



# CALL FOR PRESENTERS

**League of Environmental Educators in Florida**  
 Mini-Conference  
*Celebrating Fifty Years of the Wilderness Act-Part 2*  
**Sat. Oct. 4, 2014 9 am – 5 pm**



LEEF invites you to submit a proposal for a hands-on, presentation, outdoor classroom, nature study, or poster session.

## PRESENTER INFORMATION

<b>Presenter(s) Name(s)</b>		<b>Organization</b>
<b>Mailing Address</b>		
<b>City/Town</b>	<b>Zip/Postal Code</b>	<b>E-mail</b>
<b>Work Phone</b>	<b>Cell Phone</b>	<b>Home Phone</b>

## PRESENTATION INFORMATION

<b>Title:</b>	
<b>Category</b>	
<i>Please check a strand below that best categorizes your presentation</i>	
<input type="checkbox"/> <b>Science/Technology</b> (technology demonstrations, computers, research, etc.)	
<input type="checkbox"/> <b>Education</b> Check all levels that apply: <input type="checkbox"/> Preschool <input type="checkbox"/> Elementary <input type="checkbox"/> Middle School <input type="checkbox"/> High School	
<input type="checkbox"/> <b>Arts/Leisure</b> (arts and crafts, song writing, natural history, etc.)	
<input type="checkbox"/> <b>On the Lighter Side</b> (includes games, outdoor activities and team building)	
<input type="checkbox"/> <b>Other</b> _____	
<b>Presentation</b> <i>(Please check one.)</i>	
<b>Location Preference:</b>	<input type="checkbox"/> Indoors, (Power Point available) <input type="checkbox"/> Outdoors <i>(choose one of following)</i> <input type="checkbox"/> Open Field <input type="checkbox"/> Near Forest <input type="checkbox"/> Near Pond <input type="checkbox"/> Picnic Pavilion <input type="checkbox"/> Large space needed
<b>Time preferred:</b>	<input type="checkbox"/> Morning <input type="checkbox"/> Afternoon
<b>Equipment needs:</b> <i>(Projector and laptop available, please bring your presentation on a flash drive)</i>	<input type="checkbox"/> Projector <input type="checkbox"/> Other _____ <input type="checkbox"/> Tables <input type="checkbox"/> Running water <input type="checkbox"/> Electricity
<b>Other Needs:</b> <i>(Please list any other needs we should know about.)</i>	

I will provide copyright-free materials in digital format available for educators to download from the LEEF website.

**Abstract for Conference Program**

*What is your "take home" message? How can your program be used in the classroom?  
(List major points, materials being handed out and any other interesting info.)*

**Summary of Presentation**

*(Describe in more detail information about your presentation for the panel reviewers.)*

**Biographical Sketch** (Please share some information about yourself)

Each presentation is reviewed by a panel. Information submitted herein may be edited and included in conference materials and on the LEEF Web site.

**Electronic Submissions Requested!**

Submission deadline for all presentations is August 29, 2014.  
(Late submissions will still be considered provided space is available.)

Lori Nicholson, Jackie Zimmerman  
Conference Presentation Committee  
**(850)925-6121**  
[lori\\_nicholson@fws.gov](mailto:lori_nicholson@fws.gov)

Thank you for your submittal! You will be informed of your acceptance as a presenter and tentative scheduled time and location as soon as possible.

**DON'T FORGET TO REGISTER** if you wish to attend sessions or sign-up for the meal.  
The Registration Form will be available on-line at <http://leef-florida.org>.