



PATHFINDER SCHOLARSHIP APPLICATION FORM

Exhibit A1: Contact Information

Please fill in the identification table below.

| | | |
|---------------|-------------------------------------|---------|
| Your Name | First: | Last: |
| Sex | Male: | Female: |
| Phone Number | | |
| Email Address | | |
| Date of Birth | Day: Month: year: | |

| | | | |
|--------------|-----------------|-----------------|-------------|
| Your Address | Number / Street | City / Province | Postal Code |
| | | | |

| | |
|-------------|--|
| School Name | |
|-------------|--|

| | | | |
|----------------|-----------------|-----------------|-------------|
| School Address | Number / Street | City / Province | Postal Code |
| | | | |

| | |
|--------------------------------------|--|
| School Phone | () |
| Name of School Principal | |
| School support letter from | |
| Community support letter from | |
| Pathfinder Club & Church Affiliation | |
| I am currently | Master guide _____ MIT _____ Date Certified _____ |
| | |

Exhibit A2: Career Objectives

Type in your possible career objectives? If you have more than one, number them 1, 2 & 3.

| Program of Study | Sample of possible careers | Career Objectives |
|-------------------------|--|-------------------|
| Business and Management | Accounting, Financial Services, Business Admin | CGA |
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Exhibit B: Goals and Aspirations

Discuss your future goals and aspirations. **Note:** Fewer than 150 words

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Exhibit C: Post Secondary Educational Pursuit

To what post secondary programs/training or institutions have you applied? Why?
Note: Fewer than 100 words.

| Institution/Program | Why? |
|---------------------|------|
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Exhibit D: Demonstration of Impact of Pathfinder

Describe ONE of your own meaningful experiences that demonstrate how you have utilized your training in *pathfinders* AND made a difference in the community. **Note:** Fewer than 250 words.

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Exhibit E: Volunteer Service and Awards

Using the following headings and format list in the charts below how you have shared your skills and talents with your peers and community.

Note: Example of how to calculate total hours: 2hrs./wk X 30 wks/yr X 4 yrs. = 240 hrs. Total

| 1) My volunteer experiences that gave me <u>school credits</u> include: (See example below highlighted in gray.) | | | |
|--|--|---------------------------|-------------|
| Experience: My role & location | Explanation: what did you do | Date Started – Date ended | Total Hours |
| Teaching assistant at Sunnyview | Worked with disabled kids John Smith – jsmith@sunnyview.org | Sept 2007 – June 2008 | 40 |
| | | | |
| | | | |
| | | | |
| | | | |

| 2) My volunteer experiences in the SCHOOL include: (Excluding those described in number 1) | | | |
|--|------------------------------|---------------------------|-------------|
| Experience: My role | Explanation: what did you do | Date Started – Date ended | Total Hours |
| | | | |
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| 3) My volunteer experiences in the COMMUNITY include: (Excluding those described in number 1) | | | |
|---|------------------------------|---------------------------|-------------|
| Experience: My role & location | Explanation: what did you do | Date Started – Date ended | Total Hours |
| | | | |
| | | | |
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| 4) My Achievements and Awards received include: |
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| Year | Award | Provide one line description if not obvious |
|------|-------|---|
| | | |
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Exhibit F: School Support Letter

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|---|--|
| I have attached my SCHOOL support letter | |
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Exhibit G: Community Support Letter

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|--|--|
| I have attached my COMMUNITY support letter | |
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Exhibit H: Official Student Transcript

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|--|--|
| I have attached my Student Transcript | |
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CHECK & DOUBLE CHECK

- | |
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| <ol style="list-style-type: none"> 1) Information is collated in order from Exhibit A – Exhibit H 2) Staple information in the top left corner (if being mailed). 3) Due date to be received in our office is July 31, of the application year (no exceptions) |
|--|

**Missing or misleading information will disqualify your application.
The decision of the scholarship committee is final. Awardees agree to a formal presentation of the award
and that their names may be included in promotional information for the scholarship**

Mail to: Pathfinder Department
Ontario Conference
1110 King Street East,
Oshawa, Ontario L1H 1H8

Scan and e-mail to: pathfinders@adventistontario.org

or Fax: 1-905-571-5995