

## JOHNSON CITY LIONS CLUB JOHNSON CITY, TENNESSEE <u>APPLICATION FOR SIGHT</u> <u>CONSERVATION SERVICES</u>

| DATE  |                             |                                |  |  |  |  |  |
|---|-----------------------------|--------------------------------|--|--|--|--|--|
| 1. Full Name _                              |                             |                                |  |  |  |  |  |
|   | First                       | Middle Initial                 | Last                                     |  |  |  |  |
| 2 Address                                   | Street/Apartment            |                                |  |  |  |  |  |
|   | City, State, Zip<br>County  |                                |  |  |  |  |  |
|   |                             |                                |  |  |  |  |  |
| 3a.Daytime phone _                          |                             | 3b. Male/Female                | 4. Age                                   |  |  |  |  |
| 5. Date of birth                            |                             | 6. Social Security Nu          | umber                                    |  |  |  |  |
|   |                             |                                |  |  |  |  |  |
| 7. IF APPLICAN                              | Г IS A CHILD                | : DOES THE CHILD HAVE T        | TENNCARE?                                |  |  |  |  |
| a) Name and relat                           | ionship of pare             | ent/guardian                   |  |  |  |  |  |
| b) Parent/guardian's Social Security Number |                             |                                |  |  |  |  |  |
| c) School attended                          | c) School attended d) Grade |                                |  |  |  |  |  |
| e) School contact                           | principal, cou              | nselor, etc.)                  |  |  |  |  |  |
| 8. Services needed,                         | and reason                  |                                |  |  |  |  |  |
|   |                             | ou in the past?YES / NO 9b     | b. If YES, which club, and what services |  |  |  |  |
| 9c. If YES, when? _                         | 9d                          | . If YES, which doctor did you | see?                                     |  |  |  |  |
| 10a. Do you have ar<br>cover eye exams an   | •                           | , 0                            | NCARE? YES / NO 10b. If YES, does it     |  |  |  |  |

## BE SURE TO COMPLETE THE OTHER SIDE OF THE APPLICATION!

| 44 17 1.411  | e 1  |  | <i>,</i> .   |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 11a. Have you sought help  |  |  | -  |   |  |  |  |
| 11b. If YES, please list all /How Much   |  |  |  |   |  |  |  |
| •  |  | ·  |  | ve with you (spouse, children,  |  |  |  |
| -  | _  | _  |  |   |  |  |  |
|  |  |  | -  |   |  |  |  |
| 14a.What is your total <u>mo</u><br>amounts:   | <u>nthly</u> income incl   | uding spouse   | ?  | 14b. List the sources and   |  |  |  |
| 15a. If you are between th   | e ages of 16 and 6   | 57, do you woi   | rk? YES / NO, V  | Where? 15b. If NO, why not?   |  |  |  |
| 16a. Do you own your hon   | ne? YES/NO 1   | .6b. If YES, w   | hat is your mont   | hly mortgage payment?   |  |  |  |
| 17a. Do you rent out any j<br>month?   | part of your home  | e to others? Y   | ES / NO 17b. If Y  | ES, how much are you paid each  |  |  |  |
| 18. <u>Monthly Expenses</u> a.   | Rent   | b. Electric  | /Water   | c. Food   |  |  |  |
| d. Medications   | Phone  | Cha  | rge Cards  | Insurance   |  |  |  |
| CarOthe  | er (list)  |  |  |   |  |  |  |
| every one carefully so as t<br><u>required to give assistance</u><br><u>fortunate.</u> To help us in o | o make the best u<br><u>e - we are a priva</u><br>ur decision, pleas | ise of our <u>limi</u><br>te group that y<br>se fill out the a | <u>ted</u> funds. <u>We a</u><br>works hard to ra<br>pplication in ful | e every year, and must review<br><u>re not a government agency</u><br><u>ise money to help the less</u><br>, and use the space below to<br>s in our decision to help you. |  |  |  |
| I hereby certify that the ir   | formation provid   | led is true and  | l correct to the b   | • 3   |  |  |  |
|  |  |  |  | Return this application to  |  |  |  |
| X  |  |  |  | Lion Ed Gibbons   |  |  |  |
| Signed by Applicant or pa  | PO Box 3644<br>Johnson City, TN 37602                                |  |  |   |  |  |  |
| Do not write below this lir  | <u>ie</u>  |  |  | • /   |  |  |  |
| Date approved  | Not app  | roved  | Reason   |   |  |  |  |