

Morgan County Fair & 4-H Club Association, Inc.

APPLICATION FOR MORGAN COUNTY FAIR CUSTODIAN/GROUNDS KEEPER

NAME _____
 PRINT (Last)

PRESENT ADDRESS _____ **PHONE** _____

HOW LONG HAVE YOU LIVED AT THIS ADDRESS? _____

PREVIOUS ADDRESS _____ **HOW LONG** _____

ARE YOU OVER 21 YEARS OF AGE? _____ **SOCIAL SECURITY #** _____

NAME OF SPOUSE _____

HOW MANY WOULD BE LIVING IN THE MODULAR HOME? _____

DATE YOU CAN START? _____

IF RELATED TO ANYONE IN THIS ORGANIZATION, GIVE NAME _____

DESCRIBE YOUR EDUCATION - WHERE & WHEN _____

HAVE YOU EVER BEEN IN THE MILITARY? _____ **IF SO, EXPLAIN** _____

DO YOU HAVE A DRIVER'S LICENSE? _____ **WHAT KIND?** _____

CAN YOU DO MINOR ELECTRICAL AND PLUMBING REPAIRS? _____

LIST THE SKILLS WHICH QUALIFY YOU FOR THIS POSITION _____

DO YOU HAVE PREVIOUS EXPERIENCE IN THIS TYPE OF POSITION? _____

IF SO, EXPLAIN: _____

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List below your last three employers, starting with last one first:

Date of Employment	Name of employer	Phone #	Position	Reason for Leaving
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1. _____

2. _____

3. _____

Are you now employed? _____ If so, where? _____

May we inquire of your present employer? _____ Phone # _____

REFERENCES: List below:

1. _____

2. _____

3. _____

4. _____

If I am offered employment I agree to submit to a background check and drug test. If employed I also agree to submit to a drug test at any time deemed necessary by the board of directors and permitted by law.

I authorize investigation of all statements contained in this application. I understand that misrepresentation or omission of facts called for is cause for dismissal and that my employment is substantially dependent on truthful answers to the foregoing inquires. I have read these statements and given answers to these inquiries.

DATE _____ **SIGNATURE** _____