Code of Alabama (1975) ("Chapter 96A"), the Alabama Legislature found that it is a matter of public interest to provide safe and sanitary housing for low and moderate income citizens within the municipalities of the State by making available a more adequate supply of funds and increasing the availability of safe and sanitary housing for such citizens of low and moderate income, and that the necessity for the provision of such housing for low and moderate income persons and the taking of related actions provided for in Chapter 96A is in the public interest; and

WHEREAS, pursuant to Chapter 96A, the City has been vested with the power and authority to take certain actions to accomplish the legislative purpose of providing safe and sanitary housing for citizens of low and moderate income, including to sell at public or private sale, exchange, lease and convey any of its properties whenever such action is in furtherance of the purposes stated in Chapter 96A, and to appropriate, lend or donate funds or properties to nonprofit corporations or agencies to be used for the purpose of funding or providing low or moderate income housing, to make, enter into and execute such contracts, agreements, leases and other instruments and to take such other actions as may be necessary or desirable to accomplish any purpose granted by Chapter 96A; and

WHEREAS, Greater Birmingham Habitat for Humanity ("Habitat for Humanity") is an Internal Revenue Code §501(c)(3) corporation which works with the economically disadvantaged to help them create a better human habitat in which to live and work; and

DECEMBER 11, 2007

WHEREAS, the City and Habitat for Humanity have entered into a HOME Program Agreement (the "Home Agreement") on October 23, 2007 for the purposes of acquisition of property, construction of affordable homes, and mortgage assistance; and

WHEREAS, the Home Investment Partnership Program (the "Home Program") was created by the United States Government under Title II of the Cranston-Gonzalez National Affordable Housing Act as amended (Title II, Pub.L.101-625, originally approved November 28, 1990, 104 Stat. 4094-4128, 42 U.S.C. 12707-12839) (the "Cranston-Gonzalez Act"); and

WHEREAS, pursuant to the Home Agreement, Habitat for Humanity serves as a non-profit developer of affordable housing for persons with low to moderate income on scattered sites throughout the City of Birmingham, and is specifically developing single-family homes; and

WHEREAS, as the developer, Habitat for Humanity will be responsible that such project (the "Project") is in compliance with the requirements of the HOME Program by ensuring that these units will be sold to buyers who meet Federal Home Program Income and Occupancy Restrictions; and

WHEREAS, Habitat for Humanity will act as developer for the construction development of affordable homes on the property located at: (1) 924 4th Court West, Birmingham, AL 35204; (2) 2800 23rd Street West, Birmingham, AL 35208 which property is more particularly described below (the "Property"); and,

WHEREAS, the City has determined that the conveyance of the Property to Habitat for Humanity in connection with and in furtherance of the HOME Program is in the public interest and for a public purpose and is consistent with the legislative purposes of United States Government under Title II of the Cranston-Gonzalez Act and is in accordance with the legislative purposes of Chapter 96A, and that the use of the Property for affordable housing is in the public interest and will benefit the public by making available housing opportunities for persons of low or moderate income; and

WHEREAS, the City desires to convey the Property to Habitat for Humanity for a consideration of One Dollar (\$1.00) in order that Habitat for Humanity can develop affordable housing thereon for sale to persons with low or moderate income under the HOME Program.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Birmingham as follows:

1. That the Mayor be and hereby is authorized, for and as the act of said City, to execute a statutory warranty deed or quitclaim deed, subject to restrictions on title, and other instruments required to finalize the conveyance of the Property to Habitat for Humanity for redevelopment of affordable homes in accordance with the purposes of the applicable Home Agreement.
2. That in the judgment of said Council the Property is not needed for public or municipal purposes.

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3. The Mayor is hereby authorized to execute statutory warranty deeds and/or quitclaim deeds and any and all other instruments and to take any and all actions to effectuate the direction of this Ordinance.
4. In case any one or more of the provisions contained in this Ordinance shall be held invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability shall not affect any other provision hereof and this Ordinance shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

LEGAL DESCRIPTIONS:

(1)

Property Address: 924 4th Court West, Birmingham, AL 35204

Legal Description: Lot 13 and 14, Block 16, according to the Survey of Owenton, as recorded in Map Book 2, Page 26, in the Probate Office of Jefferson County, Alabama

Parcel ID: 22-33-4-021-036.000-RR

(2)

Property Address: 2800 23rd Street West, Birmingham, AL 35208

Legal Description: West ½ of Lot 7, Block 1, according to the Survey of Lytle Addition to Birmingham Ensley, as recorded in Map Book 903, Page 7, in the Probate Office of Jefferson County, Alabama.

Parcel ID: 29-05-1-004-012.000-RR

RESOLUTION NO. 1969-07

WHEREAS, the City and Corporate Realty Development, L.L.C. (“Redeveloper”) entered into Redevelopment Agreement on the 3rd day of August 2006, with respect to four projects: (1) the development of the Roger’s Trading Building at 2500 1st Avenue North as offices for the Vazda and Intermark corporations (the “Vazda Project”); (2) the development of a limited service hotel on the Tom Williams site at 20th Street and 4th Avenue South (the “20th Street South Hotel Project”); (3) the development of a mixed use residential and retail redevelopment project for that certain real property known as “Block 121” located between 20th Street South and Richard Arrington Jr. Boulevard South and 1st Avenue South and 2nd Avenue South (the “Block 121 Project”); and, (4) the development of the Standard Condominiums on 1st Avenue South between 17th Street and 18th Street South (the “Condominium Project”); and,

WHEREAS, the City and Redeveloper entered into an Amended and Restated Redevelopment Agreement (“Agreement”) on the 15th day of June 2007, with respect to the above referenced projects; and,

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WHEREAS, Redeveloper has completed the Vazda Project and, except for Redeveloper's indemnity obligations as expressly provided for in the Agreement, neither Redeveloper nor the City have any further obligations with respect to the other related to the Vazda Project under the Agreement; and,

WHEREAS, the 20th Street South Hotel Project is under construction, and the City and Redeveloper agree that the 20th Street South Hotel Project will require more time to complete than previously expected; and,

WHEREAS, the construction of the Block 121 Project is scheduled to begin in February of 2008, and is expected to be completed in accordance with the original schedule; and,

WHEREAS, the City and Redeveloper agree that the Condominium Project is not feasible at this time, and that the Agreement included no incentives for the Condominium Project; and,

WHEREAS, the City and Redeveloper desire to modify and amend the Agreement to acknowledge the completion of the Vazda Project, to extend the completion date of the 20th Street South Hotel Project, and, to eliminate reference to the Condominium Project as part the obligations of Redeveloper under the Agreement.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Council of the City of Birmingham that the Mayor, on behalf of the City, is hereby authorized to execute a First Amendment to Amended and Restated Redevelopment Agreement with Corporate Realty Development, L.L.C., in substantially the same form as on file in the Office of the City Clerk, under which the City will acknowledge that Corporate Realty Development has completed the Vazda Project as required by the original Redevelopment Agreement, the completion date of the 20th Street South Hotel Project will be extended from December 31, 2008, to August 31, 2009, and completion of the Standard Condominium Project will no longer be included as part the obligations of Corporate Realty Development under the Agreement.

RESOLUTION NO. 1970-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama, that the Mayor be authorized to enter into a Right of Way Encroachment License Agreement whereby Gallet and Associates is allowed to enter upon City of Birmingham right of way to maintain an existing sign as shown on Exhibit "A" attached to and being a part of said agreement, said sign located within the right of way at 110 – 12th Street North.

RESOLUTION NO. 1971-07

WHEREAS, the City has been vested with the power and authority to create and develop "urban renewal projects" and "redevelopment projects" pursuant to Chapters 2 and 3 of Title 24, Code of Alabama (1975); and

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WHEREAS, on September 11, 1979, the Council of the City of Birmingham, by Resolution No. 1108-79, adopted and approved the “Community Renewal Plan for the City of Birmingham” in accordance with Chapter 52 of Title 11 of the Code of Alabama (1975) and Chapters 2 and 3 of Title 24, Code of Alabama (1975) (hereinafter the “Community Renewal Plan”); and

WHEREAS, on May 5, 1981, by Resolution No. 530-81, the Council of the City of Birmingham adopted and approved an urban redevelopment plan for Downtown Birmingham entitled “Comprehensive Revitalization Strategy, Redevelopment Plan and Urban Renewal Plan for the Master Plan for Downtown Birmingham, Alabama,” which plan was amended and restated by “The City Center Master Plan” adopted by the Council of the City of Birmingham on October 29, 1991, by Resolution No. 2166-91 (hereinafter the “Master Plan”); and

WHEREAS, the Community Renewal Plan and the Master Plan identified those neighborhoods and communities throughout the City of Birmingham which contained blight or blighting factors, and which were in need of renewal and redevelopment; and

WHEREAS, on May 2, 1995, by Resolution No. 821-95, the Council of the City of Birmingham approved and adopted an urban renewal and redevelopment plan for the Downtown Northwest area of the City of Birmingham entitled “Urban Renewal and Urban Redevelopment Plan for Downtown Northwest”, which plan was revised by Resolution No. 355-99 adopted by the Council of the City of Birmingham on January 26, 1999, and by Resolution No. 3235-00 adopted by the Council of the City of Birmingham on November 21, 2000 (hereinafter, as revised, referred to as the “Downtown Northwest Plan”); and

WHEREAS, the Downtown Northwest Plan was adopted in furtherance and in implementation of the Community Renewal Plan and the Master Plan; and

WHEREAS, the Downtown Northwest Plan describes a project area (hereinafter the “Project Area”) which is located entirely within the boundaries of the Community Renewal Plan and which contains blight or blighting factors; and

WHEREAS, pursuant to Chapters 2 and 3 of Title 24, Code of Alabama (1975) and the Downtown Northwest Plan, the City is authorized to acquire and to dispose of property located within the Project Area and to enter into contracts with redevelopers to develop all or any part of the Project Area in accordance with the objectives of the Downtown Northwest Plan; and

WHEREAS, Section 24-2-6 of the Code of Alabama (1975) authorizes the City to make land in a redevelopment project available for use by private enterprise at its “use value,” which represents the value at which the City determines such land should be made available in order that it may be redeveloped for the purposes specified in the Downtown Northwest Plan; and

WHEREAS, Section 24-3-1 of the Code of Alabama (1975) mandates that the City, to the greatest extent it determines to be feasible in carrying out the provisions of the urban renewal law, shall afford maximum opportunity to the rehabilitation or redevelopment of areas by private enterprise; and

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WHEREAS, Amendment No. 772 to the Constitution of Alabama (1901) (Section 94.01(a)(3) of the Recompiled Constitution of Alabama and hereinafter referred to as "Amendment No. 772"), authorizes the City to lend its credit to or grant public funds and things of value in aid of or to any corporation or other business entity for the purpose of promoting the economic development of the City; and

WHEREAS, Process Technology, Inc. ("Redeveloper") is engaged in the business of process automation and industrial supplies at a current business location which is outside the corporate limits of the City of Birmingham; and

WHEREAS, Redeveloper has proposed a project (the "Project") to reduce or eliminate blight or blighting factors in the Project Area through (i) the acquisition of certain real property located at 908 13th Street North, Birmingham, (the "Redevelopment Property"), which acquisition has now been completed by Redeveloper, and (ii) the redevelopment of the Redevelopment Property by renovating an existing building located on the Redevelopment Property for use by Redeveloper as its main office and warehouse, and by M&T Industrial & Safety, an affiliated company which conducts the industrial supply business; and

WHEREAS, the Project is expected to involve an expenditure of approximately \$500,000 by Redeveloper and to result in the addition of at least 25 jobs in the City of Birmingham and to generate approximately \$750,000 in tax revenue to the City over the first ten years of operation; and

WHEREAS, the Redevelopment Property is located entirely within the Project Area; and

WHEREAS, the Redevelopment Property is unoccupied and under-utilized and the City finds that the Redevelopment Property is in need of redevelopment to alleviate blight and blighting factors in the Project Area; and

WHEREAS, the City finds that the development of the Project on the Redevelopment Property will benefit the public by eliminating blight and blighting conditions in the Project Area and by revitalizing the Redevelopment Property, thereby furthering and implementing the purposes and objectives of the Downtown Northwest Plan, the Master Plan and the Community Renewal Plan, and by promoting economic growth in the City; and,

WHEREAS, the City finds it necessary, proper and in the public interest, in accordance with the stated objectives of the Downtown Northwest Plan and the Master Plan, and in order to promote the economic development of the City, as contemplated by Amendment No. 772, that the City provide financial assistance to the Project through reimbursement to Redeveloper of \$60,000.00 for a portion of the capital cost of the land acquisition of the Redevelopment Property; and

WHEREAS, the City further finds that the public benefits sought to be achieved and the public purpose to be served by the proposed City funding for the Project in accordance with this Agreement are (i) the promotion of local economic development, (ii) the stimulation of the local economy, (iii) increasing the number of employment opportunities in the City, (iv) increasing the

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City's tax base, which will result in additional tax revenues for the City, (v) the elimination of blight and blighting factors in the Project Area in furtherance of the objectives of the Downtown Northwest Plan and of the City's economic development goals, and (vi) the promotion of the location of commercial enterprises in the City, all of which will inure to the economic health of the City; and

WHEREAS, the City accordingly finds that providing financial assistance for the Project is consistent with and in furtherance of the objectives of Amendment No. 772 and that the expenditure of such public funds for the purposes described herein will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities; and

WHEREAS, as required under Amendment No. 772, the City caused to be published notice concerning the proposed action to be taken pursuant to this Resolution in the November 30, 2007, edition of *The Birmingham News*, the newspaper having the largest circulation in the City; and

WHEREAS, for purposes of the Amendment No. 772, Process Technology, Inc. is the business entity to whom or for whose benefit the City proposes to lend its credit or grant public funds or thing of value; and

WHEREAS, the City and Redeveloper desire to enter a Redevelopment Agreement to set forth their mutual rights and obligations concerning the development and implementation of the Project.

NOW, THEREFORE, BE IT RESOLVED, that by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City, a Redevelopment Agreement with Process Technology, Inc. in substantially the same form as on file in the Office of the City Clerk, under which Process Technology, Inc. will relocate its business to the Redevelopment Property, and the City will provide \$60,000.00 to Process Technology, Inc. as reimbursement for the cost of the land acquisition.

BE IT FURTHER RESOLVED, that in case any one or more of the provisions contained in this Resolution shall be held invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability shall not affect any other provision hereof and this Resolution shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

RESOLUTION NO. 1972-07

BE IT RESOLVED that the Mayor shall be and hereby is authorized to enter into a \$37,985.00 Community Development Block Grant (CDBG) Public Services Agreement and a \$27,990.00 Emergency Shelter Grant (ESG) Operation and Maintenance Agreement with the YWCA of Central Alabama, Inc. to provide transitional housing to homeless families. Said agreements are to replace previously existing Program Year 2007 agreements with the Interfaith Hospitality House For Families, Inc.

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BE IT FURTHER RESOLVED that the Mayor shall be and hereby is authorized to Amend the City's PY 2007 (July 1, 2007-June 30, 2008) HUD Action Plan accordingly.

RESOLUTION NO. 1973-07

BE IT RESOLVED by the Council of the City of Birmingham that the agreement with The Alabama Ballet, Birmingham, AL, for a period of one (1) year beginning November 1, 2007 to December 30, 2008, renewable annually subject to funds availability, in the amount of \$100,000.00 to provide performance, education and outreach services for citizens of this area, contributing to the cultural and economic fabric of our community be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY 2007-2008 Budget
Condense Code: 001
Object Code: 4640

RESOLUTION NO. 1974-07

BE IT RESOLVED by the Council of the City of Birmingham that an amendment to the contract with Jefferson County Committee for Economic Opportunity (JCCEO), Birmingham, AL, from date of execution by the Mayor through June 30, 2008, in the additional amount of \$46,237.00, bringing the total amount of the contract to \$554,277.00 to maintain administrative and fiscal control for the Division of Youth Services, including providing accounting and personnel services in accord with the proposed budget, with such minor changes as to said budget may be approved by the Mayor or his designee be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the contract amendment on behalf of the City.

Appropriated for in FY 2007-2008 Budget
Condense Code: MXY
Object Code: 2814

RESOLUTION NO. 1975-07

BE IT RESOLVED by the Council of the City of Birmingham that the contract with Literacy Council of Alabama, Birmingham, AL, for a period of one (1) year beginning December 1, 2007 to November 30, 2008, renewable annually subject to funds availability, in the amount of \$17,500.00 to act as a clearinghouse for literacy information and services and coordinate literacy services for the Greater Birmingham area be and the same hereby is approved, and;

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BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the contract on behalf of the City.

Appropriated for in FY 2007-2008 Budget

Condense Code: 001

Object Code: 4596

RESOLUTION NO. 1976-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Equifunding Inc. (Assessed Owner)

Lindberg & Jacqueline Carter AKA Jacqueline Williams (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and

NationsCredit Financial Services Corp of AL

mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

3837 35th Avenue North

in the City of Birmingham, more particularly described as:

LOT 4 O G NICKERSONS ADD TO HILLSIDE AS RECORDED IN MAP BOOK 0020, MAP PAGE 0005 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-18-4-2-10). LOT SIZE 50' X 160'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00286

DECEMBER 11, 2007

RESOLUTION NO. 1977-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Equifunding Inc. (Assessed Owner)

Lindberg & Jacqueline Carter AKA Jacqueline Williams (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and

NationsCredit Financial Services Corp of AL

mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

3837 35th Avenue North (Rear)

in the City of Birmingham, more particularly described as:

LOT 4 O G NICKERSONS ADD TO HILLSIDE AS RECORDED IN MAP BOOK 0020, MAP PAGE 0005 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-18-4-2-10). LOT SIZE 50' X 160'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00289

RESOLUTION NO. 1978-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Willie J. Davis (Assessed Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

DECEMBER 11, 2007

841 42nd Place North

in the City of Birmingham, more particularly described as:

**LOT 8 BLK 7 KINGSTON AS RECORDED IN MAP BOOK 0004, MAP PAGE 0042
IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY,
ALABAMA (23-20-3-12-7). LOT SIZE 41.7' X 147'**

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00296

RESOLUTION NO. 1979-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Carol Moore & Matthew & Sarah Childs (Assessed Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

1515 12th Court North

in the City of Birmingham, more particularly described as:

**E HALF OF LOT 3 BLK 27 JAMES M WARE ADD TO BHAM AS RECORDED IN
MAP BOOK 0003, MAP PAGE 0120 IN THE OFFICE OF THE JUDGE OF
PROBATE OF JEFFERSON COUNTY, ALABAMA (22-26-4-27-4). LOT SIZE 50'
X184'**

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2007-00085

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RESOLUTION NO. 1980-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

John Davis c/o Abramic Covenant Ministries, Inc. (Assessed Owner)

Timothy M. Chopin (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

7513 A & B 2nd Avenue North

in the City of Birmingham, more particularly described as:

LOT 15 BLK 7-A EAST LAKE AS RECORDED IN MAP BOOK 0001, MAP PAGE 0217 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-15-1-14-3). LOT SIZE 50' X 200'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00355

RESOLUTION NO. 1981-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Bernice Dunklin (Assessed Owner)

Gwendolyn Griffin (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

3117 33rd Place North

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in the City of Birmingham, more particularly described as:

LOT 15 BLK 4 MCCARTYS ADD TO NORTH BHAM AS RECORDED IN MAP BOOK 0005, MAP PAGE 0128 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-13-4-14-5). LOT SIZE 50' X 135'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00225

RESOLUTION NO. 1982-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

City of Birmingham c/o Ken Knox (Assessed Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

710 8th Avenue West

in the City of Birmingham, more particularly described as:

THAT PT OF LOT 1 BLK 6 MCCOY METHODIST CHURCH RESUR PB 196 PG 96 LYING IN SW 1/4 SEC 34 TP 17 S R 3W A RESUR OF LOTS 11 THRU 20 BLK 6 OWENTON R W OWENS ADD TO BHAM AS RECORDED IN MAP BOOK 0196, MAP PAGE 0096 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-34-3-9-7.000-RR-01). LOT SIZE 100' X 190'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2007-00182

DECEMBER 11, 2007

RESOLUTION NO. 1983-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Gulf State Salvage LLC (Assessed Owner)

Therma Fiber LLC (Co-Owner)

Gilbert Nicholson (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

2015 Vanderbilt Road (Commercial 3 Bldgs)

in the City of Birmingham, more particularly described as:

P O B INTER E LINE L & N R R S LINE VANDERBILT RD TH NE 125 FT S ALG VANDERBILT RD TH SE 505 FT S TH SE 490 FT S TH SWLY 423.6 FT TH W 489.7 FT TO R R R/W TH N 807.6 FT ALG R R R/W TO P O B LYING IN NE 1/4 OF NW 1/4 SEC 19 T 17 S R 2 W AS RECORDED IN MAP BOOK 6194, MAP PAGE 0286 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-19-2-1-3). LOT SIZE 558' X 304' X 460' X 370'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2007-00241

RESOLUTION NO. 1984-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Effie Vasser (Assessed Owner)

Gail Jane Williams (Apparent Owner)

DECEMBER 11, 2007

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

1832 14th Avenue North

in the City of Birmingham, more particularly described as:

BEG 160S FT SW OF NE INTER OF 19TH ST N & 14TH AVE N THENCE NW-115S FT SW-50S FT SE-115S FT NE-50S FT TO POB PART OF BLK 2 HENRY & COPELAND SUR IN SW 1/4 OF NE 1/4 S-26 T-17 R-3 AS RECORDED IN MAP BOOK 0001, MAP PAGE 0025 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-26-1-30-17). LOT SIZE 50' X 115'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2005-00022

RESOLUTION NO. 1985-07

WHEREAS, the Council of the City of Birmingham, on the **13th day of November, 2007**, by Resolution No. **1868-07**, determined that the building(s) or structure(s) located at **2203 7th Street West Shed & Storage**, in the City of Birmingham is unsafe and a public nuisance and directed its demolition; and,

WHEREAS, the owner or agent of said property, **GGG Properties**, has filed application for a permit to perform the necessary and required repairs to abate such nuisance and is requesting a stay in the Council's demolition order and requests authorization to conduct such repairs; however, applicant had **No** other repair permits which was/were voided due to lack of substantial repairs; and,

WHEREAS, Section 103.6.2 of the Technical Code of the City of Birmingham, 2005, requires that an applicant for a building permit shall secure the building(s) or structure(s) and remove the weeds and trash from the premises within **ten (10) days** and make substantial repairs to the building(s) or structure(s) within **thirty (30) days** from the date the permit is issued or the permit is invalid; and,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that a permit may be issued to **GGG Properties** to conduct necessary and required repairs at **2203**

DECEMBER 11, 2007

7th Street West Shed & Storage, and that the demolition directed pursuant to Resolution No. **1868-07** shall be delayed so long as a valid building permit is in effect;

BE IT FURTHER RESOLVED that if said permit is not obtained within **seven (7) days** from the date of this resolution or if the permit becomes invalid, the demolition as directed in Resolution No. **1868-07** shall proceed.

CON2007-00105

RESOLUTION NO. 1986-07

WHEREAS, the Council of the City of Birmingham, on the **13th day of November, 2007**, by Resolution No. **1866-07**, determined that the building(s) or structure(s) located at **1225 19th Place SW (Front)**, in the City of Birmingham is unsafe and a public nuisance and directed its demolition; and,

WHEREAS, the owner or agent of said property, **Michael A Hoskins**, has filed application for a permit to perform the necessary and required repairs to abate such nuisance and is requesting a stay in the Council's demolition order and requests authorization to conduct such repairs; however, applicant had **No** other repair permits which was/were voided due to lack of substantial repairs; and,

WHEREAS, Section 103.6.2 of the Technical Code of the City of Birmingham, 2005, requires that an applicant for a building permit shall secure the building(s) or structure(s) and remove the weeds and trash from the premises within **ten (10) days** and make substantial repairs to the building(s) or structure(s) within **thirty (30) days** from the date the permit is issued or the permit is invalid; and,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that a permit may be issued to **Michael A Hoskins** to conduct necessary and required repairs at **1225 19th Place SW (Front)**, and that the demolition directed pursuant to Resolution No. **1866-07** shall be delayed so long as a valid building permit is in effect;

BE IT FURTHER RESOLVED that if said permit is not obtained within **seven (7) days** from the date of this resolution or if the permit becomes invalid, the demolition as directed in Resolution No. **1866-07** shall proceed.

CON2007-00056

RESOLUTION NO. 1987-07

WHEREAS, the Council of the City of Birmingham, on the **13th day of November, 2007**, by Resolution No. **1859-07**, determined that the building(s) or structure(s) located at **1869 Pike**

DECEMBER 11, 2007

Road & Garage, in the City of Birmingham is unsafe and a public nuisance and directed its demolition; and,

WHEREAS, the owner or agent of said property, **Sean Dawson Brooks**, has filed application for a permit to perform the necessary and required repairs to abate such nuisance and is requesting a stay in the Council's demolition order and requests authorization to conduct such repairs; however, applicant had **No** other repair permits which was/were voided due to lack of substantial repairs; and,

WHEREAS, Section 103.6.2 of the Technical Code of the City of Birmingham, 2005, requires that an applicant for a building permit shall secure the building(s) or structure(s) and remove the weeds and trash from the premises within **ten (10) days** and make substantial repairs to the building(s) or structure(s) within **thirty (30) days** from the date the permit is issued or the permit is invalid; and,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that a permit may be issued to **Sean Dawson Brooks** to conduct necessary and required repairs at **1869 Pike Road & Garage**, and that the demolition directed pursuant to Resolution No. **1859-07** shall be delayed so long as a valid building permit is in effect;

BE IT FURTHER RESOLVED that if said permit is not obtained within **seven (7) days** from the date of this resolution or if the permit becomes invalid, the demolition as directed in Resolution No. **1859-07** shall proceed.

CON2006-00376

The resolutions and ordinances introduced as consent agenda matters were read by the City Clerk, all public hearings having been announced, and unanimous consent having been previously granted, Councilmember Smitherman moved their adoption which motion was seconded by Councilmember Duncan, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolutions and ordinances adopted.

The following ordinance which was first introduced at the regular meeting on Tuesday, December 4, 2007 at 9:30 o'clock a.m., and which was deferred to the regular meeting on Tuesday, December 11, 2007 at 9:30 o'clock a.m., was called by the Presiding Officer:

DECEMBER 11, 2007

“An Ordinance expressing the Council’s intent that the City provide written language in all RFPs and contracts encouraging a minimum of twenty-seven percent (27%) minority business participation.”

The ordinance was read by the City Clerk, whereupon Councilmember Duncan moved its adoption which motion was seconded by Councilmember Parker.

Whereupon Councilmember Hoyt made a substitute motion to amend the ordinance to delete the words “a minimum of 27% minority business participation” and add the words “minority and women owned business participation,” which motion was seconded by Councilmember Smitherman, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to amend the ordinance adopted.

Whereupon Councilmember Hoyt made a motion which motion was seconded by Councilmember Smitherman to adopt the ordinance as amended as follows:

ORDINANCE NO. 07-229

BE IT ORDAINED by the Council of the City of Birmingham, Alabama as follows:

The City of Birmingham shall include written language in all Request for proposals (RFP’s) and Contracts encouraging minority and women owned business participation. As a matter of public policy, the City of Birmingham agrees to make opportunities available to the maximum extent possible, to actively include Historically Underutilized Business Enterprises (HUBE’s) such as architectural firms, engineering firms, investment banking firms, other professional consultant services providers, and construction contractors as part of business, economic and community revitalization programs.

and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Parker, Reynolds, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted as amended.

Councilmember Royal absented himself.

The following ordinance was introduced by Councilmember Parker:

DECEMBER 11, 2007

“An Ordinance authorizing the Mayor to execute a Concession Agreement with the Friends of the Railroad District, Inc. of the property located at or between 14th and 18th Streets South and North of First Avenue South known as the Railroad Reservation Park to be used only for public park purposes, at the rate of \$1.00 per year for a period of three (3) years with ten (10) consecutive three (3) year renewal periods subject to approval by the City.”

The ordinance was read by the City Clerk, whereupon Councilmember Parker made a motion to defer the ordinance for three weeks, which motion was seconded by Councilmember Smitherman, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Parker, Witherspoon, Smitherman

Nays: Duncan

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to defer the ordinance for three weeks adopted.

NOTE: This ordinance was reconsidered and adopted later in the meeting.

The following resolution was introduced by Councilmember Parker:

“A Resolution authorizing the Mayor to execute a Management Agreement of the Railroad Reservation Park with **the Friends of the Railroad District, Inc.** for the management and operation of the property located at or between 14th and 18th Streets South and North of First Avenue South known as the Railroad Reservation Park to be used only for public park purposes, under which the Friends of the Railroad District will prepare annually an operating budget and a capital budget for the approval of the Council and shall also seek private funding for the budgets and, subject to budgetary restraints of the City, the City shall provide funding for the budgets approved by the Council in whole or in part for the Railroad Reservation Park, for a period of three (3) years with ten (10) consecutive three (3) year renewal periods subject to the approval of the City and the Friends of the Railroad District.”

The resolution was read by the City Clerk, whereupon Councilmember Parker made a motion to defer the ordinance for three weeks, which motion was seconded by Councilmember Smitherman, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Parker, Witherspoon, Smitherman

Nays: Duncan

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to defer the resolution for three weeks adopted.

NOTE: This resolution was reconsidered and adopted later in the meeting.

DECEMBER 11, 2007

The City Council recessed at 11:53 a.m. to have a Park, Recreation and Cultural Arts Committee Meeting to consider items 11 and 15 regarding the Railroad Reservation Authority.

The City Council reconvened at 12:12 p.m.

Present on Roll Call:	Council President	Smitherman
	Councilmembers	Abbott
		Duncan
		Hoyt
		Parker
		Royal
		Witherspoon

Absent:	Bell
	Montgomery

Councilmember Smitherman made a motion which motion was seconded by Councilmember Hoyt and adopted to reconsider the following ordinance:

“An Ordinance authorizing the Mayor to execute a Concession Agreement with the Friends of the Railroad District, Inc. of the property located at or between 14th and 18th Streets South and North of First Avenue South known as the Railroad Reservation Park to be used only for public park purposes, at the rate of \$1.00 per year for a period of three (3) years with ten (10) consecutive three (3) year renewal periods subject to approval by the City.”

The following ordinance was introduced by Councilmember Parker:

**ORDINANCE AUTHORIZING A CONCESSION AGREEMENT
BETWEEN THE CITY OF BIRMINGHAM, ALABAMA AND
FRIENDS OF THE RAILROAD DISTRICT, INC. OF THE RAILROAD
RESERVATION PARK TO BE USED FOR PARK PURPOSES ONLY**

ORDINANCE NO. 07-230

BE IT HEREBY ORDAINED by the Council of the City of Birmingham, Alabama, that the Mayor is hereby authorized to execute a Concession Agreement from the City of Birmingham, Alabama (“City”) to the Friends of the Railroad District, Inc. (“FORRD”) of the property located at or between 14th and 18th Streets South and North of First Avenue South known as the Railroad Reservation Park to be used only for public park purposes, at the rate of One Dollar (\$1.00) per year for a period of three (3) years with ten (10) consecutive three (3) year renewal periods subject to approval by the City under the terms and conditions substantially the same as the agreement on file in the Office of the City Clerk.

DECEMBER 11, 2007

The ordinance was read by the City Clerk, and unanimous consent for its immediate consideration being granted, Councilmember Parker moved its adoption which motion was seconded by Councilmember Hoyt, and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

Councilmember Smitherman made a motion which motion was seconded by Councilmember Hoyt and adopted to reconsider the following resolution:

“A Resolution authorizing the Mayor to execute a Management Agreement of the Railroad Reservation Park with **the Friends of the Railroad District, Inc.** for the management and operation of the property located at or between 14th and 18th Streets South and North of First Avenue South known as the Railroad Reservation Park to be used only for public park purposes, under which the Friends of the Railroad District will prepare annually an operating budget and a capital budget for the approval of the Council and shall also seek private funding for the budgets and, subject to budgetary restraints of the City, the City shall provide funding for the budgets approved by the Council in whole or in part for the Railroad Reservation Park, for a period of three (3) years with ten (10) consecutive three (3) year renewal periods subject to the approval of the City and the Friends of the Railroad District.”

The following resolution was introduced by Councilmember Parker:

RESOLUTION NO. 1988-07

BE IT HEREBY RESOLVED by the Council of the City of Birmingham, Alabama, that the Mayor is hereby authorized to execute a Management Agreement of the Railroad Reservation Park between the City of Birmingham, Alabama (“City”) to the Friends of the Railroad District, Inc. (“FORRD”) for the management and operation of the property located at or between 14th and 18th Streets South and North of First Avenue South known as the Railroad Reservation Park to be used only for public park purposes, under which FORRD will prepare annually an operating budget and a capital budget for the approval of the City Council and FORRD shall also seek private funding for such budgets and, subject to budgetary restraints of the City, the City shall provide funding for the budgets approved by the Council in whole or in part for the Railroad Reservation Park, for a period of three (3) years with ten (10) consecutive three (3) year renewal periods subject to approval by the City and FORRD, under the terms and conditions substantially the same as the agreement on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Parker moved its adoption which motion was seconded by Councilmember Hoyt, and upon the roll being called the vote was as follows:

DECEMBER 11, 2007

Ayes: Abbott, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following ordinance was introduced by Councilmember Hoyt:

“An Ordinance authorizing the Mayor to execute a Lease Agreement with **Walker L.L.C.** ensuring that the Southwestern Athletic Conference Championship Game will be held in Birmingham at Legion Field for the years 2007, 2008, 2009, 2010, and 2011 with a five (5) year renewal option, authorizing the Mayor to execute a Lease Agreement for rental not to exceed \$196,362.50 per year, for five (5) year lease term with one five year renewal option, for space in the A. G. Gaston Building located at 1517 – 5th Avenue North, Birmingham and to sublease said space to the Southwestern Athletic Conference for use as its headquarters.”

The resolution was read by the City Clerk, whereupon Councilmember Hoyt made a motion to defer the ordinance for one week which motion was seconded by Councilmember Royal and adopted.

Councilmember Smitherman made a motion to reconsider the ordinance which motion was seconded by Councilmember Hoyt and adopted.

Whereupon Councilmember Parker made a motion which motion was seconded by Councilmember Witherspoon to adopt the ordinance as follows:

ORDINANCE NO. 07-231

BE IT ORDAINED by the Council of the City of Birmingham that Ordinance No. 07-03 adopted by the Council January 9, 2007, and approved by the Mayor, January 12, 2007, be and hereby is amended to read as follows:

WHEREAS, pursuant to Resolution No. 1894-99 adopted by the City Council of Birmingham on June 29, 1999, the City, as Tenant, entered into a Lease Agreement for office space with Walker, L. L. C., as Landlord, in the A G Gaston Building at 1517 Fifth Avenue North, Birmingham, Alabama 35204; and

WHEREAS, the Lease Agreement has expired to the premises 1517 Fifth Avenue North, Birmingham, Alabama 35204, the Southwestern Athletic Conference (SWAC) desires to maintain its headquarter in the City of Birmingham at the above location for an additional five years; and

WHEREAS, SWAC desires to occupy certain office space described as Suite 300, the A. G. Gaston Building, Birmingham, Alabama 35203; and,

DECEMBER 11, 2007

WHEREAS, SWAC desires for the City of Birmingham to assist SWAC by leasing the Premises from the owner of the Premises and subleasing the Premises to SWAC;

WHEREAS, the City has agreed to lease the Premises from Walker L. L. C. and sublease the premises to SWAC for a term ending on June 30, 2012; and

WHEREAS, SWAC has committed to hold its Championship Football Game at Legion Field in Birmingham, Alabama for the duration of this agreement; and

WHEREAS, the City Council of the City of Birmingham hereby determines that the use value of the leasehold interest in A. G. Gaston Building and any other facilities made available by the City of Birmingham to SWAC, is a nominal consideration of Ten Dollars (\$10.00).

NOW, THEREFORE, BE IT FURTHER ORDAINED by the City Council of Birmingham as follows:

The Mayor be and hereby is authorized to execute, for and as the act of said City, a Lease Agreement between the City and Walker L. L. C., in substantially the same form as is on file in the Office of the City Clerk, ensuring that the Southwestern Athletic Conference Championship Game will be held in Birmingham, Alabama at Legion Field for the years 2007, 2008, 2009, 2010 and 2011 with a five year renewal option. Upon entering into such an Agreement, the Mayor is authorized to execute a Lease Agreement for rental not to exceed One Hundred Ninety Six Thousand Three Hundred Sixty Two and 50/100 /Dollars (\$196,362.50) per year, for a five year lease term with one five year lease term with one five year renewal option, for space in the A. G. Gaston Building located at 1517 – Fifth Avenue North Birmingham, Alabama and to sublease said space to SWAC for use as its headquarters. Copy of said Lease and Sublease will be on file in the office of the City Clerk.

BE IT FURTHER ORDAINED that in the judgment of said City Council the Premises are not needed for public or municipal purposes.

and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

Councilmember Abbott absented herself and did not return to the meeting.

The following resolution was introduced by Councilmember Smitherman:

DECEMBER 11, 2007

RESOLUTION NO. 1989-07

BE IT RESOLVED by the Council of the City of Birmingham that the contract with the Southwestern Athletic Conference, Birmingham, AL, for a period of one (1) year from December 1, 2007 through November 30, 2008, renewable annually subject to funds availability in the amount of \$300,000.00 for services which include: to provide one (1) clinic and seminar for cheerleading coaches and band directors; conduct computer labs and seminars for students 15 Saturdays a year; conduct two (2) workshops on NCAA eligibility requirements with parents and counselors; conduct eight coaching clinics for volunteer coaches; promote the City in publications; press releases and SWAC events; conduct Media Day Clinic and donate tickets to the City's Youth programs and the City of Birmingham, be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the contract on behalf of the City.

Appropriated for in FY 2007-2008 Budget

Condense Code: 001

Object Code: 4546

The resolution was read by the City Clerk, whereupon Councilmember Parker moved its adoption which motion was seconded by Councilmember Hoyt, and upon the roll being called the vote was as follows:

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Royal:

RESOLUTION NO. 1990-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama that the following persons be and they hereby are reappointed to the Birmingham Library Board for terms expiring December 31, 2012:

Gwendolyn Welch

Nell Allen

Shanta Craig Owens

and

DECEMBER 11, 2007

BE IT FURTHER RESOLVED by the Council of the City of Birmingham, Alabama that the above appointments are made pursuant to Section 2-5-72 of the General Code of the City of Birmingham, 1980, as amended.

The resolution was read by the City Clerk, whereupon Councilmember Royal moved its adoption which motion was seconded by Councilmember Witherspoon, and upon the roll being called the vote was as follows:

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Royal:

RESOLUTION NO. 1991-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama that subject to the approval of the Jefferson County Commission, Darcy Prince be and he hereby is appointed to the Jefferson County Department of Human Resources, said term expiring September 17, 2013, pursuant to Section 38-2-7, Code of Alabama, 1975.

The resolution was read by the City Clerk, whereupon Councilmember Royal moved its adoption which motion was seconded by Councilmember Hoyt, and upon the roll being called the vote was as follows:

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Smitherman:

RESOLUTION NO. 1992-07

BE IT RESOLVED by the Council of the City of Birmingham that the employee expense accounts of the following be and the same is hereby approved for payment:

DECEMBER 11, 2007

Carol E. Clark, Director, Mayor's Office of Economic Development, Mayor's Office, Denver, Colorado, \$2,147.00, September 23-25, 2007, to attend the Birmingham Regional Chamber of Commerce BIG Conference.

Carol E. Clark, Director, Mayor's Office of Economic Development, Mayor's Office, Miami, Florida, \$1,395.19, October 28-30, 2007, to attend the Minority Supplier Development Council Business Opportunity Conference.

The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Smitherman:

RESOLUTION NO. 1993-07

BE IT RESOLVED by the Council of the City of Birmingham that the employee expense accounts of the following be and the same is hereby approved for payment:

Victor Blackledge, Jr., Urban Design Administrator, Planning, Engineering and Permits, Orlando, Florida, \$1,402.32, October 23-26, 2007, to attend professional conference.

Barbara Glenn, Traffic Citations Supervisor, Municipal Court, Orange Beach, Alabama, \$592.30, October 23-26, 2007, to attend Court Referral/Community Corrections Joint Conference and Annual In-Service.

Jamie D. Ligon, Payroll Manager, Finance Department, Baltimore, Maryland, \$1,478.80, September 23-25, 2007, to attend the New World Systems Customer Conference.

Antonio Madison, Personal Computer Technician, Municipal Court, Tampa, Florida, \$1,900.50, October 1-5, 2007, to attend the Tenth National Court Technology Conference.

Karen McIntyre, Administrative Analyst, Municipal Court, Tampa, Florida, \$1,900.50, October 1-5, 2007, to attend the Tenth National Court Technology Conference.

DECEMBER 11, 2007

The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following Emergency Purchase Notice received from the Purchasing Agent was read by the City Clerk:

**CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS**

220 CITY HALL
BIRMINGHAM, ALABAMA 35203

LARRY LANGFORD
MAYOR

WILLIAM A. GILCHRIST
DIRECTOR

MEMORANDUM

TO: Mayor Larry Langford

FROM: William A. Gilchrist, Planning, Engineering & Permits

DATE: December 4, 2007

RE: Emergency Repairs at the City Jail

I received a letter dated October 30, 2007 from Police Chief Annetta Nunn indicating that the surveillance system is not functioning properly and requires immediate repairs and upgrades. Failure to perform the needed upgrades may endanger the inmates and the employees at the jail.

Therefore, pursuant to the emergency-declaration provision of the *State of Alabama Public Works Act*, I received three pricing packages to perform all necessary repairs and upgrades on an emergency basis, Gorrie-Regan submitting the lowest responsible bid at an estimated cost not to exceed \$397,658, which will be defrayed through the Corrections Fund.

DECEMBER 11, 2007

I will forward a copy of this declaration to the City Clerk to be spread on the minutes of the City Council.

Cc: Deborah Vance
Chris Hartsell
Robbie Priest
Michael Johnson
Paula Smith
Andre' Bittas
Chief Roper
Deputy Chief Todd
Captain Kathie Davis
Terry Burney
Sam Schifanella
Paul Jennings
Barbara McGrue

**CITY OF BIRMINGHAM
POLICE DEPARTMENT**
1710 – 1ST Avenue North
Birmingham, Alabama 35203-2010
(205) 254-1700

Office
of
Chief A. C. Roper, Jr.

FAX TRANSMITTAL SHEET

DATE: 12-04-07

TO: ANDREA BITTAS

FAX NUMBER: _____

FROM: D C TODD

FAX NUMBER (205)254-1703

SUBJECT: EMERGENCY DECLARATION SURVEILLANCE SYSTEM

COMMENTS: _____

NUMBER OF PAGES INCLUDING THE COVER SHEET: 2
PLEASE CALL IMMEDIATELY IF ALL PAGES ARE NOT RECEIVED
(205) 254-1700

DECEMBER 11, 2007

**BIRMINGHAM POLICE DEPARTMENT
Inter-Office Communications**

TO: Mr. William Gilchrist-Director of PEP

FROM: Chief Annetta W. Nunn

DATE: Tuesday, October 30, 2007

SUBJECT: Emergency Declaration – Surveillance System

This is a request for an emergency declaration for repairs to the present surveillance system located inside the Birmingham City Jail. This system is not functioning properly and is in very urgent need of replacement, but repair is all we can hope for at the present time. The surveillance coverage areas house women, segregation inmates, and convicted felons being housed for the State Department of Corrections. Each minute we are without this camera, we are at risk for liability. A replacement surveillance system was requested and approved in Fiscal Year 2005. The funding for the replacement system was identified and in place at that time. Apparently this project was not given a high enough priority, because if it was, then this request would not be necessary.

In July of 2007, we were assured by your staff that this project was on the fast track for completion, but we have heard nothing. Now, it appears that we have to spend money unnecessarily to make repairs to a system that seriously is in need of replacing.

Thank you for your cooperation in this matter.

DCJJT:sgk

Attachment(s): None

**cc: File
Ms. Robbie Priest – Mayor's Office
Mr. Andrea Bittes – PEP
D. C. Jerry J. Todd – Support Services Bureau
C. J. A. Kathie Davis – Detention (Jail) Facility**

DECEMBER 11, 2007

The following resolution was introduced by Councilmember Parker:

RESOLUTION NO. 1994-07

BE IT RESOLVED that Mid-South Productions is hereby appointed to provide photography services for the Council during the photo shoot with Public Works Staff at the site of the Horticultural Department on Friday, December 14, 2007 for an amount not to exceed \$2,285.00 and authorizing the mayor to execute the appointment letter.

ADOPTED this Eleventh day of December, Two Thousand and Seven.

CCN 2716 – Professional Services

The resolution was read by the City Clerk, whereupon Councilmember Parker moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Smitherman absented herself and did not return to the meeting.

In the absence of the Council President, President Pro Tempore Witherspoon presided over the meeting.

THE FOLLOWING MATTER WAS INTRODUCED, READ AND DEFERRED :

Councilmember Smitherman made a motion which was seconded by Councilmember Witherspoon and adopted that, “An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” by transferring \$1,500.00 of Fund 46 Highway Improvement Fund from PIC-Streets to 1201-16th Street SW for street improvements”, be deferred to the regular meeting Tuesday, January 2, 2008, at 9:30 o’clock a.m.

THE FOLLOWING MATTERS WERE HELD OVER:

Councilmember Smitherman made a motion, which motion was seconded by Councilmember Hoyt that “An Ordinance amending Ordinance No. 97-183, ‘The Business License Code of the City of Birmingham, Alabama’ be adopted, and upon the roll being called the vote was as follows:

DECEMBER 11, 2007

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: None
Abstained: Abbott

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over one (1) week until the regular meeting on Tuesday, December 18, 2007 at 9:30 o'clock a.m. due to the ordinance not receiving unanimous consent.

Councilmember Hoyt made a motion, which motion was seconded by Councilmember Duncan that "An Ordinance amending Ordinance No. 97-185, "The Sales Tax Code of the City of Birmingham, Alabama" be adopted, and upon the roll being called the vote was as follows:

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: None
Abstained: Abbott

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over one (1) week until the regular meeting on Tuesday, December 18, 2007 at 9:30 o'clock a.m. due to the ordinance not receiving unanimous consent.

Councilmember Hoyt made a motion, which motion was seconded by Councilmember Duncan that "An Ordinance amending Ordinance No. 97-186, "The Use Tax Code of the City of Birmingham, Alabama" be adopted, and upon the roll being called the vote was as follows:

Ayes: Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: None
Abstained: Abbott

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over one (1) week until the regular meeting on Tuesday, December 18, 2007 at 9:30 o'clock a.m. due to the ordinance not receiving unanimous consent.

Councilmember Smitherman made a motion which was seconded by Councilmember Hoyt that "A Resolution approving the agreement with **Better Business Bureau, Inc.**, Birmingham, in the amount of \$30,000.00, for a period of one (1) year beginning December 1, 2007 to November 30, 2008, renewable annually subject to funds availability, to promote and foster the highest ethical relationship between businesses and the public through voluntary self-regulation, consumer and business education, and service excellence, and authorizing the Mayor to execute the agreement", be deferred one (1) week to the regular meeting Tuesday, on Tuesday, December 18, 2007 at 9:30 o'clock a.m., and upon the roll being called the vote was as follows:

DECEMBER 11, 2007

Ayes: Duncan, Hoyt, Parker, Witherspoon, Smitherman
Nays: Royal

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to defer the resolution one (1) week, adopted.

Councilmember Royal made a motion which was seconded by Councilmember Witherspoon that "A Resolution approving the appointment of Campbell, Gidiere, Lee, Sinclair and Williams, P.C. Birmingham at the rate of \$250.00 per hour for partners and the rate of \$200.00 per hour for associates, plus reimbursement for out of pocket costs, to provide legal services for the City, and authorizing the Mayor to execute the appointment letter", be deferred one (1) week to the regular meeting Tuesday, on Tuesday, December 18, 2007 at 9:30 o'clock a.m., and upon the roll being called the vote was as follows:

Ayes: Hoyt, Parker, Royal, Witherspoon
Nays: Duncan
Abstained: Smitherman

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to defer the resolution one (1) week, adopted.

ALL OTHER MATTERS WENT OVER.

Upon motion by the Presiding Officer, the Council adjourned at 1:10 p.m.

Approved: January 15, 2008.

Carole C. Smitherman/s/
PRESIDENT OF THE COUNCIL

Carole C. Smitherman
Printed Name

Paula R. Smith/s/
CITY CLERK

Paula R. Smith
Printed Name

DECEMBER 11, 2007

APPROVED AS TO FORM:

Lawrence Cooper/s/
CITY ATTORNEY

Lawrence Cooper
Printed Name

NOTE: The following matters were withdrawn:

A Resolution revoking the Certificates of Public Necessity and Convenience to operate a bus service issued to Randy Williams, d/b/a Southeastern Motor Coach, Inc., 1704 Sue Drive, Birmingham, AL 35214.

Those properties declared by Resolution No. 1845-07 on November 6, 2007 to be noxious and dangerous, whereon said weeds have been abated:

2. 23-19-1-20-18.000-RR	1116 ESCAMBIA ST 35234	LOT 4 BLK 47 EAST BHAM LD CO
3. 29-08-4-46-04.000-RR	1836 ALEMEDA AVE SW 35211	LOT 5 & NE 7.5 FT OF LOT 4 & SW 5 FT OF LOT 6 BLK 1 ANTAS 1ST ADD
4. 23-19-1-20-17.000-RR	1114 ESCAMBIA ST 3534	LOT 3 BLK 47 EAST BHAM LD CO
8. 23-19-1-20-10.000-RR	3936 11TH AVE N 35234	SW 50 FT OF LOTS 19 & 20 BLK 47 EAST BHAM
12. 23-19-1-22-07.000-RR	1102 CAHABA ST 35234	LOT 2 BLK 46 EAST BHAM
15. 22-27-3-18-01.001-RR	405 11TH CT W 35204	PT OF LOT 2 BLK 15 SPAULDING DESC AS FOL-BEG NW COR LOT 2 TH S 79.9 FT TH SE 50 FT TH N 81.1 FT TO S R/W W 11TH COURT CONTINUED
23. 29-07-4-15-04.000-RR	1517 BESSEMER RD 35208	LOT 5 BLK 30 MARTINS ADD BHAM- ENSLEY EX NW 5 FT
26. 29-15-2-04-13.000-RR	1532 13TH ST SW 35211	LOT 9 BLK A COLLEGE ADD TO MASON
27. 29-15-2-04-14.000-RR	1528 13TH ST SW 35211	LOT 8 BLK A COLLEGE ADD TO MASON
32. 23-29-3-22-2.000-RR	3815 3RD AVE S 35222	LOTS 1 THRU 4 BLK 28 AVONDALE
60. 22-27-4-47-05.000-RR	NEXT TO 123 11TH CT	LOT 8 BLK 46 MAP OF SMITHFIELD W 35204
62. 22-27-3-15-10.000-RR	208 11TH CT W 35204	LOT 14 BLK 4 SPAULDING
63. 22-27-3-14-16.000-RR	304 11TH CT W 35204	LOT 15 BLK 5 SPAULDING
64. 22-27-3-14-14.000-RR	312 11TH CT W 35204	LOT 13 BLK 5 SPAULDING
92. 22-23-1-27-05.000-RR	2412 26th Ave N 35234	LOTS 23 & 24 BLK 265 NO BHAM SECTION 23 TOWNSHIP 17S RANGE
101. 29-11-4-06-04.000-RR	440 21ST AVE S 35205	LOT 65 IDLEWILD HILLS
103. 29-09-4-19-06.000-RR	1228 16TH PL SW 35211	LOT 40 BLK 2 TODD & FEAGIN
124. 23-23-2-17-01.000-RR-01	6716 INTERLAKEN AVE 35212	LOT 11 & 13 & N 46.7 FT OF LOT 12 BLK 29 GATE CITY 1/378
125. 23-22-1-30-19.000-RR	7017 GEORGIA RD 35212	LOT 28 BLK 11-B GATE CITY LD CO RESUR LESS PT IN I-20 R/W

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144. 23-10-1-22-16.000-RR	8112 6TH AVE N 35206	LOT 6 BLK 13-F 1ST ADD TO EAST LAKE
152. 23-19-4-11-10.000-RR	1032 APPALACHEE STREET 35234	LOTS 9+10 BLK 28 EAST BHAM
187. 23-29-3-23-6.000-RR	3812 3RD AVE S 35222	LOTS 13 & 14 BLK 8 AVONDALE
197. 22-32-3-14-02.000-RR	1609 AVENUE V 35218	LOTS 29-30 BLK C TUXEDO PARK
210. 23-14-1-13-04.000-RR	7919 7TH AVE S 35206	LOTS 26+27 & SW 10 FT LOT 25 BLK 27 SOUTH HIGHLANDS OF EAST LAKE
213. 23-29-2-15-11.000-RR	4312 MORRIS AVE 35222	LOT 15 BLK 1 LAIRD FALL & WEISER SUR
245. 23-14-3-22-10.000-RR	617 72nd ST S 35206	Lot 17 Brownsville
254. 22-22-4-08-29.000-RR	1236 FINLEY AVE N 352-4	E 1/2 OF LOTS 28 & 29 BLK 3 JULIUS ELLSBERRY PARK
256. 22-22-4-13-07.000-RR	2 22 ND AVENUE W 35204	COFFORD RTY CO 1 22-22-4 BLOCK: 1 LOT: 16
265. 12-29-1-11-22.000-RR	1320 PINE TREE DR 35235	LOT 29 BLK F SPRING LAKE MANOR
273. 22-13-1-10-65.000-RR	3370 33RD PL N 35207	LOT 9 DOUGLASVILLE GARDENS
281. 22-13-4-16-03.000-RR	3431 32 ND AVE N 35207	LOT 3 BLOCK 4 DOUGLASVILLE
282. 23-21-4-09-01.000-RR	5529 1 ST AVE S 35212	P O B S E INTER 1ST AVE S & 56TH ST S TH SE 284 FT SW-80.5 FT SE-8 FT NE-80.5 FT SE-162.5 FT SW-219 S FT NW-334 S CONTINUED
285. 22-29-2-30-17.000-RR	204 AVENUE T 35214	LOT F RESUR OF LOT 1 & N ½ OF LOT 4 BLK 10 W D YOUNG TRACT
289. 22-29-3-06-29.000-RR	528 AVENUE T 35214	LOT 3 ELISABETH FIELDS SURVEY
309. 22-29-3-06-33.000-RR	502 AVENUE T 35214	POB 66 FT S OF SW INTER 5TH ST & AVE T TH S 54 FT ALG AVE T TH W 150 FT D 144 FT S TH N 54 FT TH E 150 FT D 144
322. 22-24-4-22-06.000-RR	1419 30TH ST N 35234	S 5 FT LOT 17 & N 45 FT LOT 18 BLK 27 BHAM RLTY COS ADD NO 4
326. 13-36-1-04-41.000-RR	938 SHELTON ST 35215	LOT 14 BLK 4 ROEBUCK PARK
328. 23-22-4-04-05.000-RR	6816 6th AVE S 35212	LOT 8 BLK 2 DROMGOOLES ADD TO GATE CITY
362. 29-09-2-08-33.000-RR	1648 FULTON AVE 35211	LOTS 1+2+3 BLK 5 WEST END PLACE
364. 29-08-4-28-08.000-RR	820 19TH ST SW 35211	LOT 9 BLK 12 EUREKA
365. 29-08-1-25-22.000-RR	1804 PRINCETON AVE SW 35211	LOTS 1 & 2 EXC N 5.95 FT ANDERTONS
368. 23-11-4-18-03.000-RR	764 83RD ST S 35206	LOT 11 BLK 44 SO HGLDS OF EAST LAKE