UK
UNIVERSITY OF
KENTUCKY
College of Agriculture,
Food and Environment

Kenton County 4-H Record Book Cover Page
(one per child)

Name _____   Club _____

Exhibitor Number _____   Birthdate_____   Age as of 01/01/2015_____
<small>Month/Day/Year</small>

Address_____ City_____ Zip_____

Please check record book(s) that are completed and attached. The fair classes you are allowed to enter by completing a book are listed underneath the book title. Check the Fair Catalog for specific project requirements. All record books are to be completely filled out. If a question is not applicable, please indicate. The correct record book must be submitted for the project or the project will be disqualified.

Only one cover sheet per child is required.

❑ **Market Animals**
   Hog
   Lamb
   Steer
❑ **Foods**
   Breads
   Country Ham
   General Foods
   Food Preservation
   Trends & Traditions Foods
❑ **Science**
   Electric
   Energy
   Entomology
   Forestry
   Geology
   Honey
   Weather
   Wood Science

❑ **Companion Animals**
   Cat
   Dog
   Horse
   Poultry
   Rabbit
❑ **Production Animals**
   Dairy Cattle
   Goat
   Production Beef
   Production Sheep
❑ **Arts/Miscellaneous**
   Arts & Crafts
   Cake Decorating
   Communication & Leadership
   Fine Arts
   Miscellaneous
   Photography
   Trends & Traditions

❑ **Gardening**
   Crops
   Flowers
   Horticulture/Plant Science
   Large Vegetables
   Tobacco
   Vegetables
❑ **Home Economics**
   Sewing
   Consumer & Financial Ed.
   Needlework
      Crochet
      Embroidery
      Knitting
      Lacework—Tatting
      Needlepoint
      Quilting
   Home Environment
   Trends & Traditions Sewing
   County Only Sewing

Each Record Book Needs:
❑ **Record Book**   ❑ **Achievement Story**   ❑ **A Picture (optional)**

I certify that this is my original work and I have personally completed these projects during the current 4-H year.

_____   _____
4-H Member's Signature   Date

I certify that my child has personally completed these projects during the current 4-H year and know that they may be disqualified if all requirements are not met.

_____   _____   _____
Parent/Guardian's or Leader/Teacher Signature   Phone Number   Date

Record Book Judging Criteria:

Record Book Completion

- All questions on the record book must be answered with complete sentences.
- Leave no blank spaces.

Neatness

- Record book and story is readable, clean, neat and attractive.
- Keep form free of erasures and crossed-out words.

Spelling & Punctuation

- Use correct spelling and punctuation.

Story Procedure

- Make sure to clearly identify what the project is.
- Describe how the project was made or accomplished.
- Make sure story is orderly, factual and detailed.

Learned

- Include what you learned in your story, the more details, the better.

Story Details

- Tell why the project was selected.
- Tell who helped with the project and explain the importance of that help.

Story Construction

- Have at least three paragraphs, including an introduction, a body and a conclusion.
- Have a catchy beginning that introduces the project or accomplishment.
- **Use complete sentences.**

Picture (optional)

- Include a hand drawn picture or photograph of the project.

Both the record book and story must be submitted or entries will be disqualified. The story and record book must be the child's own original work.