



**MULTIPLE DISTRICT 23 – CONNECTICUT LIONS**

**2014 MID-WINTER CONFERENCE AND 2014 STATE CONVENTION  
ORDER FORM – CONNECTICUT LIONS AD BOOK**

Thank you for helping the Lions of Connecticut by supporting our Ad Book for the 2014 Mid-Winter Conference and 2014 State Convention. With the support of our Lions Clubs, individual Lions and local businesses, we will be able to greatly reduce your costs for attending these great annual events.

The Ad Book will be published for both the Mid-Winter Conference and the State Convention. The ad rates below are for **both** publications. The Ad Book will be distributed to all attendees in their registration packets.

**The deadline for Ad Book submissions for both the 2014 Mid-Winter Conference edition and the 2014 State Convention edition is January 5, 2014. Please be sure to get your request in on time!**

**All ad copy must be in Word, Publisher or PDF format. The editor has the right to adjust font size/style as necessary to fit the layout of the Ad Book.**

Please complete this Order Form, and return it together with your check and ad copy to:

Jan A. Miller  
2014 MD23 Ad Book Chair  
142 Ocean View Ae.  
Mystic, Ct. 06355-2236

You may also e-mail your Order Form and ad copy to: [jan-miller@att.net](mailto:jan-miller@att.net)

Please make all checks payable to: “Multiple District 23 – CT Lions”

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**Please check to size ad desired:**

- Full Page Ad \$100.00
- Half (1/2) Page Ad \$ 75.00
- Quarter (1/4) Page Ad \$ 50.00

**The following will be sold on a first come/first sold basis:**

- Inside Front Cover (One only) \$200.00
- Inside Back Cover (One only) \$200.00
- Outside Back Cover (One only) \$200.00

Contact Name: \_\_\_\_\_

Lions Club Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Contact(s): \_\_\_\_\_

E-mail Address: \_\_\_\_\_