

UTABPA

ANNUAL CONFERENCE

12033 So. Lone Peak Parkway, Draper, UT

FEBRUARY 6, 2015

2015

AGENDA

7:30 AM

Registration / Continental Breakfast

8:00 AM

Welcome & Chapter Business Meeting

8:30 AM

SESSION 1

Washington County Water Conservancy District-72” Line Collapse—Presenter: Corey Cram

9:15 AM	SESSION 2	Legal Liabilities -Presenter: Craig Bott
10:00 AM	Break / Exhibits / Prize Drawings	
10:15 AM	SESSION 3	SESSION 4
	Backflow Record Keeping & Test Report Entry-Going Paperless -Presenter: Randy Engle	Backflow Assembly Repair “STUFF” -Presenter: Jim Purzycki
11:00 AM	SESSION 5	SESSION 6

Codes, Regulations & Ordinances: Fitting the Puzzle Pieces Together -Presenter: ABPA / UTABPA

11:45PM	Lunch / Exhibits	
12:45 PM	SESSION 7	SESSION 8
	Backflow in Action A Visual Demonstration (Upstairs, wet classroom) -Presenter: Greg Hand	ABPA Resources: Purveyor, Business, and Educational Resources -Presenters: ABPA Directors
1:05 PM	Classes Split to the following:	
	ABPA Resources: Purveyor, Business and Educational Resources-Presenters: ABPA Directors	Backflow in Action A Visual Presentation (Upstairs, wet classroom) -Presenter: Greg Hand
1:30 PM	SESSION 9	

What If? - Drinking Water Contamination Pollution Due to the “Human Factor”
-Presenter: Allen Wilder

1:30 PM	Break / Exhibits / Prize Drawings	
2:30 PM	SESSION 10	
	Verbal Defense “I Thought I Was Listening...” -Presenter: Joanne Glantz-Mahannah	
3:30 PM	Final Prize Drawing / Election Results	
4:00 PM	Adjourn	



BEHIND THE SCENES TOUR!

Don't miss your chance to see and learn about the operational side of the Loveland Living Planet Aquarium

Utah Chapter ABPA
Po Box 729
Draper, UT 84020-0729

UTABPA

ABPA Utah Chapter

2015 ANNUAL CONFERENCE

FEBRUARY 6, 2015
12033 So. Lone Peak Parkway, Draper, UT



0.5 Water CEUs & 5.0 DOPL Credits



Utah Chapter ABPA
Po Box 729
Draper, UT 84020-0729

Phone: 801-301-6134
Website: www.utabpa.org



CONFERENCE REGISTRATION FORM

AFTER

BEFORE

ABPA Member: \$90.00
Co-Attendee of Member: \$105.00
Non-Member: \$130.00
Non-Member w/Membership: \$155.00

Attendance certificates available upon request.

Utah Chapter ABPA

Draper, Utah 84020-0729

Checks, money orders, and purchase orders (along with proper billing information) will be accepted. Do not send cash through the mail. Make check or money order payable to "Utah Chapter ABPA" label it "2015 Annual Conference Fee". **No refunds will be given for**

cancellations made after 3:30 P.M. January 30, 2015. You may also pre-register for this conference by faxing your form to:

ABPA# _____
(\$) _____

ABPA# _____
\$ _____
) _____

Company Name: _____

Fax Number:

Telephone Number:

E-Mail Address:

Total Amount Enclosed:\$

Purchase Order #:

Credit Card # _____
Exp. Date: _____

Upon receiving your registration form and fee, a confirmation notice will be faxed or e-mailed to you. If you do not receive confirmation by February 4, 2015, call 801-301-6184 immediately. Website: www.utabpa.org

\$89.00 PER NIGHT

\$89.00 PER NIGHT

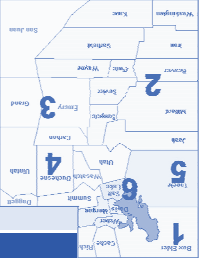
\$79.00 PER NIGHT

\$79.00 PER NIGHT

Hotels sit side by side and are within walking distance of Cinemark Theatres, Leatherheads Sports bar, a major shopping center and over 30 eateries. A guest pass is also available to Gold's Gym (just across the parking lot to the east) at no

RESERVATIONS

Make your reservation at either location by calling 801-572-1800. (Mention ABPA)

ABPA UTAH CHAPTER REGION DIRECTORS		UTAH CHAPTER BOARD OF OFFICERS	
Region 1 Director Brad Jones (435) 716-9757 c: 435-881-2505 Brad.jones@loganutah.org	Region 2 Director Kris Hunter (801) 756-5123 kchunter@rwau.net	Region 3 Director Ed Ericson (435) 637-1040 fasteddie@emerytelcom.net	Region 4 Director Bruce Black (801) 420-0610 bblack@pgcity.org
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