

# Educational Report

ESA Year 2015-2016

Chapter Name: \_\_\_\_\_ City: \_\_\_\_\_

Educational Month/Year: \_\_\_\_\_ Chapter Number: \_\_\_\_\_

Annual Theme: \_\_\_\_\_

Educational Topic: \_\_\_\_\_

## Method of Presentation (check all that apply)

\_\_\_\_\_ Oral Report by Member Name of Member(s): \_\_\_\_\_

\_\_\_\_\_ Guest Speaker Name/Title: \_\_\_\_\_

\_\_\_\_\_ Field Trip Where: \_\_\_\_\_

\_\_\_\_\_ Visual Aid What Type: \_\_\_\_\_  
(Handout, Power Point Presentation, Email, Book, Magazine, Website, etc.)

\_\_\_\_\_ Other Explain: \_\_\_\_\_

## Summary:

Briefly summarize the educational program and add visual aid copies, when applicable.

## Comments:

Briefly describe the value to the chapter/community, general comments about the presentation and chapter discussion.

### Chapter Educational Chair:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

### Please send to State Educational Chair:

Mary Clark

1006 Northwood Drive

Rockville, IN 47872-1235

vbclark1006@att.net