

Christian Counseling and Educational Foundation 2590 Holman Ave, Suite D Billings, MT 59102

TEL: 406-294-5533 FAX: 406-294-5532

PERSONAL DATA INVENTORY

NAN	16	(Please circle one)	Mr.	Mrs.	Ms.	Dr.	Rev.	DATE	OF BIRTH		SEX	AGE		
ADDRESS (Street)						(City)				(State) (Zip)				
HOME PHONE CELL P									BUSINESS PHONE					
000	CUPATION			EDUCAT	ION/TRAII	NING			EMAIL ADDRESS					
					EDUCATION/TRAINING EMAIL ADDRE									
TOD	AY'S DATE			REFERR	REFERRED FOR COUNSELING BY									
P		- HISTORY												
Ρ	FATHER'S NAM	ME			1	AGE	OCCUPATION			MARITAL	STATUS			
A	MOTHER'S NA	ME			/	AGE	OCCUPATION			MARITAL	STATUS			
R														
E N	GUARDIAN'S N	IAME (If applicable)			F	RELATION	NSHIP TO YOU		DATE OF GUARD	DIANSHIP				
T	REASON FOR GUARDIANSHIP							FROM	То					
S	REASON FOR	GUARDIANSHIP												
	NAME				ļ	AGE	RELATIONSHIP	P (Brothe	☐ YES er, Stepsister, etc.)					
	NAME					AGE	RELATIONSHIP	P (Brothe	er, Stepsister, etc.) MARITAL STATUS					
S I	NAME					AGE	RELATIONSHI	P (Brothe	Brother, Stepsister, etc.) MARITAL STATUS					
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L NAME					1	AGE RELATIONSHIP (Brother, Stepsister, et				MARITAL	STATUS			
I N														
G	NAME				1	AGE	RELATIONSHIF	P (Brothe	er, Stepsister, etc.)	MARITAL	STATUS			
S	NAME				/	AGE	RELATIONSHIP	P (Brothe	er, Stepsister, etc.)	MARITAL	STATUS			
-	MORE THA	N SIX SIBLINGS?] Yes		□ No							
		IGHT HAVE APPLIED												
□ EMOTIONAL/BEHAVIORAL PROBLEMS □ SCHOOL PROBLEMS □ FAMILY PROBLEMS □ MEDICAL PROBLEMS □ DRUG/ALCOHOL PROBLEMS □ SOCIAL PROBLEMS □ LEGAL PROBLEMS														
HAS ANYONE IN YOUR IMMEDIATE FAMILY BEEN HOSPITALIZED OR RECEIVED SOME FORM OF PROFESSIONAL HELP FOR PSYCHOLOGICAL PROBLEMS? IF SO, PLEASE SPECIFY WHO, WHEN THEY RECEIVED HELP, AND THE NATURE OF THE PROBLEM.														

OCCUPATIONAL HISTORY

WHAT POSITIONS HAVE YOU HELD IN THE PAST?

DOES YOUR PRESENT WORK SATISFY YOU? IF NOT, PLEASE EXPLAIN.

MARITAL	History										
MARITAL STATUS											
				□S	EPARATED	ΠD					
SPOUSE'S NAME				AGE	OCCU	PATION					
SPOUSE'S RELIGIO	US BACKGROUN	ID		SPOUSE'S EDU	ICATION			DATE OF MARR	IAGE		
HAVE YOU EVER B	EEN SEPARATED	FROM YO	UR PRESENT SP	OUSE? (If yes, ple	ase specif	fy when.)					
1. FROM	2. F	ROM			То						
NAME		AGE		P (Daughter, Steps		LIVING AT HO		MARITAL STATUS		CUPATION	
C		AGE	REEAHONOHI	i (Daughter, Step	5011, etc.)		-	MANIAL STATUS			
Н							-				
NAME		AGE	RELATIONSHI	P (Daughter, Steps	son, etc.)	LIVING AT HO		MARITAL STATUS		CUPATION	
L						□ Yes □	No				
D NAME		AGE	RELATIONSHI	P (Daughter, Steps	son, etc.)	LIVING AT HO	OME	MARITAL STATUS		CUPATION	
R						□ Yes □	No				
E NAME		AGE	RELATIONSHI	P (Daughter, Steps	son, etc.)	LIVING AT HO	OME	MARITAL STATU	JS OC	CUPATION	
N							No				
YOUR PREVIOUS M	IARRIAGES (If app	olicable									
From			Children from	n this Marriage							
From											
YOUR SPOUSE'S P											
		• •	,	n this Marriage							
	From To Children from this Marriage From To Children from this Marriage										
RELIGIOU		ROUN				VATTENDING					
DENOMINATIONAL	PREFERENCE		NAI	ME OF CHURCH I	RESENT	_Y ATTENDING					
ADDRESS OF CHUP			CHURCH PHONE NUMBER								
PASTOR'S NAME				DO WE HAVE YOUR PERMISSION TO CONSULT WITH YOUR PAS				YOUR PASTOR?			
						ES)			
DO YOU BELIEVE IN	N GOD?				DO YO	OU CONSIDER	YOURSI	ELF "SAVED"?			
						□ YES □ NO □ Not sure what you mean.					
IF YOU WERE TO DIE AND STAND BEFORE GOD AND HE ASKED YOU WHY HE SHOULD PERMIT YOU TO ENTER HEAVEN, HOW WOULD YOU RESPOND?											

Medical History								
HAVE YOU HAD ANY OF THE FOLLON	VING PHY	SICAL PROBLEMS? PLEASE CH	IECK	ANY TH	IAT APPLY.			
 Heart problems Liver problems Kidney problems Head injury/concussion Stroke Seizures Brain tumor Multiple Sclerosis Parkinson's Disease Blackouts Amnesia Tremors LIST PREVIOUS SURGERIES 	 Dia Hy Lu AII Ca Bu Ca Bu Ca Ua Fa He 	nyroid dysfunction abetes /poglycemia ing problems lergies ancer ilimia norexia sual distortions eakness tigue eat/cold sensitivity which required anesthesia		Naus Rece Impo Phys Cons Food Feve Pneu Spee Unco	el/bladder problems sea or vomiting ent weight change tence ical change stant hunger cravings r imonia ech problems pordination strual irregularities		Hallucinations Change in sexual drive Problems walking Unusual hair loss Rashes Memory problems Episodic disorientation Personality change Déjà vu Changes in consciousness Headaches	
LIST ALL PRESCRIPTIONS AI laxatives, birth control pills, colo			ATIC	ON YC	DU ARE PRESENTLY 1	ΓΑΚΙ	NG. (Include diet pills,	
WHAT IS YOUR AVERAGE DAILY CAFFEINE CONSUMPTION? (Include coffee, tea, chocolate, stimulants,		HOW MANY HOURS OF SLEEP DO YOU AVERAGE EACH NIGHT?	SLEEP DO YOU AVERAGE					
and caffeinated soft drinks.) HAVE YOU OR OTHERS NOT		Y CHANGES IN YOUR P	FRS	ONAL	□ YES □ NO	nas v		
AND MEMORY OR WORK HABITS? STATE IN YOUR OWN WORDS THE NATURE OF THE MAIN PROBLEM(S).								
WHEN DID YOUR PROBLEMS BEGIN? PLEASE SPECIFY A DATE IF POSSIBLE.								
PLEASE DESCRIBE ANY SIG	NIFICAN	IT EVENTS OCCURRING	AT 1	ΓΗΑΤ Τ	TIME.			

COUNSELING AGREEMENT

INTRODUCTION

Welcome! We have prepared this description of our background, approach, and other information that we feel is important for you to know. Please read this carefully and feel free to ask us any questions about what you have read or anything that comes up. We know this seems rather formal and lengthy. But we believe it is very important for you to have as much information as possible so that you can make informed decisions about your counseling. Please, if you have questions or concerns, at any time, feel free directly to discuss them with your counselor. Thank you for your interest in counseling at CCEF. We look forward to the opportunity to serve you.

- **Read** carefully through the following Counseling Agreement (pages 4 & 5)
- □ Initial the Missed Appointments/Cancellation Policy line (page 5)
- □ Sign and date the agreement at the bottom (page 6)
- **Return** it to us before your first appointment

DESCRIPTION OF COUNSELING

Our approach to counseling is best described as biblical counseling. You do not have to be a Christian to receive biblical counseling, but we will be using biblical principles to guide us. This approach to counseling comes from over 40 years of development and implementation at the Christian Counseling and Education Foundation in Glenside, Pennsylvania. We are partial to this approach, but there are other approaches available with other counselors. If you are interested in learning more about these, we would be happy to discuss them with you.

• FEES

The fee for a 50-minute counseling session is \$100.00 (\$150.00 for the initial session to cover set-up costs). This may be discounted if your church is willing to offset these fees through counseling grants. Payment is due at the time of each session.

It is also our practice to charge for time required in preparing assessment reports, telephone conversations lasting longer than 10 minutes, consultations, or meetings you have authorized as part of your treatment. These activities are crucial to the counseling process, and we highly value them. We will be pleased to provide you with details of any such costs when they arise.

Currently we are a provider in several insurance networks – please contact us to learn the most current information on this topic. If we are not a provider in your insurance network, you may still contact your insurance company to inquire about an individual approval or reimbursement for your session payments. Please call your insurance company to verify your benefits prior to our first session.

CONFIDENTIALITY

Confidentiality is an important aspect of the counseling process, and we will carefully guard the information you entrust to us. To release confidential counseling information without your consent would violate both biblical standards and commonly accepted counseling ethics. There are rare situations, however, where it may be necessary for your counselor to share certain information with others (with issues of safety, as a part of counseling with you, and for your benefit). We have described those scenarios in a form called the **Provider Notice of Privacy Practices**. This form discusses the situations where we must disclose confidential information. It is important that you read and understand this form before (or by the end of) your first appointment.

Dual relationships

"Dual relationships" in counseling refer to any situation in which counselors and counselees have another relationship or association in addition to that of counselor-counselee, such as knowing one another from church or in the community.

Not all dual relationships are avoidable or unethical. However, counseling NEVER involves sexual contact or any other dual relationship that is harmful in nature to the counselee or impairs your counselor's judgment.

Your counselor will thoughtfully consider before entering into dual relationships. Billings is a small community in which many counselees know each other and their counselor. As a result:

- You may see someone you know in the waiting room.
- You may run into (or regularly see) your counselor and his/her family out in the community.

Please know that your counselor will NEVER acknowledge counseling you without your express (written) permission.

Many counselees choose their counselors because of knowing him/her before starting counseling and because they are aware of his/her training, background, and faith. This is good and right.

Nevertheless, your counselor will discuss with you the often-existing complexities (potential difficulties & benefits) that may be involved. Dual relationships can improve counseling but also have the capability to detract from it. Often it is impossible to know this ahead of time.

So, it is your responsibility to communicate to your counselor if a dual relationship becomes uncomfortable for you in any way. Your counselor will always listen carefully and respond accordingly to your feedback and will discontinue the dual relationship if he/she finds it interfering with your counseling or your wellbeing. And, of course, please do the same as well.

I understand that a dual relationship may exist with my counselor and am open to talking about it if

necessary: _____

• LATE CANCELLATIONS/MISSED APPOINTMENTS (PLEASE INITIAL THE FOLLOWING TO INDICATE YOUR AGREEMENT)

As a counseling ministry, I must be a careful steward of its resources, including time. If you cancel without sufficient time, that means others who could receive counseling cannot. Therefore, I require that you give me at least **2 business days** notice for cancellations.

_____ If you cancel with less then **2 business days** notice you will be charged 50% of my full hourly rate, which will be due before your next appointment.

_____ This late cancellation charge **cannot** be billed to your insurance.

_____ If you have a regular appointment slot and you cancel or miss more then once without sufficient notice, your reserved appointment slot may be given to someone else with a greater counseling need.

Signature_____ Date_____

_____Dutc_

Print Name_____

By initialing the sections above and signing this form you are agreeing to our cancellation policy in its entirety.

• HELP BETWEEN SESSIONS

In emergencies we cannot guarantee that you will quickly reach your counselor. **If you face a medical emergency**, **please dial 911.** If you have an **urgent** message, call our main number to speak directly with us, or leave a message in our voice mailbox (406-294-5533). Your counselor will contact you as soon as possible.

• **LEGALESE** (the formal and technical language of a Counseling Agreement that is often hard to understand) This office is an affiliate office of CCEF that is independently owned and operated by CrossWord Counseling, P.C. Your counselor is a contract counselor for CrossWord Counseling, P.C. which is an independent contractor for CCEF.

• RESOLVING CONFLICTS AND DISPUTES

If you have any dispute with (or claim against) us, CrossWord Counseling, P.C., or CCEF, you agree to participate in a process of conciliation which involves a commitment to settling this dispute/claim by mediation and, if necessary, legally binding arbitration. Each of these steps shall be carried out in accordance with the *Rules of Procedure for Christian Conciliation* of the Institute for Christian Conciliation, a division of Peacemaker[®] Ministries. (A complete text of the Rules is available at <u>http://www.peacemaker.net</u>.) Judgment upon an arbitration decision may be entered in any court otherwise having jurisdiction. The parties understand that these methods shall be the sole remedy for any controversy or claim arising out of this agreement and expressly waive their right to file a lawsuit in any civil court against one another for such disputes, except to enforce an arbitration decision.

Note: Your counselor will provide counseling services under the supervision of
Aaron Sironi, Licensed Clinical Professional Counselor (MT #1308).

If you have any questions or concerns about your counseling, please speak directly with your counselor. <u>We invite and treasure your feedback.</u> If you feel that you are unable to speak to your counselor, please contact his supervisor at (406) 294-5533.

If you do not understand any portion of this agreement, please let us know. Otherwise, please sign below indicating your acceptance of this Counseling Agreement.

SIGNED	DATE
	Signature of both parents (or guardian) is also required if the counselee is a minor.
SIGNED	DATE
Signature of Fa	ather/Gardian
SIGNED	DATE
Signature of M	other/Gardian

This agreement is subject to arbitration pursuant to the Montana Arbitration Act, Title 27, Chapter 5, Montana Code Annotated.