Deadline: Seven (7) days after election/appointment or as change

occur.

Submission:

Original - SED-III Duplicate - SRSO

|                                      |                | Name of Pawnshop  | )  |                      |
|--------------------------------------|----------------|-------------------|--|----------------------|
|                                      |                | Address           |  |                      |
|                                      | BIOG           | BRAPHICAI         | L DATA                                     |                      |
|                                      |                | Name              |  |                      |
|                                      |                | Position          |  |                      |
|                                      |                |                   |  |                      |
| own knowledge is true a              |                | contained in this | document and its suppo                     | iting schedule of my |
| Date                                 | ;              |                   | Signature                                  |                      |
| SUBSCRIBED A                         | .ND SWORN TO F | BEFORE ME this    | day of                                     | ·                    |
| at<br>Community Tax Certific         |                | , Ph              | ilippines, affiant exhib                   | it to me his/her     |
|                                      |                | _                 | NOTARY PUBI<br>Until December 31, _<br>PTR |                      |
| Doc. No; Page No; Book No; Series of |                |                   |  |                      |

| NA  | ME TIN UPDATED AS OF   |
|-----|--|
|     |  |
| PEI | RSONAL INFORMATION   |
| 1   | SURNAME GIVEN MIDDLE   |
| 1.  | NAME:  |
| 2.  | TIN : 3. UPDATED AS OF :                                     |
| 4.  | OTHER NAMES USED, IF ANY:                                    |
| 5.  | MANAGEMENT LEVEL : Director Officer Proprietor/Owner         |
| 6.  | DATE ELECTED/APPOINTED :                                     |
| 7.  | TERM OF OFFICE: Permanent Temporary                          |
| 8.  | RESIDENCE ADDRESS<br>& TELEPHONE NO., E-MAIL, IF ANY:        |
| 9.  | BUSINESS ADDRESS<br>& TELEPHONE NO., E-MAIL, IF ANY:         |
| 10. | CIVIL STATUS: Single Married Divorced/Separated Widow        |
| 11. | SEX: Female  |
| 12. | CITIZENSHIP:   |
| 13. | DATE OF BIRTH:   |
| 14. | PLACE OF BIRTH:  |
| 15. | FOR ALIENS ONLY: ACR NO. Date                                |
| 16. | DEPARTMENT OF LABOR AND EMPLOYMENT REGISTRATION: Number Date |
| 17. | STATUS OF STAY : Resident Non-Resident                       |

| NAME                                   | TIN U                 |             |                          | UPDA          | UPDATED AS OF |  |
|--|-----------------------|-------------|--------------------------|---------------|---------------|--|
| EDUCATION AND TRAIN                    | ING:                  |             |                          |               |               |  |
| 18. Educational Attainment:            |                       |             |                          |               |               | YEARS  |
|  | DEGREE/CC             | URSE        | SCHOOL LAST ATT          | ΓENDED        | GRAD          | DUATED/ATTENDED                              |
| COLLEGE:                               |                       |             |                          |               |               |  |
| POST GRADUATE :                        |                       |             |                          |               |               |  |
| OTHERS :                               |                       |             |                          |               |               |  |
| 19. Training in Banking Othe NATURE/TI |                       |             | CONDUCTED BY             |               |               | YEAR TAKEN                                   |
| TVIT CKL// TI                          | TLL                   |             | CONDUCTED BT             |               |               | TEM TAKEN                                    |
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|  |                       |             |                          |               | <u> </u><br>  |  |
| WORK EXPERIENCE :                      |                       |             |                          |               | ı             |  |
| 20. Present Position – This In         | nstitution            |             |                          |               |               |  |
| NAME OF O                              | FFICE                 |             | POSITION                 | 1             |               | DATE ASSUMED                                 |
|  |                       |             |                          |               |               |  |
|  |                       |             |                          |               |               |  |
|  |                       |             |                          |               |               |  |
|  |                       |             |                          |               |               |  |
| 21. Present Position – Other I         | Private Institution ( | Including ( | Cornorate Directorships) |               |               |  |
| NAME OF OFFICE                         |                       |             | POSITION                 | DAT!<br>ASSUM |               | INDICATE IF<br>OWNER/PARTNER/<br>STOCKHOLDER |
|  |                       |             |                          |               |               |  |
|  |                       |             |                          |               |               |  |
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| NAME   | TIN       |                                      | UPDATED AS OF   |                 |   |  |
|--|-----------|--------------------------------------|-----------------|-----------------|---|--|
| 22. Present Position – Government (Include   | ling Dire | ectorships in Government Corporate I | nstitutions)    |                 |   |  |
| NAME OF OFFICE                               |           | POSITION                             | DATE<br>ASSUMED | ELECT<br>APPOIN | CATE IF TIVE OR TIVE AND ULL-TIME               |  |
|  |           |                                      |                 |                 |   |  |
|  |           |                                      |                 |                 |   |  |
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|  |           |                                      |                 |                 |   |  |
| 22. Deat Decisions This Leathers             |           |                                      |                 |                 |   |  |
| 23. Past Positions – This Institution        |           | INDICATE                             |                 |                 |   |  |
| NAME OF OFFICE                               |           | POSITION                             | DATE<br>ASSUMED | APPOIN          | ELECTIVE OR<br>APPOINTIVE AND<br>PART/FULL-TIME |  |
|  |           |                                      |                 |                 |   |  |
|  |           |                                      |                 |                 |   |  |
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|  |           |                                      |                 |                 |   |  |
|  |           |                                      |                 |                 |   |  |
| 24. Past Position – Other Private Institutio | n (Inclu  | ding Corporate Directorships)        |                 |                 |   |  |
|  |           |                                      | _               | DURATIO         |   |  |
| NAME OF OFFICE                               |           | POSITION                             | FROM            |                 | ТО  |  |
|  |           |                                      |                 |                 |   |  |
|  |           |                                      |                 |                 |   |  |
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| NAME                      | TIN                        |             |                      | UPI           | DATED AS OF     |           |  |
|---------------------------|----------------------------|-------------|----------------------|---------------|-----------------|-----------|--|
| 25. Past Position – Gover | rnment (Including Director | rships to C | Government Financial | Institutions) |                 |           |  |
|                           |                            |             |                      |               | DUARATIO        | ON (YEAR) |  |
| NAME OF                   | OFFICE                     |             | POSITION             |               | FROM            | ТО        |  |
|                           |                            |             |                      |               |                 |           |  |
|                           |                            |             |                      |               |                 |           |  |
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|                           |                            |             |                      |               |                 |           |  |
| FAMILV DELATIONS          | (Legitimate or Common      | Low) .      |                      |               |                 |           |  |
| FAMILI RELATIONS          | (Legitimate of Common      | Law).       |                      |               |                 |           |  |
| ,                         | SURNAME                    |             | GIVEN                |               | MIDD            | LE        |  |
| 26. NAME OF               |                            |             |                      |               |                 |           |  |
| SPOUSE :                  | <u> </u>                   |             |                      |               |                 |           |  |
| 27 7721                   |                            |             |                      |               |                 |           |  |
| 27. TIN:                  |                            |             |                      |               |                 |           |  |
| 28. Employment (last 10   | vears)                     |             |                      |               |                 |           |  |
|                           |                            |             |                      |               | DURATIO         | N (YEAR)  |  |
| NAME OF                   | OFFICE                     |             | POSITION             |               | FROM            | TO        |  |
|                           |                            |             |                      |               |                 |           |  |
|                           |                            |             |                      |               |                 |           |  |
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|                           |                            |             |                      |               |                 |           |  |
|                           | SURNAME                    |             | GIVEN                | MIDE          | DLE             |           |  |
| 29. NAME OF COMMON-LAW    |                            |             |                      |               |                 |           |  |
| SPOUSE:                   |                            |             |                      |               |                 |           |  |
| 2-002-1                   |                            |             | Ш.                   |               |                 |           |  |
| 30. TIN:                  |                            |             |                      |               |                 |           |  |
| 31. Employment (last 10   | vears)                     |             |                      |               |                 |           |  |
|                           |                            |             |                      |               | DURATION (YEAR) |           |  |
| NAME OF OFFICE            |                            |             | POSITION             |               | FROM            | TO        |  |
|                           |                            |             |                      |               |                 |           |  |
|                           |                            |             |                      |               |                 |           |  |
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| JAME                            | TIN                                | UP                                 | DATED AS OF                   |
|---------------------------------|------------------------------------|------------------------------------|-------------------------------|
|                                 |                                    |                                    |                               |
| AMILY RELATIONS (Legit          | imate or Common Law) :             |                                    |                               |
| 2. First Degree Relatives by Co | onsanguinity: Parents and Childre  | en of legal age legitimate or ille | egitimate                     |
|                                 | NAME                               |                                    | RELATIONSHIP                  |
| Surname                         | Given                              | Middle                             |                               |
|                                 |                                    |                                    |                               |
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|                                 |                                    |                                    |                               |
| 3 First Degree Relatives by At  | ffinity: Parents-in-law and Childs | en-in-law of legal age             |                               |
| 5. This Degree Relatives by Al  |                                    | on in turn of logal ago            |                               |
| Surname                         | NAME<br>Given                      | Middle                             | RELATIONSHIP                  |
| Surname                         | Given                              | Wilder                             |                               |
|                                 |                                    |                                    |                               |
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|                                 |                                    |                                    |                               |
| 4. Second Degree Relatives by   | Consanguinity: Grandparents, G     | randchildren, Brothers and Sist    | ters of legal age             |
|                                 | NAME                               |                                    | DEL TELONGRAM                 |
| Surname                         | Given                              | Middle                             | RELATIONSHIP                  |
|                                 |                                    |                                    |                               |
|                                 |                                    |                                    |                               |
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|                                 |                                    |                                    |                               |
| 35. Second Degree Relatives by  | Affinity: Grandparents-in-law, G   | Grandchildren-in-law, Brothers     | -in-law and Sisters-in-law of |
| legal age                       | NAME                               |                                    |                               |
| Surname                         | Given                              | Middle                             | — RELATIONSHIP                |
|                                 |                                    |                                    |                               |
|                                 |                                    |                                    |                               |
|                                 |                                    |                                    |                               |
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| NAME   | TIN UP                             |                                    | PDATED AS OF  |  |
|--|------------------------------------|------------------------------------|---|--|
| OTHERS : (last item)   |                                    |                                    |   |  |
| 36. Businesss establishments where the direct consanguinity or affinity have equity into |                                    |                                    | nd degree of  |  |
| NAME OF CORPORATION/ASSOCIAT<br>FIRM   |                                    | STOCKHOLDERS,<br>L PARTNER, OTHERS | PERCENT OF<br>STOCKHOLDINGS/<br>DATE INFORMATION<br>FILED |  |
|  |                                    |                                    |   |  |
|  |                                    |                                    |   |  |
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|  | <u> </u>                           | <u> </u>                           |   |  |
| 37. Have you ever been convicted, judicial   | lly or administratively of an offe | nse or judicially declared ins     | solvent, spendthrift, or                                  |  |
| incapacitated to contract?   | _                                  |                                    |   |  |
| ☐ Ye   | es $\square$ No If yes,            | please state:                      |   |  |
| PARTICULAR NATURE OF OFFEN   | SE COURT OF                        | F JURISDICTION                     | DATE INFORMATION<br>FILED                                 |  |
|  |                                    |                                    |   |  |
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