



**TULARE COUNTY 4-H CLUB AWARDS INVENTORY SHEET
RECORD & OFFICER BOOKS FOR COUNTY AWARDS SELECTION**



Record Books Due to the UC Cooperative Extension 4-H office on or before July 18, 2011

I, the community club leader, understand that if a judge (or his/her replacement) does not show for the record book judging day, the book(s), project or officers, assigned to that person as listed below will be pulled and not judged.

Club _____ Community Club Leader's Signature _____ Date _____

Project Record Books (Additional space on back)		Age as of December 31, 2010	Grade as of December 31, 2010
Members Name (List alphabetically)	Judge Assigned to Book ☉		
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11. SECRETARY:			
12. REPORTER:			
*Two Judges required for Treasurer's Books			
13. TREASURER:	1		
	2		
Officer Books below are required to be turned for Club Seal and Charter			
Not Judged (List Members Name Alphabetical)			
SECRETARY			
TREASURER	1		
*Second reviewer for Treasurer Book→	2		
* Treasurer Book review is scheduled for the evening of Thursday, August 25, 6:00 p.m. Two adults from each club must assist with this process whether or not the club's book is judged or just reviewed			

Record Book Judges

☉One (1) judge needed for every 1 - 3 books submitted. For example, if 1 book is submitted, need 1 judge; if 4-6 books are submitted, need 2 judges. Judge's name(s) need to be submitted with books. **Record book judging is Thursday, August 18, 6:00 PM. Before signing someone up please be sure they are available. Please verify with leader before listing.**

Name – Print	Signature of Judge	Mailing address	Phone
1. _____	_____	_____	_____
2. _____	_____	_____	_____

Members Name – (List alphabetically)	Judge Assigned to Book ☼	Grade as of December 31, 2010
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		

Name – Print

Signature of Judge

Mailing address

Phone

1. _____
2. _____
3. _____
4. _____
5. _____