



# Celebrate Veterans Day 2015

**East Tennessee Military Affairs Council**  
Presents the

## **33<sup>rd</sup> Annual Veterans Day Awards and Recognition Luncheon**

On

**Wednesday, November 11<sup>th</sup> at 12:30 pm**

**Knoxville Marriott Downtown - 501 Hill Ave SE, Knoxville, TN 37915**

**Featured Service**  
**United States Army**



**Guest Speaker**  
**Is**

**Lieutenant General H. R. McMaster**

**Director, Army Capabilities Integration Center and Deputy Commanding General,  
Futures, US Army Training and Doctrine Command, Fort Eustis – Newport News, VA**

Hosted by

**East Tennessee Military Affairs Council**

**Knoxville Chamber**

**Blount Partnership**

**Make your reservations early! *Reservations accepted until November 4th, 2015***

**Mail the bottom of this form or register online with a credit card at:**

**<https://www.etmac.org/purchase/veterans-day-luncheon-registration>**

**For additional information call or email:**

**Patrice Collins, Knoxville Chamber: 865-246-2646 ([pcollins@knoxvillechamber.com](mailto:pcollins@knoxvillechamber.com))**

**Owen Ragland, ETMAC President: 865-556-6338 ([oragland@EmpireIncTN.com](mailto:oragland@EmpireIncTN.com))**

**REGISTER ON-LINE AT: <https://www.etmac.org/purchase/veterans-day-luncheon-registration/>**

**Pay with credit card on-line or complete information below and mail in with check.**

**Price: \$30 per person / \$300 per table of 10**

**Make checks payable to: "ETMAC"**

**Mail to: ETMAC-Attn: Patrice Collins**

17 Market Square #201

Knoxville, TN 37902

Will attend with \_\_\_\_\_ guests (provide all names)

Reserve \_\_\_\_\_ table(s) for 10\*\*(provide all names)

Donate a seat(s) to an enlisted honoree (\$30 each)

Check for \$\_\_\_\_\_ enclosed (Tables of 10 will be acknowledged.)

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email of Contact Person: \_\_\_\_\_

Military Unit/Veteran Organization/Company (for table sign) \_\_\_\_\_

**\*\*If you are reserving a table, please forward a list of attendee names to Patrice Collins prior to event!**