

Request for Presentation Proposals

The Center for Rural Affairs and their many partners invite you to submit a proposal to present at the 6th Nebraska MarketPlace: Opening Doors to Success Conference. We are looking for how-to content, best practices and thought-provoking ideas—all with a focus on how to reach new levels of performance and to enhance and develop job creation. We challenge you to submit new, interactive session ideas and demanding content to connect potential and existing small business owners with high-quality professional development opportunities, information to start or expand their business, and offer education on the latest trends and proven best practices in the field of entrepreneurship, community development and more.

The 6th Nebraska MarketPlace will take place on Tuesday, February 21, 2012 and Wednesday, February 22, 2012 at the Ramada Convention Center, Kearney, Nebraska.

ABOUT the PRESENTING ORGANIZATION:



The Center for Rural Affairs was established in 1973 as an unaffiliated nonprofit corporation under IRS code 501(c)3. The Center for Rural Affairs was formed by rural Nebraskans concerned about family farms and rural communities, and we work to strengthen small businesses, family farms and ranches, and rural communities. The Center for Rural Affairs has evolved

into one of the nation's leading rural organizations known for our pioneering work to rebuild rural America and our national work to reform federal policy.

CONTACT INFORMATION:

Joy Marshall, Event Planner Center for Rural Affairs PO Box 391025 Omaha, NE 68139 402-614-5558 joym@cfra.org Stephanie Fritz Center for Rural Affairs PO Box 522 Creighton, NE 68729 402-358-3432 stephanief@cfra.org

For more information on the presenting organization, check out the Web sites at: www.cfra.org

Check out the social media web sites as well for more information on the Nebraska MarketPlace:



Facebook.com/nebraskamarketplace



Twitter.com/NEMarketPlace



Go to linkedin.com to find our group, Nebraska MarketPlace!

GENERAL INFORMATION

Primary categories for topics being considered for the 2012 program include:

- **Marketing** Unique approaches to help entrepreneurs prosper through innovative marketing (examples: branding and packaging products or services, niche marketing, etc.)
- **Businesses of the Future** unique and innovative ideas that can create new opportunities for rural small business development
- **Agriculture** Exceptional opportunities available as an agricultural business (examples: agri tourism, direct marketing of local foods, high value products)
- Financing Educational tools to increase knowledge (examples: cash is king, financing your business)
- **Community Development** Innovative community offerings to enhance unique entrepreneurial approaches (examples: how's and why's of being an entrepreneurial community, public policy, renewing your community, youth retention/attraction, investment clubs)
- **Technology** –Extraordinary ways to increase business using technology anywhere you live (examples: podcasting, off and online businesses)
- **Business Development** Programs that build business competency levels, creating awareness, improving business skills (examples: risk management, legal issues, customer service)
- Youth Introduce entrepreneurial experiences and concepts encouraging career exploration and opportunities
- **Policy** How does policy (both national and local) work? How does it impact small business and community?

NOTE: Following is a sample of how the team will choose sessions offered at the upcoming conference.

- Do the title and abstract clearly describe the session?
- Is the proposed topic timely and/or appropriate?
- Are session outcomes clearly defined?
- Will this session positively contribute to the conference?
- Does the presentation offer hands-on / interactive information engaging attendees to implement immediately?
- Is this the first time the presentation has been offered in Nebraska?
- Relevance to the conference attendee demographics.
- Does the session spotlight latest trends, innovative ideas and encourage proactive thinking and learning?
- Completeness of submitted proposal.

Proposal Submission Deadline: Wed, June 15, 2011

Presentations received after deadline date may not be reviewed.





Request for Presentation Proposal

| Session Category: | <u>Target Audience(s)</u> : (Check ALL appropriate boxes) |
|---|---|
| Financial Marketing Business Development Agriculture Community Development Technology Youth Businesses of the Future Policy General Session Keynote Speaker | ☐ Potential business owners ☐ Existing business owners ☐ Service providers ☐ Store front / home based ☐ Agricultural operators (farm and ranch) ☐ Students ☐ Teachers ☐ Community and Economic Developers Time Recommendation for Presentation |
| | ☐ 3 Hrs. Offered on Tues. Feb. 21 st only |
| | 1 hour – Offered on Wed. Feb. 22 rd only |
| Session Level: | |
| ☐ Beginner (Requires little or no previous la ☐ Intermediate (Requires some knowledge ☐ Advanced (Requires a working knowledge Will this session be hands on learning exp | of the topic) ge of the topic; focus is on implementation) |
| Have you given this presentation before? | |
| | |
| Yes No If yes, when and where: | |
| | in a manner that will "market" your session to the participants. |

Session Goals and Learning Objectives: (300 maximum characters) provide a description of what attendees will gain by participating in your session and explain the learning objectives and potential for a deeper understanding of the topic.

PRESENTER INFORMATION

NOTE: A Maximum of Three Presenters Accepted per Proposal Required for All Proposed Presenters upon Submission of Proposal

PRESENTER 1

| Last Name: | First Name: |
|--|---|
| Title: | |
| Business / Organization: | |
| Address: | |
| City: | St: Zip: |
| Telephone: | Mobile: |
| E-Mail: | Web Site: |
| Biography (75 words max or resume format. | imum): Biography must be in narrative format as opposed to bullet |
| Please send me more inform | nation as a potential: Exhibitor Sponsor Store Vendor Food Vendor |
| PRESENTER 2 | |
| | First Name: |
| | |
| Business / Organization: | |
| Address: | |
| City: | St: Zip: |
| Telephone: | Mobile: |
| Biography (75 words max or resume format. | imum): Biography must be in narrative format as opposed to bullet |
| Please send me more inform | nation as a potential: Exhibitor Sponsor Store Vendor Food Vendor |
| PRESENTER 3 | |
| | First Name: |
| Title: | |
| Business / Organization: | |
| Address: | |
| City: | St: Zip: |
| Telephone: | Mobile: |
| E-Mail: | St: Zip: Mobile: Web Site: imum): Biography must be in narrative format as opposed to bullet |
| or resume format. | imum): Biography must be in narrative format as opposed to bullet |
| Please send me more inform | nation as a potential: Exhibitor Sponsor Store Vendor Food Vendor |

MUTUAL AGREEMENT

Before submitting your proposal, please read the following:

- Your proposal(s) will be considered only for the 2012 Nebraska MarketPlace: Opening Doors to Success Conference in Kearney, Nebraska, Feb.21-22, 2012.
- Submission does not guarantee inclusion in the conference.
- MarketPlace may record its conference presentations and the recordings may be used in marketing
 future conferences. Speakers who grant MarketPlace permission to record their presentations will be
 given preference in the selection process.
- While the exact schedule is not yet confirmed, we anticipate sessions will, on average, accommodate up to 30 or more attendees.
- All proposals must be individually submitted electronically. Check your submission to ensure all
 necessary information is provided. Proposals missing required information will result in delay and may
 lead to rejection.
- You agree to work cooperatively to refine the presentation and integrate it with other presentations as requested by advisory team.
- Collaborate with the MarketPlace Staff on the written description of your session(s) to be included in promotional materials, as well as the format, length and level of the presentation.
- Provide a master copy of the PowerPoint presentation to the MarketPlace Staff by Feb. 1, 2012 to be included in the conference proceedings.
- Provide a photograph electronically in JPEG, PDF or TIF formats for use in marketing materials.
- **<u>Refrain</u>** from using the platform, audio-visual materials or handout materials to promote your business or product, however, utilize your expertise to educate and inform attendees of best practices. The MarketPlace team has the authority to reject or eliminate improper materials as deemed necessary.
- MarketPlace presenters will receive a complimentary registration to the entire conference.
- Presenters will not be compensated for their presentation. This is your opportunity to network and build relationships through your quality presentation to entrepreneurs and service providers.

| By electronically signing below, you agree to accept the condition | s within this document. |
|--|-------------------------|
| Signed: | Date: |
| | |

Proposal Submission Deadline: Wed., June 15, 2011

To submit the document:

Or

1) Click on the Save Button below and attach as a file in an e-mail

2) Click on the e-mail button to e-mail directly to Joy Marshall at joym@cfra.org

If you have problems with the file, please call 402-614-5558 to request the file in MS Word format

"The Center for Rural Affairs is an Equal Opportunity Provider and Employer."

2012 Nebraska MarketPlace: Opening Doors to Success

Conference Agenda at a Glance -Tuesday, February 21, 2012

Registration Area Opens - Noon - 7:00pm

| 1:00 pm- 1:46 pm | Keynote | | | | | | |
|---|--------------|--------|---------------|----------|-----------|------|--|
| Session. Time | Session Code | Tracks | Session Title | Speakers | Moderator | Room | |
| ÷ = | TP-1 | | | | | | |
| in in | TP-2 | | | | | | |
| 530 | TP-3 | | | | | | |
| 9 v | TP-4 | | | | | | |
| Exhibit Area - 5:30pm -7:00pm | | | | | | | |
| Positively Nebraska Reception - 5:30pm - 7:00pm Resource Zone | | | | | | | |

2012 Nebraska MarketPlace: Opening Doors to Success

| Agenda at a Glance - Wednesday, February 22, 2012 | | | | | | | |
|---|------------------|--------------------|-----------------------------------|---------------------|--|-----------|------|
| | ea Opens 7:30: | am | | | | | |
| 8:30am - 9:30am | WelcomeKey | Keynote | | | | | |
| | 9:30 nm - 9:45 a | m (Visit Exhibi | tors) - Refreshments | | | | |
| Session Time | Session Code | Tracks | Session Title | | Speakers | Moderator | Room |
| | A1-1 | | | | | | |
| _ ≡ | A1-2 | | | | | | |
| 9:45am - 10:45am | A1 3 | | | | | | |
| £ 4 | A1-4 | | | | | _ | |
| 4 | A1-5 | | | | | | |
| 9: | A1-6 | | | | | 7 | |
| | A1-7 | | | | | | |
| BREAK - | 10:45am -11:00 | lam (Visit Exhi | bitors) | | ###################################### | | |
| | A2-8 | | | | | | |
| | A2-9 | | | | | | |
| = = | A2-10 | | | | | | |
| 11:00am Noon | A2-11 | | | | | | |
| \odot | A2-12 | | | | | | |
| = | A2 13 | | | | | | |
| | A2-14 | | | | | | |
| BREAK : | Noon 12:30 N | etworking & | Visit Exhibitors | | | | |
| Lunch - 12 | :30 - 1:30CF | RA Presentatio | n & Keynote | | | | |
| Break - 1:3 | 90 - Z:00 Visit | bootks | | | | | |
| | P1-15 | | | | | | |
| <u> </u> | P1-16 | | | | | | |
| | P1-17 | | | | T | | |
| .00pm | P1-18 | | | | | | |
| 3 9 . | P1-19 | | | | | | |
| 2:00pm 3:00pm | P1-20 | | | F | | | |
| | P1-21 | | | | | | |
| BREAK - | 1:00pan - 3:30p | m (Visit Frhih | tries) :Refreshments | | | | |
| 3:30pm - 4:30pm | P2-22 | General Session | | 0 | | | |
| Final Wraj | րաբ - 4։30-րա | 5:00pm - Stay | <u> Arcodenia kon kalifukti</u> a | o Round out the DAY | DRIVE SAFE! | | |

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