

**Winston-Salem Urban Area  
Metropolitan Planning Organization (MPO)  
Draft Transportation Planning Calendar of Activities for 2011-2013  
March 3, 2011**

**March 17**

TCC and TAC Meetings - 2:00 p.m. and 4:15 p.m. at Bryce A. Stuart Municipal Building

**March 28**

North Carolina Department of Transportation (NCDOT) Division 9 Public Input Meeting on the Fiscal Year 2012-2018 State Transportation Improvement Program (STIP) – Division 9 Offices at 375 Silas Creek Parkway in Winston-Salem – 4:00 – 7:00 p.m.

**March 31**

JARC and New Freedom Funds Public Workshop at the Gateway YWCA – 3:00 – 5:00 p.m.

**April 27-29**

NCAMPO Conference in Fayetteville, NC at Hilton/Doubletree Inn - 1965 Cedar Creek Road (Registration Materials Available)

**May 19**

Next TCC and TAC Meetings - 2:00 p.m. and 4:15 p.m. at Bryce A. Stuart Municipal Building

**Possible Agenda Items:**

- 1) Approval of the Fiscal Year 2011-2012 Unified Planning Work Program (UPWP)
- 2) Approval of the Self-Certification of the MPO's Transportation Planning Process
- 3) Review the Draft Fiscal Year 2012-2018 Metropolitan Transportation Improvement Program (MTIP) and Air Quality Conformity Determination Report
- 4) Approval of the List of Projects Funded with JARC and New Freedom Funds

**May 19 - June 20**

Public Review Period for the Draft Fiscal Year 2012-2018 Metropolitan Transportation Improvement Program (MTIP) and Air Quality Conformity Determination Report

**July 21, September 15, and November 17**

Future TCC and TAC Meetings - 2:00 p.m. and 4:15 p.m. at Bryce A. Stuart Municipal Building

**2012**

Development of the 2035/2040 Transportation Plan and Air Quality Conformity Determination

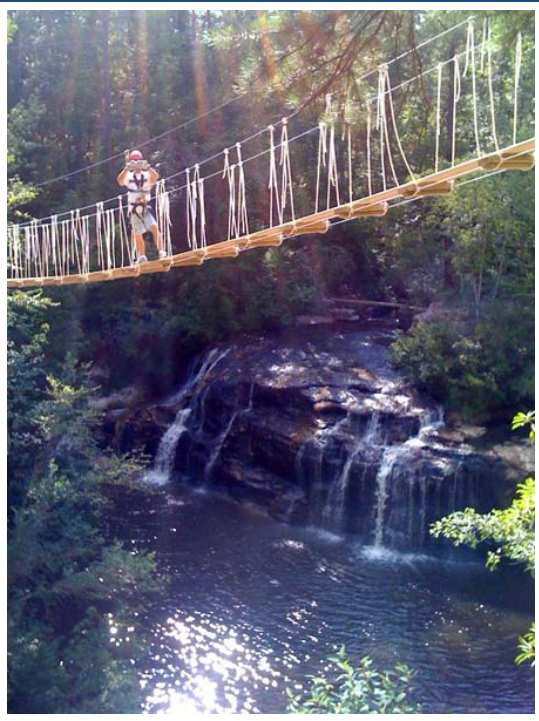
**March 2013**

Completion Deadline for the 2035/2040 Transportation Plan and Air Quality Conformity Determination

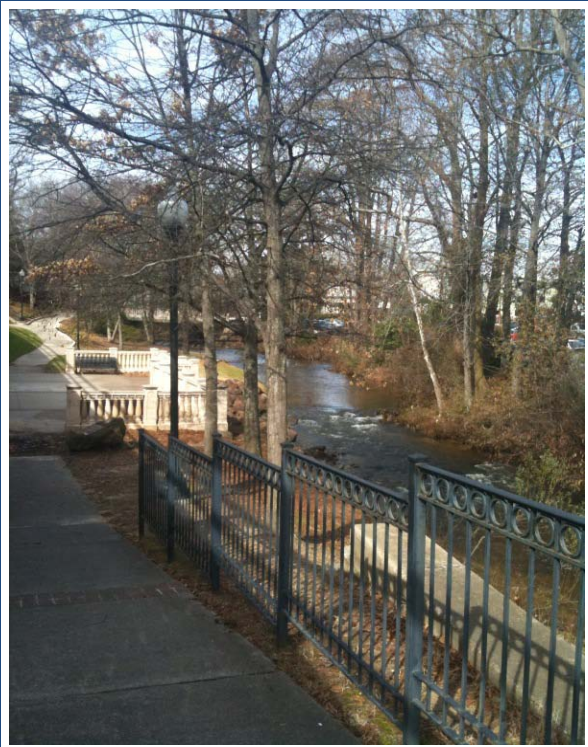
**Spring 2013**

Winston-Salem Urban Area MPO Hosts the NCAMPO Annual Conference

# 18th Annual NCAMPO Conference



April 27-29, 2011  
Hilton Doubletree Hotel  
1965 Cedar Creek Road  
Fayetteville, NC





North Carolina Association of Metropolitan Planning Organizations  
18<sup>th</sup> Annual NCAMPO Conference  
April 27 – 29, 2011  
Hilton Doubletree Hotel  
1965 Cedar Creek Road  
Fayetteville, NC

Dear Colleagues,

The North Carolina Association of Metropolitan Planning Organizations (NCAMPO) announces the opening of registration for the 2011 MPO Conference, which will be held April 27 – 29, 2011 at the Hilton Doubletree Hotel in Fayetteville, NC. The 2011 Conference is presented by the NCAMPO, in cooperation with the North Carolina Association of Rural Planning Organizations and the North Carolina Department of Transportation and United States Department of Transportation.

This will be the 18<sup>th</sup> MPO conference and, once again, is being held in the spring as it was almost twenty years ago. The Fayetteville MPO, as the Conference Host, has secured an incredible rate of \$92.00 a night for standard rooms and early conference registration is \$130.00.

Please find enclosed the preliminary conference schedule of activities and participant, sponsor, and vendor registration forms.

On behalf of the NCAMPO officers, I would like to thank you in advance for your participation and generous contribution. If you have any questions, please feel free to contact Hank Graham at (704) 854-6663 / [hankg@cityofgastonia.com](mailto:hankg@cityofgastonia.com) or Maurizia Chapman at (910) 678-7615 / [mchapman@co.cumberland.nc.us](mailto:mchapman@co.cumberland.nc.us).

I'm looking forward to seeing all of you at the conference.



## CHANGING TIMES: WHAT'S NEXT

<b>WEDNESDAY APRIL 27</b>	
<b>PRE CONFERENCE ACTIVITIES</b>	
11:00 am to 2:00 pm Double Tree Lobby	Registration
10:00 am to 12:30 am TBD	NC Model Users Group
11:30 am to 1:00 pm Terrace Lounge	NC Association of MPOs Business meeting
11:30 am to 1:00 pm TBD	NC Association of RPOs Business meeting
1:30 pm to 2:30 pm Salon A-B-C	Conference Opening Session – Tim Mc Neill, FAMPO TAC Chair; Mayor Tony Chavonne, Fayetteville; Hank Graham, NCAMPO Chair; Carrie Runser-Turner, NCARPO Chair
Pre-Function/Exhibit Area - <b>BREAK</b> 2:30 pm to 3:00 pm	
3:00 pm to 4:30 pm Salon A-B-C	Panel discussion: <b>Why Transportation Planners are Key Players in the Prevention of Chronic Diseases</b>
2:45 pm to 4:00 pm Terrace Lounge	TAC members' roundtable with NCDOT Secretary Eugene Conti
6:00 pm to 10:00 pm Salon A-B-C	Reception and Karaoke night with hors d'ouvres at the Hilton Doubletree Hotel

<b>THURSDAY APRIL 28</b>			
Salon A-B-C - <b>Continental Breakfast</b> 7:30 am to 8:30 am			
Mobile Workshop: <b>Cape Fear River Trail (4.5 miles) – 8:45 am to 11:30 am</b>			
8:30 am to 10:00 am			
<b>SALON D</b>	<b>LEXINGTON</b>	<b>COVINGTON</b>	<b>SYMPOSIUM</b>
<b>SESSION 1</b>	<b>SESSION 2</b>	<b>SESSION 3</b>	<b>SESSION 4</b>
<b>ENHANCED TRANSPORTATION PLANNING</b> <ul style="list-style-type: none"> <li>• Complete Streets in North Carolina</li> <li>• Road Safety Audit (RSA)-Methodology and Best Practices in the SE</li> </ul>	<b>AIR QUALITY</b> <ul style="list-style-type: none"> <li>• State of the air and proposed standards for North Carolina</li> <li>• Preparing for non-attainment designation</li> <li>• MOVES Primer</li> </ul>	<b>MULTI-JURISDICTIONAL PLANNING</b> <ul style="list-style-type: none"> <li>• Successful Multi-jurisdictional Planning Partnerships</li> </ul>	<b>NOISE ABATEMENT</b> <ul style="list-style-type: none"> <li>• Land use planning for highway noise</li> <li>• NCDOT Traffic Noise Abatement Policy</li> </ul>
Pre-Function/Exhibit Area - <b>BREAK</b> 10:00 am to 10:30 am			
10:30 am to 12:00 pm			
<b>SESSION 5</b>	<b>SESSION 6</b>	<b>SESSION 7</b>	<b>SESSION 8</b>
<b>LIVABILITY-SUSTAINABILITY PLANNING</b> <ul style="list-style-type: none"> <li>• Panel discussion on Livability/sustainability planning and implementation at federal, state and local levels</li> </ul>	<b>CONGESTION MANAGEMENT PLANNING</b> <ul style="list-style-type: none"> <li>• Integrating ITS Planning into the MPO and NCDOT Transportation Planning Process.</li> <li>• Travel Activity and Emissions Impacts of Implementing Transportation Control Measures</li> </ul>	<b>TRANSPORTATION PLANNING</b> <ul style="list-style-type: none"> <li>• Problem Statement/Purpose and need -</li> <li>• Transportation Networks and Sustainability</li> </ul>	<b>CORRIDOR/PROJECT CASE STUDIES</b> <ul style="list-style-type: none"> <li>• Shifting the Paradigm of Corridor Planning</li> <li>• Crab Tree Valley Transportation Study</li> </ul>

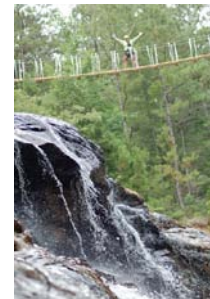
## THURSDAY APRIL 28

<b>Salon A-B-C - LUNCHEON 12:00 pm to 1:30 pm</b>			
<b>Gregory G. Bean, Director of Public Works, U.S. Army Garrison, Fort Bragg</b>			
<b>Mobile Workshop: Fort Bragg Sustainability Tour – 1:30 pm to 5:00 pm</b>			
1:30 pm to 3:00 pm			
<b>SESSION 9</b>	<b>SESSION 10</b>	<b>SESSION 11</b>	<b>SESSION 12</b>
<b>CENSUS DATA USAGE AND MPO REGIONS</b> <ul style="list-style-type: none"> <li>• Census 2010 – CTPP- ACS</li> <li>• Metrolina transportation framework study: a performance based review of multiple MPO regions</li> </ul>	<b>INNOVATIVE TRANSPORTATION MODEL USE</b> <ul style="list-style-type: none"> <li>• A New Modeling Adventure- “NC’s First Generation Statewide Model”</li> <li>• Enhanced Non-Motorized Modeling for the Triangle Region</li> </ul>	<b>SRTS AND BICYCLE PLANNING</b> <ul style="list-style-type: none"> <li>• SRTS Action Plans in NC</li> <li>• Public Involvement in Bicycle Safety</li> <li>• SRTS Programming</li> </ul>	<b>ADMINISTRATIVE TOOLS</b> <ul style="list-style-type: none"> <li>• Consultants Selection – a perspective from the MPO, Consultant and NCDOT</li> </ul>
Pre-Function/Exhibit Area - <b>BREAK 3:00 pm to 3:30 pm</b>			
3:30 pm to 5:00 pm			
<b>SESSION 13</b>	<b>SESSION 14</b>	<b>SESSION 15</b>	<b>SESSION 16</b>
<b>LOCALLY DEVELOPED PROGRAMS</b> <ul style="list-style-type: none"> <li>• Locally Administered Projects Program</li> <li>• Locally Administered Projects Program Technical Methods</li> <li>• Benefit-Cost Analysis on the Greensboro Downtown Greenway</li> </ul>	<b>NCDOT INTERGOVERNMENTAL POLICY</b> <ul style="list-style-type: none"> <li>• Update on NCDOT working Groups (SPOT, etc.)</li> </ul>	<b>INNOVATIVE FINANCING</b> <ul style="list-style-type: none"> <li>• Writing Successful Applications for Funding of Competitive Grants</li> <li>• Funding Your Pedestrian and Bicycle Investment</li> </ul>	<b>NEPA</b> <ul style="list-style-type: none"> <li>• Revisiting NEPA in Design-Build: A Review of NC Projects</li> </ul>
6:00 pm to 9:00 pm <b>Reception at the Airborne and Special Operations Museum</b> Transportation Provided through Parks and Recreation Dept. Shuttle			

## FRIDAY APRIL 29

<b>Salon A-B-C - Breakfast Buffet 7:30 am to 8:30 am</b>	
8:30 am to 11:00 am Salon A-B-C	National Transportation Issues and Legislative Policy Outlook - Rich Denbow, AMPO; TBD, NCDOT; John Sullivan, FHWA; Myra Immings, FTA
11:00 am to 11:30 am Salon A-B-C	Closing Remarks and adjourn, Hank Graham, NCAMPO; Carrie Runser-Turner, NCARPO Chair

**After the conference is over, please join our conference host by participating in the City of Fayetteville’s annual Dogwood Festival. Other major activities include the famous Carver Falls Zipline Tour ([www.zipquest.com/carverfalls.html](http://www.zipquest.com/carverfalls.html)).**





## 2011 NCAMPO CONFERENCE

North Carolina Association of Metropolitan Planning Organizations  
In Association with NCDOT, NCARPO & USDOT

**April 27, 2011 – April 29, 2011**

### Hilton Doubletree Hotel - Fayetteville, NC

1965 Cedar Creek Rd,  
Fayetteville, NC 28312  
910-323-8282

*Call in code to reserve a room: C-NCA*

**Use this form to register for conference/meeting attendance - one person per form.**

### Conference/Meeting Registration Form:

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Employer/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Special Dietary Needs (please check box.) Explain \_\_\_\_\_

#### CONFERENCE FEES:

*If registering more than one person, please provide name for each.*

(Standard registration include Wednesday and Thursday night social events)

Early registration payment until April 1, 2011 .....	\$130 x _____ = _____
Registration after April 1, 2011.....	\$150 x _____ = _____
Student Registration Fee .....	\$ 50 x _____ = _____

**Mobile Tours:** (Please check the box below if you plan to participate. First come- first served.)

Cape Fear River Trail – Thursday Morning. .... Incl

Fort Bragg Sustainability Tour – Thursday Afternoon ..... Incl

**\*Total Registration fee due:.....\$ \_\_\_\_\_**

<b>Mail registration form and payment to:</b>	Ms. Cass Roberts, Administrative Assistant III Gaston Urban Area MPO PO Box 1748 Gastonia, NC 28053 150 S York St, Gastonia, NC 28052
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\*Make registration checks payable to: NCAMPO

Conference Registration can also be made on-line at <http://www.ncampo.org> beginning February 21<sup>st</sup>  
Credit card payments will be accepted online.

**For Hilton Doubletree Hotel Reservations, please call: 1-910-323-8282**

**Conference room rate \$92/night**

**Registration code #: C-NCA or visit the website**

**For additional information: [hankq@cityofgastonia.com](mailto:hankq@cityofgastonia.com)**

Continuing Education Credits: (Please check the box that applies)  P.E.  AICP

*Thank you for supporting the 2011 NCAMPO Conference!*



February 14, 2011

Dear NCAMPO Supporters:

On April 27<sup>th</sup> – 29<sup>th</sup>, the North Carolina Association of Metropolitan Planning Organizations (NCAMPO) will host a Conference and Annual Meeting in Fayetteville, NC at the Hilton Doubletree Hotel. The 2011 highlights of this annual meeting include the following:

- ❖ Informative Technical Sessions focusing on Transportation Engineering and Planning
- ❖ Consultants/Vendors exposition area
- ❖ Social/networking opportunities with hundreds of representatives from NCDOT, municipalities, and private industry

#### **Vendor Booths**

At the meeting, NCAMPO will have booths available to Vendors, Not-for-Profits, and Private Engineering Firms to showcase their products and services. The \$500.00 vendor contribution will provide access to a booth for the entire event. A registration form is included if you are interested in reserving one of these nine (9) spaces. These exhibit areas will be reserved on a first-come, first-serve basis. Here are some highlights of the vendor spaces:

- ❖ The cost for one Exhibit Booth is \$500.00 for the entire event
- ❖ One (1) conference registration
- ❖ Company name, abbreviated profile and booth location listed in registration material
- ❖ Name tag designation as Vendor
- ❖ The Exhibit area will be open to attendees from Wednesday at noon until Friday at noon for the entire event attendees
- ❖ A ½ page advertisement will be placed in the conference booklet
- ❖ An eight (8) foot long table with two chairs will be provided
- ❖ Vendor needs (electrical, internet, WI-FI, etc.) contact: Mike Rutan, Transportation Planner, Fayetteville Area MPO, at 910-678-7614, or email: [mrutan@co.cumberland.nc.us](mailto:mrutan@co.cumberland.nc.us).
- ❖ A list of conference attendees will be provided
- ❖ Meeting participants visiting all booths and getting a punch-card initialed will be eligible for the drawing that evening for a valuable prize.

Please see the attached **Vendor Registration Form**. Forms and payment need to be returned by **March 18, 2011**. Artwork, including company logo, is due by March 25, 2011. However, please notify me by email as soon as possible of your intention to be a vendor.



### **Official Meeting Sponsor**

We would like to encourage your company to consider the opportunity for sponsorship during the meeting. Name tags for your employees will feature them as an Official Meeting Sponsor. In addition, your company's contact information will be featured, with your logo, in the conference materials and registration packet. All companies indicating sponsorship will be featured prominently. Sponsorship opportunities range from \$2,000 to \$300 depending upon level selected. The overall conference sponsor at the \$2,000 level will receive two (2) complimentary registrations. Each company sponsoring at \$1,000 will receive one (1) complimentary registration for the conference and annual meeting.

Please see the attached **Sponsor Registration Form** and let us know how you would like to participate. Forms and payment need to be returned by **March 18, 2011**. However, please notify me by email as soon as possible of your intention to sponsor.

Limited sponsorship opportunities are available on a first-come, first-served basis. You are encouraged to register as soon as possible, but no later than **March 18, 2011**.

On behalf of the NCAMPO officers, I would like to thank you in advance for your generous contribution. If you have any questions, please feel free to contact Hank Graham at (704) 854-6663 or Maurizia Chapman at (910) 678-7615.

Sincerely,

Hank Graham, AICP  
President NCAMPO

[hankg@cityofgastonia.com](mailto:hankg@cityofgastonia.com)





## 2011 NCAMPO CONFERENCE

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**April 27, 2011 – April 29, 2011**

Hilton Doubletree Hotel – Fayetteville, NC

### ***Sponsor Pledge Form***

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Title \_\_\_\_\_ Company/Organization \_\_\_\_\_

Company web address \_\_\_\_\_

Address \_\_\_\_\_

**Please click next to the applicable sponsorship item. Approved on a first come- first served basis.  
Complementary registrations (in parenthesis).**

- Overall Conference (2).....\$2000
- Keynote Luncheon (1).....\$1000
- Reception, April 27<sup>th</sup> (1) Hilton Doubletree Hotel (Disco theme & karaoke)..... \$1000
- Reception, April 28<sup>th</sup> (1) Airborne & Special Operation Museum.....\$1000
- Breakfast, April 28<sup>th</sup> Continental Breakfast .....\$ 500
- Breakfast, April 29<sup>th</sup> Buffet Breakfast .....\$ 750
- Break, April 27<sup>th</sup> (1) afternoon.....\$ 300
- Break, April 28<sup>th</sup> morning.....\$ 300
- Break, April 28<sup>th</sup> afternoon.....\$ 300
- Break, April 29<sup>th</sup> morning.....\$ 300
- Mobile Tour(s), April 28<sup>th</sup>.....\$ 300
  - Cape Fear River Trail; or
  - Fort Bragg Sustainability Tour
- Session Block Sponsorship (4 blocks).....\$ 500

**\*Total Sponsor Pledge.....\$\_\_\_\_\_**

**Advertisement artwork for boards and booklets due by March 25, 2011 in either .eps or .pdf format.**

**Sponsor pledges are due March 18, 2011.**

**\*Checks shall be made payable to: NC Association of Metropolitan Planning Organizations or  
NCAMPO**

**Mail registration and payment to:**

NCAMPO

Attn: Cass Roberts

PO Box 1748

Gastonia, NC 28053

150 S York St, Gastonia, NC 28052

**For additional information:**

[hankg@cityofgastonia.com](mailto:hankg@cityofgastonia.com)



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**April 27, 2011 – April 29, 2011**

Hilton Doubletree Hotel – Fayetteville, NC

### **Vendor Registration Form**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Title \_\_\_\_\_ Company/Organization \_\_\_\_\_

Company web address \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_ Phone \_\_\_\_\_

**Please click next to the applicable registration item. Approved on a first come - first served basis.**

- Vendor Table w/ 1 Registration .....\$500
- Vendor Table 2/ no Registration.....\$500

**\*Applicable Fee.....\$\_\_\_\_\_**

#### **Requested Vendor Location**

Location Choice: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

*Please make your choices from the attached Hotel Floorplan with locations marked 1-9.  
Please keep in mind that it is first come – first served.*

**Advertisement artwork for boards and booklets due by March 25, 2011 in either .eps or .pdf format.**

**Sponsor pledges are due March 18, 2011.**

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**Mail registration and payment to:**  
NCAMPO  
Attn: Cass Roberts  
PO Box 1748  
Gastonia, NC 28053  
150 S York St, Gastonia, NC 28052

**For additional information:**  
hankg@cityofgastonia.com

**For Hilton Doubletree Hotel Reservations please call 910-323-8282  
Registration code # C-NCA or visit website**

# 2011 NCAMPO CONFERENCE FLOOR PLAN

Doubletree Hotel, Fayetteville, NC



ALL VENDOR AREAS ARE 5'X10'

WED: RPO MEETING AND LUNCH  
THURS: BREAK OUT SESSIONS

\*MPO LUNCH HELD ON SECOND FLOOR  
\*PLANNING ROOM FOR PRESENTERS ON SECOND FLOOR