

# SAME Student Mentoring Program Competition

Dear Parents, Teachers, and Mentors,

Thank you so much for supporting your students as they have participated in the SAME Student Mentoring Program. Please know that parents and mentors are encouraged to attend the competition day events.

As they work to complete their projects and prepare for competition day on **Thursday, April 28** there are several details I want to review.

## Location and Parking

The Competition and Awards' Ceremony will be held at the Scott Conference Center, 6450 Pine Street, on the south campus of the University of Nebraska at Omaha. Parking is free and available in the lot across the street from the conference center.

## Schedule

Please find an attached schedule of presentations and events. It is recommended that TEAMS plan to attend other presentations as they have time.

For parents and others who plan to attend presentations please be in the room on time. Our room monitors have been instructed not to allow late comers into the presentations to minimize distractions for our students.

At the end of the day we ask that students and adults that are present to help move the project display tables in preparation for the Awards' Ceremony.

## Awards' Ceremony

I highly encourage all students to attend the Awards' Ceremony. The program is supported by members of our business community and this is the time for students to show what they have gained from this program and their support.

Please know that parents, family members, teachers, mentors, and the public are invited to the Awards' Ceremony.

The Awards' Ceremony begins with a project display open house at 6PM the program will begin at 7 PM. Our keynote speaker is David Holtzclaw from *Engineers without Borders*.

## Permission Slip and Photo Release

Each student must have a signed permission slip and photo release form. The form is included in this packet. **TEACHERS** please collect the forms and have them ready to turn in when you register at the competition.

**Photos**

Immediately after your TEAMS presentation please go to the photo area near the registration table to have the TEAMS photo taken. Be sure to include teachers and mentors in the photo.

**Lunch**

Lunch will be available at the Scott Conference Center Cafeteria at a price of \$7 per person. Please let your teacher know if you would like to eat lunch at the competition.

**TEACHERS** please have a lunch count to me no later than Wednesday, April 20.

All checks for lunch must be made out to *SAME- Omaha Post*.

Lunch tickets will be issued at registration- please go through the lunch at the time printed on your ticket. This is very important because the conference center needs to regulate the flow to accommodate the additional diners.

During the lunch hour there will be an Explosive Ordinance Disposal robot display in the main ballroom.

**Down Time**

When students are not giving their presentations they are encouraged to attend other presentations. Please be in the room BEFORE the presentations start. No one will be allowed in after the TEAMS begin to minimize distractions.

Students should use the center room to gather when they are not in presentations. The Game Room is off limits to SMP students.

Please feel free to contact me with any questions or concerns. Again, thank you for your support. We couldn't do this with you!

Sincerely,

Elizabeth Hallgren  
SMP Program Administrator  
402.554.2098  
ehallgren@unomaha.edu

**SAME Student Mentoring Program Competition**  
**Thursday, April 28, 2011**  
**Scott Conference Center**

## High School Division

North West Room	Period	Time	Team Name
	1	8:30 AM	Skutt Catholic High School
	2	9:15 AM	Gross Catholic High School
	3	10:00 AM	Mt. Michael Benedictine #1
	4	10:45 AM	Mt. Michael Benedictine #2
		11:30 AM	<i>Lunch and EOD Robot Display</i>
	5	12:30 PM	Bennington High School
	6	1:15 PM	Omaha North #5

South West Room	Period	Time	Team Name
	1	8:30 AM	Westside High School #1
	2	9:15 AM	Westside High School #2
	3	10:00 AM	Omaha North #2
	4	10:45 AM	Omaha North #3
		11:30 AM	<i>Lunch and EOD Robot Display</i>
	5	12:30 PM	Omaha North #4
	6	1:15 PM	Omaha North #1

Board Room	Period	Time	Team Name
	1	8:30 AM	Omaha Christian Academy
	2	9:15 AM	Thomas Jefferson
	3	10:00 AM	Abraham Lincoln
	4	10:45 AM	Central High School
		11:30 AM	<i>Lunch and EOD Robot Display</i>
5	12:30 PM	Burke High School	

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## Middle School Division

North East Room	Period	Time	Team Name
	1	9:00 AM	King Science #1
	2	9:40 AM	King Science #2
	3	10:20 AM	Marrs Middle School
	4	11:00 AM	Bryan Middle School
	5	11:40 AM	Bennington JH
		12:20 PM	<i>Lunch and EOD Robot Display</i>
	6	1:20 PM	LaVista Junior High
	7	2:00 PM	Westside Middle School

South East Room	Period	Time	Team Name
	1	9:00 AM	Morton Magnet #1
	2	9:40 AM	Morton Magnet #2
	3	10:20 AM	McMillian Magnet #1
	4	11:00 AM	McMillian Magnet #2
	5	11:40 AM	Nathan Hale
		12:20 PM	<i>Lunch and EOD Robot Display</i>
6	1:20 PM	St. Pius/ St. Leo	

**SAME Student Mentoring Program**  
**Release Form for Use of Photograph/Videotape and Permission to Contact**

Please print:

Name of Participant: \_\_\_\_\_

Participating School: \_\_\_\_\_ Grade: \_\_\_\_\_

Please check to agree to each:

- I hereby give my permission to SAME Student Mentoring Program to use any photos or videotape taken of my child during their participation in the program. The photos and videotape may be used in program promotional or informational publications in print or on the SAME SMP website.
  
- I hereby give my permission to SAME Student Mentoring Program to contact me (parent/guardian) no more than one time per year to determine the program participant's education and employment focus. The purpose of the SAME Student Mentoring Program is to promote engineering and architecture related careers. To measure the effectiveness of our program we must gather limited information on our participants. All identifying information will be kept confidential. All contact information will be used for SAME Student Mentoring Program only. The most likely form of contact will be via email.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If Under 19, signature of parent/guardian: \_\_\_\_\_

Printed name of parent/ guardian: \_\_\_\_\_

Relationship to the Child: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**For more information please contact:**

**Elizabeth Hallgren**  
**SAME SMP Administrator**  
**402-554-2098**  
[ehallgren@unomaha.edu](mailto:ehallgren@unomaha.edu)