| Name: | | | NY LEACH |
|---|---------------------------------------|---|---|
| Company: | | | eta) |
| Address: City, State, Zip: | Phone: | Seattle 3/18/15 | wards Dinner e Navy League 6:00 PM Social Hour r @ 7:00 PM |
| E-Mail: | Organization/Affiliatio | DN (Ex: Propeller Club) | |
| Yes, as a civilian memb | er and/or supporter of the | Navy League of the United States, Sea gue "Annual Awards" Dinner. My/our d | |
| \$2,500 Platinum Supporter \$1,500 Gold Supporter or Awards Sponsor \$1,000 Silver Supporter \$ 500 Table Sponsor (8 seats)* | | \$500 Bronze Supporter \$300 ½ Table Sponsor (4 seats)* \$250 Honorary Supporter Other | |
| For information abo | out benefits associated with ea | ach sponsor level, please contact: Tom Jai | ffa at (206) 932-3792 |
| *Seats of | an include Sea Service Awar | dees / guests – please let us know your pr | eference. |
| | (RSVP with names of your | civilian guests is needed - please attach) | |
| ATTENDEES | | | |
| Yes! I plan to attend | | TOTAL ATTENDEES: | |
| ☐ Myself ☐ Spouse/Friend – | lame: | Myself | |
| | | | |
| No, I regret I am unable to attend | | Special Guests | araan [¢] |
| Sponsored Guests: | | Total Attendees x \$50/pe | |
| I/We wish to host this number of Sea Services guests: | | Total Supporter Sponsorship TOTAL DUE | ۵ م ج |
| | - | THANK YOU! | Ψ |
| • | | | |
| | Please make your chec | preciated (cost per person for dinner i k payable to: NLUS, Seattle Council tn: D. Jaffa, PO Box 16171, Seattle, V | |
| | | ax deductible (above the cost of your | |
| Please: Charge my credit car Accept my check/cas | rd sh – Amount enclosed \$ | | |
| | | t Card Information (If applicable) | |
| UISA | Card Number: | | |
| MASTERCARD | Expiration Month/Yea | | |
| | Name (as shown on | card): | |
| | Company/Organization (if applicable): | | |
| | Phone: | Email: | |
| | Billing Address: City | State | Zip |
| | Signature: | Today | 's Date: |