

DATE: January 8, 2015  
TO: Potential 4-H Camp CIT and Teens  
FROM: Christy A. Martin  
Russell County Extension Agent for 4-H Youth Development

Reply to:

Cooperative  
Extension Service  
Russell County  
2688 S. Highway 127  
Russell Springs, KY 42642  
(270) 866-4477  
Fax: (270) 866-8645  
[ces.ca.uky.edu/Russell](mailto:ces.ca.uky.edu/Russell)

It is time to begin thinking about 4-H Camp! Russell County will attend 4-H Camp the week of June 16-19, 2015. CIT and Teen Leader applications can be downloaded from the Russell Co. 4-H website (if you lose this copy). The camp fee this year is \$185. Teen leaders will need to pay 50% of the camp fee; CITs will pay approximately 65-75% of the camp fee.

Enclosed is the CIT/Teen Leader 4-H camp application. You need to have the following completed when you bring in your CIT/Teen Leader application:

- \_\_\_\_\_ Camper application form (both sides)
- \_\_\_\_\_ Teen/CIT application page
- \_\_\_\_\_ Current photograph of you
- \_\_\_\_\_ \$10 non-refundable deposit payable to Russell Co. 4-H Council
- \_\_\_\_\_ Be at least age 14 to be a CIT or at least age 16 to be a Teen Leader (age by June 16)
- \_\_\_\_\_ If you will be age 18, you will need to obtain an adult volunteer application packet from the 4-H Agent by Feb. 13, 2015 in addition to turning in this required paperwork.
- \_\_\_\_\_ Have attended 4-H camp in the past
- \_\_\_\_\_ Have paperwork to Christy A. Martin by Friday, February 13, 2015 (deadline).

There will be a required camp leaders' meeting prior to camp that you must attend as well.

If you need more information, please call me at 866-4477 or e-mail me at [christy.martin@uky.edu](mailto:christy.martin@uky.edu).

NOTE: Late applications will not be considered for 2015 4-H Camp unless all of the remaining camp slots have not been filled or unless additional leadership is needed.

# 4-H Camp 2015 Application

Application process:

1. Fill out both sides and sign this form.
2. Attach a picture of 4-H member.
3. Attach a non-refundable \$10 deposit on the camp fee payable to Russell Co. 4-H.
4. CIT/TEEN Camp apps accepted between now and Feb. 13, 2015
5. Return to RC 4-H Agent by February 13, 2015.

**4-H Camp Dates**  
**June 16-19,**  
**2015**

**Personal Information**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Name of Homeroom Teacher \_\_\_\_\_

**Were you a club officer this school year?**

Yes                      No

**If yes, which club office did you hold?**

\_\_\_\_\_

**Put a check mark by the 4-H clubs and activities that you participated in during this school year.**

- \_\_\_\_\_ Poetry Contest
- \_\_\_\_\_ Demonstrations
- \_\_\_\_\_ Speeches
- \_\_\_\_\_ Variety Show
- \_\_\_\_\_ Poster Contest
  
- \_\_\_\_\_ Teens
- \_\_\_\_\_ Shooting Sports
- \_\_\_\_\_ 4-H Beef or Horse Club
- \_\_\_\_\_ 4-H Cooking Club
- \_\_\_\_\_ 4-H Fishing Club
- \_\_\_\_\_ 4-H Afterschool activities

**Were you a county champion in any of the following categories?**

- \_\_\_\_\_ Poetry                      \_\_\_\_\_ Speeches
- \_\_\_\_\_ Demonstrations        \_\_\_\_\_ Variety Show







# CIT and Teen Leader Application



Position being sought (circle one):      Teen Leader                      CIT

Date of birth \_\_\_\_\_ Age by camp time \_\_\_\_\_

1. How many years have you attended 4-H Camp? \_\_\_\_\_

2. List any other camps that you have attended. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. List all 4-H activities and clubs that you have participated in this school year.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. List a minimum of three (3) personal references. (Cannot be family members.)

Name \_\_\_\_\_  
Address \_\_\_\_\_

Phone # \_\_\_\_\_  
E-mail \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_

Phone # \_\_\_\_\_  
E-mail \_\_\_\_\_

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