

# THE VOTER

League of Women Voters Wichita-Metro, P. O. Box 2411, Wichita, KS 67202  
Lwvwichita.org E-mail lwvwichitametro@att.net Phone number 316-259-7575



April 2015

## CALENDAR OF LWV DATES –2015

### Board Meeting

Saturday, April 18<sup>th</sup>

St. Paul's Lutheran Church

925 N. Waco

9:00 a.m.

### Social Event

Tuesday, April 14<sup>th</sup>, 2015

5:30 – 7:30 pm

Celebration of Women

Tallgrass County Club

2400 North Tallgrass Wichita, KS 67226

Tickets \$40.00 RSVP 259-7575

### Hot Topics

Tuesday, April 28<sup>th</sup>, 11:30 – 1:00 pm

Wichita City Library Auditorium

223 S. Main

Wichita, Ks

**DO NOT FORGET TO VOTE ON APRIL 7<sup>TH</sup>!!**



State Convention April 25<sup>th</sup>, 2015  
Information Attached

## **PRESIDENT'S MESSAGE:**

**Sharon Ailsieger & Carole Neal**

Members of the League of Women Voters-Wichita/Metro I want to urge you to take part in the scheduled League events in April & May. We go dark (no unit meetings) in the summer, but we have two months of activities left. If you have not been able to attend daytime events, you are in luck!!! In April—instead of the regular noon unit meeting we will be having a special, fund raising event on **April 14-5:30pm at Tallgrass Country Club.** The spotlight will be a celebration of successful women and what it took to get there!! Please put it on your calendar and plan to attend—and ask your friends since it is a fund raiser. Cost will be \$40 per person. **May will be Annual Meeting—May 5<sup>th</sup> 6:00 pm at Piccadilly's.** Annual meeting is important because we elect officers, pass the budget, and vote on by-law changes and discuss positions and studies. It offers an opportunity to discuss the past year and give directions to the Board for the up-coming year. **Please put it on your calendar.** Don't forget that we are celebrating the 95th anniversary of the Nineteenth Amendment. We will be working with other groups to have a float in the River Festival Parade. Volunteers will be needed to work on the float and be in the parade, which is the end of May. **PLAN TO BE INVOLVED.** I want to thank those members who volunteered to work on the different committees needed before Annual Meeting—Budget Committee: Ellen Estes (Chair), Edie Gustafson, and Elaine Harvey: By-Laws Committee: Myrna Hudson(Chair), Wendy Kabler, & Dave Dewey and finally, the Nominating Committee: Diana Cubbage(Chair), Paul Babich & Barb Fuller. **THANK YOU EVERYONE!** **STATE CONVENTION IS April 25—in Lawrence—All are welcome!!** Our very own Carole Neal has been nominated as Co-President for LWV-KS. **Congratulations Carole.** The cost for Convention is \$60. If you are interested in going—**PLEASE CONTACT ME!!**  
**Sharon Ailsieger Co-President**

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## Voter Service

### Betty Ladwig Chair

Forums, forums everywhere. That is good, we've had our share this year and thanks to Carole, Sharon, Paul, Connie, wonderful help with them. I have had a request for a presentation to Marshall Middle School young people on the importance of voting. They would like us to come in costume (suffrage dress.) Any volunteers? There will be around 70 young people. Date will be set in April sometime, let me know if you are interested. Thanks To Connie for always thinking of the Naturalization registrations, to Sharon and the Estes' also. We've had several requests to register voters these next months and if you can be added to the roster of helpers please let me know. Thank you, thank you.

Betty Ladwig, Voter Service

### Register new citizens at Naturalization Ceremonies to vote.

Century II – June 12<sup>th</sup>, 2015

## Fund Raising

Sally Dewey and Carole Neal – Co-Chairs  
Joyce Cavarozzi and Connie Dean Committee Members

**The League of Women Voters Wichita-Metro**  
*Cordially invites you to an evening of Wine,  
Appetizers and Conversation  
for a*

### Celebration of Women

From the Past and the Future

#### Guest Speaker

**Jill Docking**

**"Doing it the Woman's Way"**

April 14, 2015

5:30 – 7:30

**Tallgrass County Club**

2400 North Tallgrass Wichita, KS 67226

Tickets \$40.00 RSVP 259-7575

Tax Deductible - Proceeds Benefit

LWV Wichita-Metro Ed/Scholarship Fund

#### Mail checks to:

**LWV Education Fund**

**Elaine Harvey**

**4370 N. Eagle Lake Ct.**

**Bel Aire, KS 67220**

As with any of our projects and events volunteers are the success of any endeavor. If you are interested contact Sally Dewey (652-8788) or Carole Neal (259-7575)

### 95<sup>th</sup> Anniversary Celebration – 19<sup>th</sup> Amendment

#### The League is joining forces with other groups to celebrate the Leagues Anniversary

Those included are Wichita Public Library, NOW, Wichita Professional Communicators, Female Clergy, Hispanic Women, AAUW, Alpha Kappa Alpha, LWV Wichita Metro and others.

**One of the combined events will be participation in the River Festival Parade. Following are the guidelines for participation in the River Festival Parade Friday, May 29, 2015, 6:00 pm with the League of Women Voter's 19<sup>th</sup> Amendment Celebration entry—Women VOTE**

1. Parade rule: All marchers must wear a River Festival button. The price for adult buttons is now \$10.00.

Advance sale of buttons at the old price of \$5 for adults will be available in person at the In-trust Bank Arena box office or at the Wichita Festivals, Inc. office at 444 E. William from April 17 through May 7.

Child buttons remain at \$3.00. The Wichita Festivals webpage does not list the ages for a child button.

2. Parade rule: All marchers must be in costume. For our purpose costume is defined as:

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a. all white attire with hat in vintage clothing----1920's---- or white contemporary clothes

b. white top and black skirt or slacks---- contemporary or any period

c. comfortable walking shoes

d. if you have an American flag of any size, bring it to wave. A limited number of American flags will be available on loan.

3. Make this a family affair: grandmothers, mothers, daughters, granddaughters, great granddaughter in baby strollers. Or, come with your best gal pals. This will be a fun and memorable event. Honor those courageous suffragists who paved the way 95++ years ago.

4. Males will be invited to march in the section "Men for Women Suffrage" if they are in costume---white shirts and/or with dark vests (to look vintage), dark slacks, hats too to denote vintage, profession or hobby.

5. We are trying to arrange for 3 or 4 vintage to contemporary autos. If you are or know of a senior woman who would like to participate in the parade but cannot march so would need to **ride in one of the autos, notify Parade Coordinator to reserve a space.**

6. Please notify the Parade Coordinator by Friday, May 5, 5:00 pm how many from your family, club or affiliated group will march in the parade. We want as many folks as possible to make a good impression and a strong statement.

19<sup>th</sup> Amendment Parade Coordinator  
Mary Knecht  
knechtmary@hotmail.com  
home: 942-8068

## Hot Topics

**Paul Babich and Megan Wright-Hagen – Co-Chairs**

**New Innovation Center on the WSU Campus**  
What inspired the innovation campus and what does it mean for Kansas? **President John Bar-**

**do, President of WSU**, will present the ideas behind the concept and what it means for business and Kansas.

**Tuesday, April 28, Noon-1 p.m., Central Library, 223 S. Main, Wichita – 3<sup>rd</sup> floor auditorium.**

These programs are free and open to the public. Please share this information with others who are interested. Feel free to bring a brown bag lunch, drinks will be provided. The program starts promptly at noon.

## Annual Meeting Proposed Items

### **Nominating Committee Report** **League Officers to be Elected:**

#### **Co-Presidents:**

Sharon Ailsieger (2015-2016)

Barb Fuller (2015-2017)

#### **Treasurer:**

Elaine Harvey (2015-2017)

#### **Nominating Committee:**

Ellen Estes & Sally Morse (one year)

#### **Board of Directors:**

Betty Ladwig—2015-2017

Sally Dewey—2015-2017

Sharon Cranford—2015-2017

Joyce Cavarozzi—2015-2017

Connie Dean—2015-2017

Judy Loganbill—2015-2017

### **League Officers Continuing in Office:**

#### **Secretary:**

Marilyn Hansen—2014-2016

#### **Board of Directors:**

Paul Babich-2014-2016

Ernestine Krehbiel—2014-2016

Myrna Hudson—2014-2016

**Submitted by Nominating Committee: Diana Cabbage (Chair), Paul Babich & Barb Fuller**

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## LWV Wichita-Metro Board Members

Sharon Ailslieger – Co-President/MLD  
1421 S. Lark Lane  
Wichita, KS 67209  
(316) 773-7420  
[sailslieger@netscape.net](mailto:sailslieger@netscape.net)

Paul Babich – Voter Service/Hot Topics  
604 N Broadview St  
Wichita, KS 67208  
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[pbabich604@att.net](mailto:pbabich604@att.net)

Joyce Cavarozzi – Speakers Bureau  
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[joyce.cavarozzi@cox.net](mailto:joyce.cavarozzi@cox.net)

Sharon Cranford  
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Connie Dean - Voter Service  
124 N. Armour  
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[consuelodean@hotmail.com](mailto:consuelodean@hotmail.com)

Sally Dewey – Fund Raising/Education Fund  
641 North Woodlawn #69  
Wichita, KS 67208  
(316) 652-8788  
[sallydewey@earthlink.net](mailto:sallydewey@earthlink.net)

Elaine Harvey - Treasurer  
4370 Eagle Lake Court  
Bel Aire, KS 67220  
(316) 744-2935  
[elaine.harvey@wichita.edu](mailto:elaine.harvey@wichita.edu)

Myrna Hudson  
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Wichita, KS 67209  
(316) 721-5382  
[mhudson12@cox.net](mailto:mhudson12@cox.net)

Marilyn Hansen - Secretary  
2082 Westridge Ct.  
Wichita, KS 67203  
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[mnfhansen@cox.net](mailto:mnfhansen@cox.net)

Ernestine Krehbiel – Membership Chair/MLD  
883 Fabrique St  
Wichita, KS 67218  
(316) 652-9229  
[ekrehbiel@cox.net](mailto:ekrehbiel@cox.net)

Betty Ladwig – Voter Service Chair  
406 North Jaax Court  
Wichita, KS 67235  
(316) 264-8083  
[o7b406@aol.com](mailto:o7b406@aol.com)

Carole Neal – Co-President/MLD/Newsletter  
1314 N. Sheridan  
Wichita, KS 67203  
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[cadeneal@att.net](mailto:cadeneal@att.net)

Megan Wright-Hagan – Hot Topics/Publicity/MLD  
825 N Sagebrush Ct  
Wichita, KS 67230  
(316) 733-6270  
[meganwh825@cox.net](mailto:meganwh825@cox.net)

## Off Board:

Nominating Committee – Diana Cubbage  
Webmaster – Kay Johnson  
Unit Chair – Ellen Estes

	LWV Wichita-Metro Proposed Budget for 2015-2016					
	2014-2015 Budget	2014-2015 Income YTD	2014-2015 Additional Expected Income	2014-2015 Projected Totals	Variance from Budget	2015-2016 Budget
Membership Fundraising/Donations	\$ 445.00	\$ 85		\$ 85	\$ (360)	\$ 585
State Council Reimbursement	\$ -	\$ 20		\$ 20	\$ 20	
Membership Dues	\$ 4,380.00	\$ 3,521	\$ 900	\$ 4,421	\$ 41	\$ 5,000
Newsletter Dues	\$ 60.00	\$ 90		\$ 90	\$ 30	\$ 90
Last of the Voter Reg. Grant		\$ 175		\$ 175	\$ 175	
Total Income	<b>\$ 4,885.00</b>	<b>\$ 3,891</b>	<b>\$ 900</b>	<b>\$ 4,791</b>	<b>\$ (94)</b>	<b>\$ 5,675</b>
	2014-2015 B 2014-2015 Budget	2014-2015 Expenses YTD	2014-2015 Additional Expected Expenses		Variance from Budget	2015-2016 Budget
Annual Meeting	\$ 300.00	\$ -	\$ 300	\$ 300	\$ -	\$ 300
Educational Expenses	\$ 150.00	\$ 64		\$ 64	\$ (86)	\$ 150
Units	\$ 100.00	<b>\$ (13)</b>		\$ (13)	\$ (113)	\$ 50
Membership Expense	\$ 100.00	\$ 882		\$ 882	\$ 782	\$ 225
National Convention	\$ 600.00	\$ -	\$ 600	\$ 600	\$ -	\$ 600
National PMP (1/2)	\$ 1,000.00	\$ 922		\$ 922	\$ (78)	\$ 1,225
Newsletter	\$ 50.00	\$ 86		\$ 86	\$ 36	\$ 125
Other Board Expense	\$ 100.00	\$ 100		\$ 100	\$ -	\$ 100
Position Support	\$ 200.00	\$ -		\$ -	\$ (200)	\$ 200
Post Office Box	\$ 80.00	\$ 80		\$ 80	\$ -	\$ 90
Postage	\$ 100.00	\$ -		\$ -	\$ (100)	\$ 100
Program Committee	\$ 150.00	\$ -		\$ -	\$ (150)	\$ 50
Publicity and Marketing	\$ 300.00	\$ 370		\$ 370	\$ 70	\$ 200
Secretary Expense	\$ 25.00	\$ -		\$ -	\$ (25)	\$ 25
State Convention	\$ 300.00	\$ 451	\$ 300	\$ 751	\$ 451	\$ 300
State PMP	\$ 1,000.00	\$ -	\$ 1,425	\$ 1,425	\$ 425	\$ 1,425
Treasurer Expense	\$ 75.00	\$ 39		\$ 39	\$ (36)	\$ 75
Miscellaneous	\$ 55.00	\$ -		\$ -	\$ (55)	\$ 55
Telephone		\$ -		\$ -	\$ -	\$ 180
Web Site	\$ 200.00	\$ 200		\$ 200	\$ -	\$ 200
	<b>\$ 4,885.00</b>	<b>\$ 3,182</b>	<b>\$ 2,625</b>	<b>\$ 5,807</b>	<b>\$ 922</b>	<b>\$ 5,675</b>

Income Variance \$1,129 collected in prior year.

Membership as of 1/31/2015 - 83 members

3 Lifetime Members

75 Regular Member X \$60 = \$4,500

5 Household Members X \$30 = \$ 150

Total Dues \$4,650

Membership Expense \$782 overage – Membership event was combined with a “Meet Your Elected officials and Candidates Education Event” and was approved by board.

State Convention Expense of \$451 was from prior year budget.

State PMP \$425 overage is due to increase in membership.

#### Treasurer's Report LWV Wichita-Metro March 19

We have 85 members of LWV Wichita-Metro (March 19)

We have \$3,867.42 in LWV Wichita-Metro “General Funds” and we have \$1,128.62 in Education and Scholarship Funds in Intrust Bank

We have \$5,788.21 of Education and Scholarship Funds with LWVUS.

## Education Fund Report

### LWV Wichita-Metro Education Fund Summary – July 1, 2014-March 31, 2015

Education Fund Balance June 30, 2014

\$ 3,250.46

#### Income

Fundraising/Honoraria \$ 2,980.00

Special Donations \$ 5,580.00

**Total Income \$ 8,560.00**

#### Expenses to Date

Scholarship - WSU Student \$ 2,000.00

1/2 LWVUS p.m.p \$ 922.25

Fundraising Expenses \$ 1,851.38

Trivia Night Registration \$ 120.00

**Total Expenses \$ 4,893.63**

Education Fund Balance as of March 31, 2105

\$ 6,916.83

### Proposed By-Law Changes (In Bold and Italics)

#### BYLAWS of the LEAGUE OF WOMEN VOTERS OF WICHITA/METRO

##### ARTICLE I

###### Name

**Sec. 1. Name.** The name of this organization shall be the League of Women Voters of Wichita-Metro, hereinafter referred to in these bylaws as the local League. This local league is an integral part of the League of Women Voters of Kansas and also of the League of Women Voters of the United States, hereinafter referred to in these bylaws as LWVUS.

##### ARTICLE II

###### Purposes and Policy

**Sec. 1. Purposes** The purposes of the League of Women Voters of Wichita-Metro are to promote political responsibility through informed and active participation of citizens in government and to act on selected governmental issues.

**Sec. 2.** Political Policy: The local League shall not support or oppose any political party or any candidate.

##### ARTICLE III

###### Membership

**Sec. 1. Eligibility:** Any person who subscribes to the purposes and policy of the local League shall be eligible for membership.

###### **Sec. 2. Types of Membership:**

**a. Voting Members:** Citizens at least 18 years of age who join the local League shall be voting members of the local League, state League and of the LWVUS.

1. Individuals who live within an area of a local League may join that League or any other local League;

2. Those who reside outside the area of any local League may join a local League or shall be state members-at-large;

3. Those who make a lump-sum life membership payment to the LWVUS shall be paid life members and those who have been members of the League for 50 years or more shall be honorary life members excused from the payment of dues.

**b. Associate Members:** All others who join the League shall be associate members.

##### ARTICLE IV

###### Enumeration and Election of Officers

**Sec. 1. The Executive Officers of the local League shall be a President, or Co-Presidents, a Secretary, and a Treasurer. The President or Co-Presidents shall be elected for a term of two (2) year by the general membership at an**

***Annual Meeting. One Co-President and the Secretary shall be elected in odd-numbered years. The second Co-President and Treasurer shall be elected in the even-numbered years. All will take office July 1.***

**Sec. 2. President or Co-Presidents:** The President or one of the Co-Presidents shall preside at all meetings of the organization and of the Board of Directors. The President or Co-Presidents may, in the absence or disability of the Treasurer, sign or endorse checks, drafts and notes. The President or Co-Presidents shall be ex-officio, a member of all committees. The President or Co-Presidents shall have powers of supervision and management as may pertain to the office of the President and perform such other duties as may be designated by the Board.

**Sec. 3. (Deleted)**

**Sec. 4. The Secretary:** The Secretary shall keep minutes of all meetings of the local League and all meetings of the Board of Directors. The Secretary shall notify all Officers and Directors of their election. The Secretary shall sign, with the President or Co-Presidents, all contracts and other instruments when authorized by the Board and shall perform such other functions as may be incidental to her office.

**Sec. 5. The Treasurer:** The Treasurer shall collect and receive all moneys due. The Treasurer shall be custodian of these moneys, shall deposit them in a bank designated by the Board of Directors, and shall disburse same only upon order of the Board of Directors. The Treasurer shall present statements to the Board of Directors at their regular meetings and an annual report to the Annual Meeting.

**ARTICLE V**

**Board of Directors**

**Sec. 1. Number, Manner of Selection, and Term of Office:** The Board of Directors shall consist of officers of the local League, elected Directors, and appointed Directors. All directors shall be voting members of the local League. One-half (1/2) of the elected Directors shall be elected by the general membership at each Annual Meeting and shall serve for a term of two(2) years, or until their successors have been elected and qualified. The elected members shall appoint such additional Directors (not exceeding the number of elected Directors) as they deem necessary to carry on the work of the League. The terms of office of the appointed Directors shall be one (1) year and shall expire at the conclusion of the next Annual Meeting.

**Sec. 2. Qualifications:** No person shall be elected or appointed or shall continue to serve as an officer or Director of the organization unless that person is a Voting member of the local League.

**Sec. 3. Vacancies:** Any vacancy occurring in the Board of Directors by reason of resignation, death or disqualification of an officer or elected member may be filled, until the next Annual Meeting, by a majority vote of the remaining members of the Board of Directors. Three (3) consecutive absences from a Board member without a valid reason shall be deemed a resignation.

**Sec. 4. Powers and Duties:** The Board of Directors shall have full charge of the property and business of the organization, with full power and authority to manage and conduct same, subject to the instructions of the general membership. It shall plan and direct the work necessary to carry out the program as adopted by the National Convention, the State Convention and the Annual Meeting. The Board shall create and designate such special committees as it may deem necessary.

**Sec. 5. Meetings:** There shall be at least nine (9) regular meeting of the Board of Directors annually. The President may call special meetings of the Board Of Directors, and shall call a special meeting upon written request of five (5) members of the Board.

**Sec. 6. Quorum:** A majority of the members of the Board of Directors shall constitute a quorum

**ARTICLE VI**

**Financial Administration**

**Sec. 1. Fiscal Year:** The fiscal year of the local League shall commence on the first day of July each year.

**Sec. 2. Dues:** *Annual dues shall be payable on the first day of July. Any member who fails to pay dues by January 15, of the next year, shall be dropped from the membership rolls.*

**Sec. 3. Household Dues:** When two (2) or more members reside at the same address in a common household and are willing to share a single set of mailings, dues shall be the amount determined by the Annual Meeting for one (1) member and one-half (1/2) the determined amount for additional members in that household.

**Sec. 4. Student Membership:** When a person is enrolled and attending an undergraduate or graduate program they may be considered students and dues shall be one-half (1/2) the amount determined at the annual meeting for one (1) member.

**Sec. 5. Budget:** A budget for the ensuing year shall be submitted by the Board of Directors to the Annual Meeting for adoption. The budget shall include support for the work of the League as a whole.

**Sec. 6. Budget Committee:** A Budget Committee shall be appointed by the Board of Directors at least two (2) months prior to the Annual Meeting to prepare a budget for the ensuing year. The proposed budget shall be sent to all members at least one (1) month before the Annual Meeting. The Treasurer shall not serve as chairman of the Budget Committee.

**Sec. 7. Disposition of Funds:** In the event of dissolution for any cause of the local League, all moneys and securities which may be owned or under the absolute control of the local League, shall be paid to the League of Women Voters Kansas after the Board of Directors has paid or made provision for the payment of all the liabilities of the local League. All other property of whatsoever nature, whether real, personal, or mixed which may at the time be owned by or under the control of the local League shall be disposed of by any officer or employee of the organization having possession of same to such person, organization, or corporation, for such public, charitable, or educational uses and purposes as may be designated by the then Board of Directors of the local League.

## **ARTICLE VII**

### **Meetings**

**Sec. 1. Membership Meetings:** There shall be at least four (4) meetings of the membership each year. Time and place shall be determined by the Board of Directors.

**Sec. 2. Annual Meeting:** An Annual Meeting shall be held each year, the exact date to be determined by the Board of Directors. The annual Meeting shall:

- a. adopts a local Program for the ensuing year.
- b. elects Officers and Directors, members of the Nominating Committee.
- c. adopt an adequate budget, and
- d. transacts such other business as may properly come before it.

**Sec. 3. Special Meetings:** May be called by the President or Co-Presidents upon the written request of ten per cent (10%) of the membership.

**Sec. 4. Quorum:** Twenty (20) members shall constitute a quorum at all meetings of the League of Women Voters of Wichita Metro.

## **ARTICLE VIII**

### **Nominations and Elections**

**Sec. 1. Nominating Committee:** The Nominating Committee shall consist of three members, one (1) of whom shall be a member of the Board of Directors and appointed by the board of Directors immediately following the annual meeting. The Chairman and one (1) member shall be elected at the Annual Meeting. Any vacancy on the Nominating Committee shall be filled by the Board of Directors. Suggestion for nominations for Officers and Directors may be sent to this Committee by any voting member.

**Sec. 2. Report of the Nominating Committee and Nominations from the Floor:** The report of the Nominating Committee and Nominations for Officers, Directors, and the members of the succeeding Nominating Committee shall be sent to all members at least one (1) month before the date of the Annual Meeting. Immediately following the presentation of this report, nominations may be made from the floor, by any voting member, provided the consent of the nominee shall have been secured.



**Sec. 3.** The election shall be by ballot, except that if there is but one nominee for each office, it shall be by voice vote. A majority vote of those present and qualified to vote and voting shall constitute an election. Absentee or proxy voting shall not be permitted.

## **ARTICLE IX**

### **Principles and Program**

**Sec. 1. Authorization:** The Principles, concepts of government, supported by the League as a whole, constitute the authorization for adoption of Program.

**Sec. 2. Program:** The Program of the League of Women Voters shall consist of (a) action to implement the Principles of the League of Women Voters and (b) those governmental issues chosen for concerted study and action.

**Sec. 3. Action by the Annual Meeting:** The Annual Meeting shall act upon the Program using the following procedures:

- a. The Board of Directors shall consider the recommendations sent in by voting member two (2) months prior to the Annual Meeting and shall formulate a proposed Program
- b. The proposed Program shall be sent to all members at least one (1) month before the Annual Meeting.
- c. A majority vote of voting members present and voting at the Annual Meeting shall be required for adoption of subjects in the Proposed Program as presented to the Annual Meeting by the Board of Directors.
- d. Recommendations for Program submitted by voting members two (2) months prior to Annual Meeting, but not recommended by the Board of Directors, may be considered by the Annual Meeting provided that:
  - (1) The Annual Meeting shall order consideration by majority vote, and
  - (2) The Annual Meeting shall adopt the item by a two thirds (2/3) vote.
- e. Changes in the program, in case of altered conditions, may be made, provided that:
  - (1) Information concerning the proposed changes has been sent to all members at least two (2) weeks prior to a general membership meeting at which the change is to be discussed, and
  - (2) The final action by the membership is taken at a succeeding meeting.

**Sec. 4. Member Action:** *Only the President or Co-President, or their designee may act in the name of the League of Women Voters. Such action shall be reflected in the minutes of the Board of Directors.*

## **ARTICLE X**

### **National Convention, State Convention and Council**

**Sec. 1. National Convention:** At a specified meeting before the convention deadline, the Board of Directors shall select delegates to the Convention in the number allotted to the local League under the provisions of the Bylaws of the LWVUS.

**Sec. 2. State Convention:** At a specified meeting before the Convention deadline, the membership shall select delegates to that Convention in the number allotted to the League of Women Voters of Wichita Metro under provision of the Bylaws of the League of Women Voters of Kansas.

**Sec. 3. Council:** At a specified meeting before the Council deadline, the Board of Directors shall select delegates to that Council in the number allotted to the local League under the provisions of the Bylaws of the League of Women Voters of Kansas. One of the delegates shall preferably be the president.

## **ARTICLE XI**

### **Parliamentary Authority**

**Sec. 1. Parliamentary Authority:** The rules contained in the current edition of Robert's Rules of Order Newly Revised shall govern the organization in all cases to which they are applicable and in which they are not inconsistent with the Bylaws.

## **ARTICLE XII**

### **Amending**

**Sec.1.** These Bylaws may be amended by a two-thirds (2/3) vote of the voting members present and voting at the Annual Meeting, provided the amendments were submitted to the membership in writing at least one (1) month in advance of the meeting.

The League of Women Voters is a nonpartisan political organization encouraging the informed and active participation of citizens in government. It influences public policy through education and advocacy. We never support or oppose any political party or candidate. **Join Us!!!!**

Name (Please Print) \_\_\_\_\_

Names of additional member in household \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Business Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Annual Dues \$ 60.00  
Add'l Household Membership \$ 30.00  
Student Membership \$ 30.00  
Hardcopy monthly newsletter \$ 15.00  
(Newsletter is emailed monthly with no charge)

Areas of Interest:  
Voter Education: \_\_\_\_\_  
Studies: \_\_\_\_\_  
Board Position: \_\_\_\_\_  
Other: \_\_\_\_\_

Donation \_\_\_\_\_

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