

**Winston-Salem Urban Area  
Metropolitan Planning Organization (MPO)  
Transportation Planning Calendar of Activities for 2012-2013  
June 28, 2012**

**July 10**

Ribbon cutting ceremony for the Brushy Fork Creek Greenway – 10:00 a.m. at East Fifth Street (see enclosed notice)

**July 11**

Webinar for the TIFIA Federal Credit Program Overview – 1:30 p.m. (see enclosed e-mail)

**July 19**

TCC and TAC Meetings - 2:00 p.m. and 4:15 p.m. at Stuart Municipal Building

**September 20**

Next TCC and TAC Meetings - 2:00 p.m. and 4:15 p.m. at Stuart Municipal Building

**Possible Agenda Items:**

- 1) Review/Consideration of the MPO's Human Service Transportation Plan
- 2) Consideration of Programming Candidate Transportation Projects for STP-DA Funding
- 3) Consideration of the Recommended Winston-Salem Urban Area Metropolitan Area Boundary (MAB) Map(s) and Agreements
- 4) Review of the MPO's Draft 2035 Transportation Plan/Air Quality Conformity Determination
- 5) Review of the MPO's "Smoothed" Urbanized Area, Functional Classification System Maps
- 6) Discuss Plans for the Federal Certification Review
- 7) Discuss Plans for the 2013 NCAMPO Conference in Winston-Salem

**September 26-28**

North Carolina Chapter of the APA (NCAPA) Annual Conference in Wilmington (see enclosed registration form)

**November – December (Dates Not Yet Announced)**

- Federal Certification Review of the MPO's Transportation Planning Process

**October 18 (tentative) and November 15**

Future TCC and TAC Meetings - 2:00 p.m. and 4:15 p.m. at the Stuart Municipal Building

**Possible Agenda Items:**

- 1) Federal Certification Review Public Hearing on the MPO's Transportation Planning Process
- 2) Consideration of the MPO's "Smoothed" Urbanized Area, Functional Classification Maps
- 3) Review of the MPO's Draft 2035 Transportation Plan/Air Quality Conformity Determination
- 4) Review Draft MPO Evaluation Report for NCDOT
- 5) Discuss Plans for the 2013 NCAMPO Conference in Winston-Salem

**2013**

- March - Completion Deadline for the Winston-Salem Urban Area Metropolitan Planning Organization 2035 Transportation Plan and Air Quality Conformity Determination
- May 15-17 – North Carolina MPO Conference in Winston-Salem
- September 17-20 – NCAPA Annual Conference in Winston-Salem

## TIFIA Program Webinar

Greetings,

Registration is available for the Federal Highway Administration (FHWA) Office of Innovative Program Delivery webinar on the TIFIA Federal Credit Program on Wednesday July 11, 2012 from 1:30pm to 3:30pm Eastern Time. [Register Now!](#)

**Description:** The National League of Cities and Federal Highway's Office of Innovative Program Delivery (IPD) is pleased to host a webinar on the Transportation Infrastructure Finance and Innovation Act (TIFIA) program scheduled for July 11, 2012 from 1:30 pm -3:30pm. This webinar will help city, county and public transportation leader's gain an understanding of innovative financing techniques used to construct large infrastructure projects. This webinar will provide an executive overview of TIFIA Federal Credit Assistance program, whose objective is to leverage Federal transportation funding to attract private investment to the U.S. surface transportation sector. After successfully completing this webinar participants will understand the benefits of federal credit assistance and the intricacies of securing this funding to build needed infrastructure.

There is no cost to participate in this webinar and it is open to everyone who is interested. Through the use of Web conferencing technology, participants can view the speakers' presentations on their computer and hear the audio portion of the presentations either via the computer or telephone, depending on preference.

You must register in advance to reserve your connection for this webinar by click on "[register now](#)" or alternatively copy and paste the following link to a browser: [https://www.nhi.fhwa.dot.gov/resources/webconference/web\\_conf\\_learner\\_reg.aspx?webconfid=24589](https://www.nhi.fhwa.dot.gov/resources/webconference/web_conf_learner_reg.aspx?webconfid=24589) Once your register you will receive an email with login instructions. For more information on this webinar, contact Thay Bishop of the Innovative Program Delivery Office at 404-562-3695 or [thay.bishop@dot.gov](mailto:thay.bishop@dot.gov). We look forward to hearing from you

*Thay N. Bishop*

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Fax: 404-562-3700



*You are invited...*

# *Brushy Fork Greenway Opening*



*Tues. July 10, 2012 10:00 a.m.  
Old Greensboro Rd. near 5th St.*

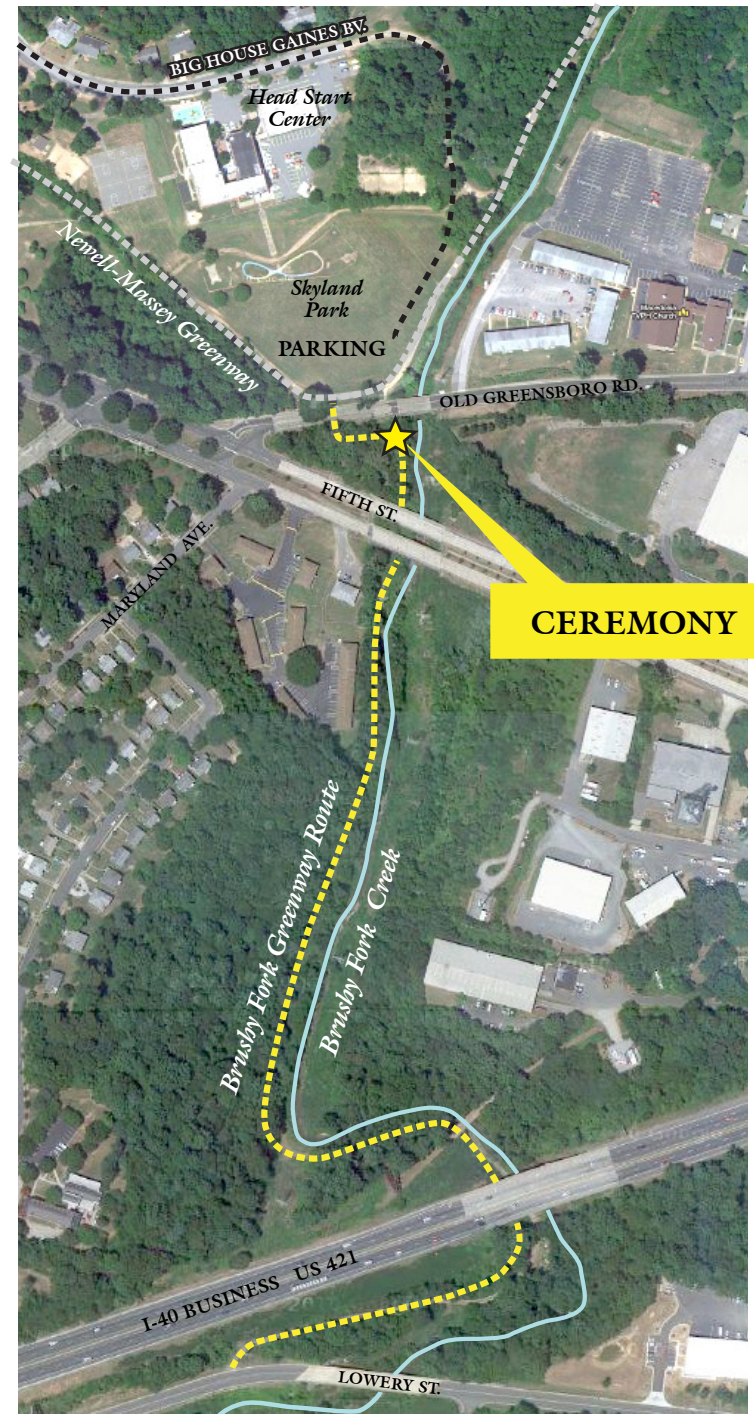
PARKING: From New Walkertown Rd. turn onto  
Big House Gaines Blvd. and continue through the gate  
onto the gravel road and follow to Skyland Park.

Bring walking shoes for a tour at the conclusion of the program.

MAP ON REVERSE

*Mayor: Allen Joines City Council: Vivian H. Burke, Mayor Pro Tempore, Northeast  
Ward; Denise D. Adams, North Ward; Dan Besse, Southwest Ward; Robert C. Clark,  
West Ward; Molly Leight, South Ward; Wanda Merschel, Northwest Ward; Derwin L.  
Montgomery, East Ward; James Taylor Jr., Southeast Ward City Manager: Lee Garrity*

Contact Ed McNeal for more information, 747-7361, eddiejm@cityofws.org



## 2012 North Carolina Planning Conference Registration Form

September 26 – September 28, 2012

Wilmington Convention Center

### THREE WAYS TO REGISTER:

1. **REGISTER ON-LINE** at [www.nc-apa.org/planningconference](http://www.nc-apa.org/planningconference) (credit card payments only) – No additional fees apply.
2. **FAX** to (336) 641-3802
3. **MAIL REGISTRATION FORM** to Attn: Roger Bardsley, NCAPA P.O. Box 3427, Greensboro, NC 27402.

- All registration forms and payments must be submitted by Friday, September 7, 2012
- Forms and payments must be received by the deadline date – NO EXCEPTIONS
- After September 7, 2012 ALL registrations must be done on-site.
- Changes/Cancellations must be received in writing by September 7, 2012. There is a \$25 processing fee for each change and a \$30 processing fee for cancellations.
- For questions or for more information please contact Kara Louise, Event Manager at [kara@louiseprod.com](mailto:kara@louiseprod.com)

### STEP 1: NAME & ADDRESS (Please Print)

<u>First Name M.I. Last Name</u>	<u>Address</u>
<u>First Name and Title for Badge</u>	<u>City State Zip</u>
<u>Employer/ Agency or School Name</u>	<u>Email — Required for Registration</u>
<u>6 Digit APA Number</u>	<u>Telephone</u>

### STEP 2: BASIC REGISTRATION – Attendees May ONLY Register For One 1-Day (\$149) Session

(Check the registration fee that applies, check only one box.)

Payment must be received by Sept. 7 to qualify for Early Bird Registration	Early Bird Registration	On-site
<input type="checkbox"/> Full Conference Includes all sessions, awards luncheon, and opening reception tickets	\$249	\$299
<input type="checkbox"/> Full Conference – Citizen Board Member Retired/Life AICP Member Includes all sessions, awards luncheon, and opening reception tickets	\$179	\$179
<input type="checkbox"/> Full Conference – Student Includes all sessions	\$35	\$35
<input type="checkbox"/> Wednesday Only Includes Wednesday sessions and opening reception	\$149	\$149
<input type="checkbox"/> Thursday Only Includes Thursday sessions and awards luncheon	\$149	\$149
<input type="checkbox"/> Friday Only Includes Friday sessions	\$149	\$149
<input type="checkbox"/> Conference Sponsor Full conference registration(s)	\$0	N/A
<input type="checkbox"/> I request Vegetarian Meals		

**BASIC REGISTRATION SUBTOTAL \$** \_\_\_\_\_

### STEP 3: EVENT TICKETS

Please check above as some of the event tickets are *included* in your registration fee.

Non-conference attendees may also purchase event tickets

Number of Tickets	Amount per Ticket	Total
_____ Wednesday Opening Reception	\$45	\$ _____
_____ Thursday Awards Luncheon	\$35	\$ _____
_____ Thursday Diversity Networking Mixer	\$25	\$ _____

**EVENT TICKETS SUBTOTAL \$** \_\_\_\_\_



**STEP 4: ADDITIONAL WORKSHOPS**

<b>Wednesday, September 26</b>	<b>Time</b>	<b>Ticket Amount</b>
_____ AICP Exam Information Session	2:30-4:30	No Charge
_____ Professional Insights on Planning: Resume Clinic ( <i>content &amp; format same as Thurs.</i> )	3:00-4:15	No Charge
<b>Thursday, September 27</b>		
_____ Professional Insights on Planning: Resume Clinic ( <i>content &amp; format same as Wed.</i> )	11:15-12:30	No Charge

**STEP 5: MOBILE WORKSHOPS**

<b>Wednesday, September 26</b>	<b>Time</b>	<b># of Tickets/Cost</b>
Bicycle Tour of River to Sea Bikeway and Gary Shell Cross-City Trail	1:00-4:00	_____ x\$20=\$_____
Robert R. Taylor Homes/NorthSide Revitalization Tour	1:00-4:00	_____ x\$20=\$_____
<b>Thursday, September 27</b>		
Walking Tour of Wilmington's National Register Historic District	2:15-3:45	_____ x\$10=\$_____
Sustainable Development Tour with the Lower Cape Fear Stewardship Development Coalition	2:15-5:15	_____ x\$20=\$_____
<b>Friday, September 28</b>		
Walking Tour of Wilmington's National Register Historic District	8:15-9:45	_____ x\$10=\$_____
Kayak Paddle Trip on Rice Creek in Brunswick County	1:00-4:00	_____ x\$40=\$_____

**MOBILE WORKSHOPS SUBTOTAL** \$ \_\_\_\_\_**STEP 6: PAYMENT**

Basic Registration Subtotal	\$ _____
Extra Event Tickets Subtotal	\$ _____
Mobile Workshops Subtotal	\$ _____
<b>TOTAL PAYMENT</b>	<b>\$ _____</b>

☐ Check # \_\_\_\_\_ (payable to North Carolina American Planning Association)☐ Government Purchase Order # \_\_\_\_\_ (Enclose copy)☐ MasterCard    ☐ Visa    ☐ American Express

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Name on Card (Please Print Clearly) \_\_\_\_\_

Cardholder's Signature (Required) \_\_\_\_\_