

NOTICE IS HEREBY GIVEN that the following measures will be voted upon by the qualified electors of the County of San Mateo on Tuesday, June 7, 2016 at the Presidential Primary Election.

COUNTY MEASURE

**County Service Area No.1
Special Tax for Extended Police and Fire Protection Services
Measure ____ (2/3 APPROVAL REQUIRED)**

Shall Resolution No. 074361 of the County of San Mateo continuing the levy of a special tax for four years at a maximum rate of \$65 per parcel per year for extended police and structural fire protection services be approved?

Yes _____

No _____

SCHOOL DISTRICT MEASURES

**Jefferson Union High School District
Parcel Tax
Measure ____ (2/3 APPROVAL REQUIRED)**

To protect quality education for all students with funds that cannot be taken by the state by: enhancing math, science, reading/writing skills; providing career training, college preparation/21st-century computer instruction; and attracting/retaining qualified teachers, shall Jefferson Union High School District replace its expiring parcel tax at \$60 per parcel annually for 10 years, with exemptions, including seniors, independent citizen oversight, no money for administrators and all funds benefiting students in Brisbane, Broadmoor, Colma, Daly City and Pacifica?

Yes _____

No _____

**Pacifica School District
Parcel Tax
Measure ____ (2/3 APPROVAL REQUIRED)**

Without increasing taxes, to protect approximately \$1.3 million annual local funding that cannot be taken by the State, shall Pacifica School District renew expiring local funding, protect quality education in local elementary/middle schools, enhance math, science, history, reading/writing programs, attract/retain qualified teachers, support well-rounded education like art/music programs, computer/technology instruction, libraries and support struggling students, at \$118 annually for 10 years, with citizen oversight, senior citizen exemptions, and no funds for administrators?

Yes _____

No _____

Ravenswood City School District
Bond Measure
Measure ____ (55% APPROVAL REQUIRED)

To maintain warm, safe, and dry schools; repair aging facilities; upgrade school safety; create student-centered 21st Century classrooms; improve technology, computer and science labs; increase energy efficiency; and repair, construct, acquire, and retrofit school facilities, sites, and equipment; shall the Ravenswood City School District issue \$26 million in bonds, at legal rates, requiring independent audits and a citizens' oversight committee to ensure funds are only spent on local school facilities?

Bonds Yes _____ Bonds No _____

DISTRICT MEASURE

**SAN FRANCISCO BAY CLEAN WATER, POLLUTION PREVENTION AND HABITAT RESTORATION
PROGRAM
MEASURE AA (2/3 APPROVAL REQUIRED)**

"To protect San Francisco Bay for future generations by reducing trash, pollution and harmful toxins, improving water quality, restoring habitat for fish, birds, and wildlife, protecting communities from floods, and increasing shoreline public access, shall the San Francisco Bay Restoration Authority authorize a parcel tax of \$12 per year, raising approximately \$25 million annually for twenty years with independent citizen oversight, audits, and all funds staying local?"

Yes _____ No _____

NOTICE IS FURTHER GIVEN that **primary arguments** in favor of or against the above measures may be submitted in writing to the Registration & Elections Division, 40 Tower Road, San Mateo, CA 94402, for printing and distribution to the voters, pursuant to provisions of the California Elections Code, by **5:00 P.M. on March 15, 2016**. **Rebuttal arguments** by authors of said primary arguments may be filed in like manner by **5:00 P.M. on March 25, 2016**.

Printed arguments submitted to voters shall be titled either "Argument in Favor of Measure ____" or "Argument Against Measure ____", and "Rebuttal to Argument in Favor of Measure ____" or "Rebuttal to Argument Against Measure ____" respectively.

All arguments concerning the above measures must be accompanied by the following form statement to be signed by each author and proponent, if different, from the argument:

The undersigned proponent(s) or author(s) of the _____ (primary/rebuttal) argument _____ (in favor of/against) Ballot Measure ____ at the _____ (title of election) for the _____ (name of jurisdiction) to be held on _____ (date

of election), hereby state that such argument is true and correct to the best of
_____ (his/her/their) knowledge and belief.

Signed

Date

No primary argument shall exceed 300 words in length. Only one argument in favor of and one argument against each measure will be selected for printing and distribution to the voters. No more than five signatures shall appear with any argument.

The authors of the primary arguments in favor of or against each measure may prepare and submit rebuttal arguments not exceeding 250 words. The authors may authorize in writing any other person or persons to prepare, submit, or sign the rebuttal argument. No more than five signatures shall appear with any rebuttal argument.

NOTICE IS FURTHER GIVEN that there shall be set a 10-calendar day examination period for public review of said arguments. During this time, any registered voter, eligible to vote on the measure, or the elections official, may seek a writ of mandate or an injunction requiring any or all of the materials to be amended or deleted. The review period for primary arguments in favor of or against ballot measures shall commence at **5:00 P.M. on March 15, 2016** and shall end at **5:00 P.M. on March 25, 2016**. The review period for rebuttals to primary arguments in favor of or against ballot measures shall commence at **5:00 P.M. on March 25, 2016** and shall end at **5:00 P.M. on April 4, 2016**.

NOTICE IS ALSO GIVEN that voted Vote by Mail and Provisional Ballots for the Election held on Tuesday, June 7, 2016, shall be tallied at the location given below:

County of San Mateo
Registration & Elections Division
40 Tower Road
San Mateo, CA 94402

NOTICE IS FURTHER GIVEN that at such election the polls will be open from the hour of 7:00 A.M., to the hour of 8:00 P.M., on the day thereof.

Dated: March 11, 2016

/s/

Mark Church
Chief Elections Officer &
Assessor-County Clerk-Recorder