## ELIGIBILITY PROFORMA FOR NATIONAL UNIVERSITY GAMES

| Name of the Tournament Section  Name of the Host University |  |                  |                        |                                 |                         | ction Men/   | /Women                  | Name of the Manager                 |                          |         | r Zanal                | His/her status                            |                |          |
|---|--|------------------|------------------------|---------------------------------|-------------------------|--|-------------------------|-------------------------------------|--------------------------|---------|------------------------|---|----------------|----------|
| Yes   | No Name of the                                   | Participatir     | ne most t<br>ng Univer | sity                            |                         |  |                         |                                     | _ Zone                   |         | mie                    | i Zonai                                   |                |          |
|   |  | •                |                        | <u> </u>                        |                         | EAR  |                         |                                     |                          |         |                        |   |                |          |
| S.<br>No  | Name of<br>Sportsperson                          | Father's<br>Name | Date<br>of<br>Birth    | College<br>in which<br>studying | Date & Passing Examinat | Year of<br>Qualifying<br>tion for<br>mission to<br>College/<br>y | Present<br>Class        | Name<br>of the<br>Present<br>Course | Duration<br>of<br>Course |         | & Year of<br>Admission | Number of previous participation pursuing | on while       | Remarks  |
|   |  |                  |                        |                                 | Name of<br>Exam         | Date &<br>Year   |                         |                                     |                          | Univ    | Present<br>Course      | Graduate<br>Course                        | P.G.<br>Course |          |
|   | 1  | 2                | 3                      | 4                               | 5                       | 6  | 7                       | 8                                   | 9                        | 10      | 11                     | 12  | 13             | 14       |
| 1   |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 2   |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 3   |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 5   |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 6   |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 7   |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 8   |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 9   |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 10  |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 11  |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 12  |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 13  |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 14  |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 15  |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| 16  |  |                  |                        |                                 |                         |  |                         |                                     |                          |         |                        |   |                |          |
| MIC   | GRATION CAS                                      | SES:             |                        |                                 | •                       |  | ·                       |                                     |                          |         |                        |   |                |          |
| to t  | tified that Spo<br>he University<br>n one academ | ic year's o      | duration               | n for which                     | _ duly e<br>examina     | nrolled stations are   | tudent(s)<br>e also cor | for<br>nducted b                    | y the Uni                | versity | University             | y courses,                                | class of       | not less |

## ADDITIONAL INFORMATION TO BE SUBMITTED FOR CHANGE IN COURSE/FACULTY

| S.No. | Name<br>of the<br>player | Father's<br>name | Name of<br>previous<br>class | Name of previous course/faculty | Name of new<br>course/faculty | Date & year of<br>joining<br>previous<br>course/faculty | Date & Year of<br>changing to<br>new<br>course/faculty | Minimum academic qualifications of admission to new course/faculty | Remarks |
|-------|--------------------------|------------------|------------------------------|---------------------------------|-------------------------------|---|--|--|---------|
| a.    |                          |                  |                              |                                 |                               |   |  | -  |         |
| b.    |                          |                  |                              |                                 |                               |   |  |  |         |
| c.    |                          |                  |                              |                                 |                               |   |  |  |         |
| d.    |                          |                  |                              |                                 |                               |   |  |  |         |

Certified that the above particulars are correct and rue as per records of the University.

| Further certified that no member of the team listed in this proforma has violated the following rule:  |
|--|
| No player, who chose to play on behalf of the State team, in any tournament, without prior permission of the concerned university and in case o      |
| tournaments in which Indian Universities teams are also participating, without prior permission of the Association of Indian Universities, shall be  |
| allowed to participate in any university, inter-collegiate and inter-University tournaments. It was for the concerned university to take appropriate |
| disciplinary action against players playing on behalf of State teams without their permission as referred to in the preceding sentence.              |

| Date | Seal of the University | Signature of the Registrar/Secretary, | Sports Committee |
|------|------------------------|---------------------------------------|------------------|
|      |                        |                                       |                  |

## IMPORTANT NOTE:

- 1. Only those universities shall be allowed to participate in this tournament which submit this proforma in quadruplicate complete in all respects to the Organising Secretary in time as required under the rules. Before submitting the team to participate in this tournament, the Organising Secretary shall ensure that:
  - i) Eligibility details as contained herein are neatly typed on this form and do not bear any unauthorized over writings.
  - ii) The identity cards bear the photographs of the members of the team and their signatures are duly attested by the concerned Registrar/Secretary, Sports Committee/Director of Physical Education under seal and the identity cards do not bear any unauthorized over-writings.
  - iii) The eligibility details given herein have been thoroughly scrutinized and the Organising Secretary is satisfied that the members of the team are eligible to participate in the tournament.
  - iv) The university has submitted a declaration to the effect that they are not in arrears in respect of the current Annual Subscription or any other dues payable to the AIU.
- 2. One copy of the proforma, out of the 4 received by the Zonal Organising University shall be returned to the qualifying university by the Organising Secretary of the corresponding Zonal tournament, for submission to the Organising Secretary of the Iner-Zonals.
- 3. Immediately at the end of the tournament the Organising Secretary shall send to the Office of the AIU two copies of this proforma complete in all respect,
- 4. The following columns must be completed by the Organising Secretary:
  - i. Date of receipt of this proforma by the Organising Secretary
  - ii. Date of the first mach in the tournament of this University \_\_\_\_\_
- 5. The Organizing Secretary will sign the following certificate before allowing the team to participate in the tournament.

Certified that I have checked the eligibility particulars of the members of the team given herein and found them eligible.

| Date    | Signature of the Organising Secretary     |
|---------|---|
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