## NORTHERN ILLINOIS UNIVERSITY

## The Chief Richard Gunther Firefighters' Endowed Scholarship

## Deadline: February 1, 2009 - for Spring 2009

Candidates must:

- -Be full time, undergraduate degree seeking juniors or seniors at NIU
- -Be in good academic standing with a minimum 3.0 cumulative NIU GPA
- -Demonstrate Financial Need
- -Provide a one-page typed statement describing why the candidate deserves the award as well as the role his/her parent(s) career as a firefighter or EMT has played in their life.

Special consideration will be given to students whose parent(s) are currently employed, retired from, disabled from the job (or died) while employed as a firefighter or emergency medical technician (EMT). Special consideration will also be given, in the following order, to students whose parent(s):

- -are/were employed in the city of Chicago, IL as a firefighter or EMT
- -are/were employed in the state of Illinois as a firefighter or EMT
- -are/were employed as a firefighter or EMT in the United States

NAME				
(Last)	(First)	(z-ID)		D)
ADDRESS(Stree	a)	(City/State/Zip)		(Telephone #)
(Stree	t)	(City/State/Zip)		(Telephone #)
GRADUATE OF/YEAR		CURRENT NIU GPA		
(High	School)	(County, State)	(Year)	(will be verified)
TOTAL CREDITS EARNED	TO DATE:	NIU CLASS STANDING		
EDUCATIONAL PLANS	Proposed occupation or profession			(Jr. Sr.)
	Major/Intended date of Graduation	(Major)		(Year)
LIST SPECIAL ACTIVITIES	OR HONORS YOU HAVE REC	EIVED		

LIST ANY HOBBIES AND SPECIAL INTERESTS		

## 500 WORD ESSAY REQUIREMENT

BE CERTAIN TO SUBMIT A ONE -PAGE STATEMENT describing why you deserves the award as well as the role your parent(s) career as a firefighter or EMT has played in your life.

The award for which you are applying is made possible from contributions by loyal alumni and friends of the University. By filling out this form, signing it, and returning it, you will make it possible for us to tell your benefactors (and/or their families or former faculty and staff) something about you. I hereby certify that the information provided in this application is to the best of my knowledge, true, and correct. I have not knowingly withheld any facts that could otherwise jeopardize consideration of application. I further understand that my academic, judicial, financial, and any other pertinent records will be verified by the appropriate school and university offices.

DATE\_\_\_\_\_\_ SIGNATURE\_

APPLICATION, TRANSCRIPT, AND STATEMENT MUST BE RECEIVED BY February 1, 2009 SUBMIT TO:

Office of Scholarship Coordination/Scholarship Svcs 245K Swen Parson Hall DeKalb, IL 60115 815/753-4829 PH; 815/753-4145- FAX

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