

# 2017 TRIUMPH OF AG EXPO INFORMATION

**EXHIBITION SHOW HOURS:** Wednesday, March 8 9 AM -- 4 PM  
Thursday, March 9 9 AM -- 3 PM

**LOCATION:** CenturyLink Center -Omaha  
455 N 10th Street, Omaha, Nebraska 68102

**PRODUCED BY:** Mid-America Expositions, Inc.  
7015 SPRING ST, OMAHA, NE 68106-3518  
www.showofficeonline.com  
(402) 346-8003 FAX: (402) 346-5412

**BOOTH SPACE RENTAL:** \$450.00 per 10' x 10' exhibit space, less 10% reduction for all booths in excess of one, bulk space is \$2.55 per square foot (minimum space requirement (20'x25' - 450 sq. ft.).

**SPACE ASSIGNMENT:** All booths must be open and occupied during the Expo. Space assignments will be made in the order applications are received. Exhibitors should select three different booths or groups of booths in separate locations and specify order of choice. If none of these are available the Director of Exhibits will assign subject to Exhibitor's approval.

**TERMS OF PAYMENT:** It is agreed that 50% of the total amount of space rental will be paid by Exhibitor immediately after assignment of space has been approved by Management. Balance payable not later than February 9, 2017. No exhibit or part of an exhibit will be admitted to any space until rental for that space has been paid in full. This contract is not refundable.

**EXPO AGREES TO FURNISH AT NO ADDITIONAL CHARGE TO EXHIBITOR:** Booth space size is 10' x 10'. There are no height restrictions on perimeter locations. All other spaces will have the Standard 8' high backs and 3'6" side panels. One standard booth sign, one 8' table skirted and covered (4' or 6' can be substituted only if ordered in advance of move-in). For large exhibits, Bulk Space is available with a minimum space requirement of 450 sq. ft. Bulk space will not include any tables or drapery. All electrical requirements will be at the expense of Exhibitor. Night watchman service will be provided starting with move-in day. Management will provide labor to assist unloading and reloading of exhibits, also storage of shipping and boxes and crates.

**INSTALLATION AND REMOVAL:** Exhibits may be installed on March 6th starting at 12:00 NOON until 6 pm. Move in is also 8 AM to 8 PM on Tuesday, March 7th. All installations must be in place by 8 P.M. on March 7, 2017. No exhibit may be dismantled or removed before 3:05 PM on March 9, 2017. Move-out is from 3:05 PM - 8 PM on March 9 and 8 AM - 12 Noon on March 10. All Exhibits must be out of the Convention Center, no later than 12:00 Noon, Friday, March 10, 2017.

***Don't Miss Your Opportunity To Increase Your Sales In The Midwest's Largest and Most Complete Indoor Short-Line Farm & Ranch Machinery Showcase.***  
***SEND IN YOUR APPLICATION TODAY !***

## 2017 TRIUMPH OF AG EXPO APPLICATION FORM

### LIST YOUR BOOTH CHOICES.

**Write or Phone for  
additional information**

**(402) 346-8003  
Fax: (402) 346-5412  
E-mail:  
info@showofficeonline.com**

**Robert P. Mancuso, Jr.  
Mid-America Expositions, Inc.  
7015 SPRING ST  
Omaha, NE 68106-3518**

**Please type or Print:**

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4th \_\_\_\_\_ 5th \_\_\_\_\_ 6th \_\_\_\_\_

Contact: \_\_\_\_\_  
Title: \_\_\_\_\_  
Company: \_\_\_\_\_  
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City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Website: \_\_\_\_\_

Signed by: \_\_\_\_\_ Date: \_\_\_\_\_  
Products or Services: \_\_\_\_\_

Referred by: \_\_\_\_\_