



**ROTARY DISTRICT 9570 CONFERENCE**  
**25<sup>TH</sup> – 27<sup>TH</sup> APRIL 2014**  
**LONGREACH CIVIC & CULTURAL CENTRE, 96A EAGLE STREET, LONGREACH**  
**REGISTRATION FORM**



**ROTARIAN Registrant Information**

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_  
 Title: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
 Postal Address: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Mobile No.: \_\_\_\_\_ Email: \_\_\_\_\_  
 Rotary Club of: \_\_\_\_\_

**NON ROTARIAN Registrant Information**

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_  
 Title: \_\_\_\_\_ Badge Name: \_\_\_\_\_

**YOUTH EXCHANGE STUDENT Details**

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_  
 Title: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
 Country of Origin: \_\_\_\_\_ Host Club: \_\_\_\_\_

**SPECIAL DIETARY REQUIREMENTS**

Please Specify:

**REGISTRATION**

FULL CONFERENCE REGISTRATION INCLUDES: Cattleman's Bar & Grill, Stockman's Hall of Fame Friday night Welcome Dinner  Longreach Civic & Cultural Centre, Eagle Street Saturday: - Breakfast, Morning Tea, Lunch, Afternoon Tea & Banquet Dinner Sunday: - Lunch	Please tick	Cost	No. of people	Amount
	<input type="checkbox"/> Full Registration	\$ 200	x	\$
<input type="checkbox"/> Exchange Student	\$ 125	x	\$	
			<b>AMOUNT =</b>	\$

**SINGLE EVENT REGISTRATION**

*ONLY complete this section if the person is not attending the Conference*

EVENT	Details	Cost	No. of people	Amount
Saturday Night Banquet ONLY	Longreach Civic & Cultural Centre	\$ 80	x	\$
Friday night Welcome Function	Cattleman's Bar & Grill, Stockman's Hall of Fame	\$ 35	x	\$

**TOTAL AMOUNT = \$**

**RETURN FORM TO:**

**PAT CROMPTON**  
 Post: 6 ZEIGLER STREET, MOUNT PLEASANT, QLD 4740  
 or Email to: : [patandbrenda@bigpond.com](mailto:patandbrenda@bigpond.com)

**PAYMENT METHOD**

Cheque – Made payable to 'Rotary International District 9570 Inc. – District Conference Account'.  
 or by Bank Transfer to:

**BANK:** CBA    **BSB:** 064 710    **Account Number:** 10475297  
**Identification:** Please include your **full name** in the transaction record.



Please email payment advice to: [patandbrenda@bigpond.com](mailto:patandbrenda@bigpond.com)

**CONFERENCE QUERIES:**

- Pat Crompton  
 Mob: 0402 868 539 Tel: 07 4942 4985 (H)  
 Email: [patandbrenda@bigpond.com](mailto:patandbrenda@bigpond.com)

Registration **MUST** be received by Monday, 14 April 2014