



# Wisconsin Land and Water Conservation Association, Inc.

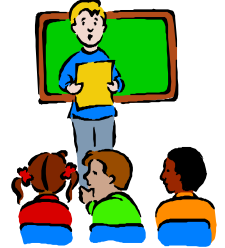
702 East Johnson Street ☞ Madison, Wisconsin 53703-1533  
Phone (608) 441-2677 ☞ Fax (608) 441-2676 ☞ WLWCA Homepage: [www.wlwca.org](http://www.wlwca.org)

*Representing Wisconsin's County Land Conservation Committees and Departments*



## 2008 State Poster and Speaking Contests

**November 8, 2008**



Holiday Inn Hotel & Convention Center  
1001 Amber Avenue  
Stevens Point, WI 54481  
715-344-0200

The 2008 State Conservation Poster and Speaking Contest will be at the Holiday Inn Hotel & Convention Center, on Saturday, November 8. Below is specific information regarding the schedule and registration.

### ***SCHEDULE***

9:30 a.m.	Registration, Judges Orientation
10:00 a.m.	Welcome and Instructions
10:30 a.m.	Contest Begins
12:00 p.m.	Lunch
1:00 p.m.	Awards Presentation

**Directions:** EAST - Take Highway 10 West. Make a right on Amber Avenue. The hotel is on your right. WEST - Take Highway 10 East through Stevens Point, four miles to Amber Avenue. Turn left on Amber Avenue. The hotel is on your right. NORTH and SOUTH - Take I-39 and exit Highway 10 East. Proceed 2 miles. Hotel is on the left.

Along with the speaking contestant's entry form, please remit the attached registration form by October 31. The speaker and one guest registrations are waived. Lunch will be provided to registered attendees only.



If you have any questions, please contact the office manager at WLWCA:  
608-441-2677

