

2012 Rainier Cup Judo Championships

Saturday, October 6th, 2012

We cordially invite all Judokas to the 2012 Rainier Cup Judo Championships. This regional tournament is sanctioned by the United States Judo Federation, Inc. and hosted by the Lakewood Family YMCA and Ippon Judo Dojo, Inc. We thank you in advance for your support and participation and look forward to seeing each of you on the mat!

Tournament Director:	Jason Harai
Chief Referee:	Julie Koyama, PJU - C Referee, President - NWY
Hosted By:	Ippon Judo Dojo, Inc.
Sanctioned By:	United States Judo Federation, Sanction # 12-10-09
Tournament Location:	Lakewood Family YMCA 9715 Lakewood Drive SW Lakewood, Washington 98499
Entry Fee:	\$30.00 US Dollars, Late Fee: \$50.00 US Dollars
Eligibility:	Open to USJF, USA Judo, USJA, and Judo Canada. All contestants must show a current USJF, USA Judo, USJA, or Judo Canada card to compete in this tournament.
Referee/ Coaches' Meeting:	9:00 AM (Downstairs Boardroom)
Opening Ceremonies:	10:00 AM
Registration/ Weigh-in:	Saturday, Oct. 6th, 7 AM - 9 AM, Junior Boys/Girls Saturday, Oct. 6th, 11 AM - 12 NOON, Senior Men/Women

PLEASE E-MAIL YOUR ENTRY LIST TO IPPONDOJO@AOL.COM NO LATER THAN WEDNESDAY, OCTOBER 3RD, 2012 BY MIDNIGHT. I DO NOT NEED THE ACTUAL ENTRY FORM UNTIL REGISTRATION. IF YOU HAVE ANY QUESTIONS, PLEASE SEND ME AN EMAIL. THANKS!!!

<u>E-MAIL</u> All Entries To:	Jason Harai E-mail: ippondojo@aol.com
Hotel Accommodations:	The La Quinta Inn and Suites (Tacoma Dome) 1425 East 27th Street, Tacoma, Washington 98421 Phone: (253) 383-0146, Hotel Rate: TBA

**The first place winners of men's and women's
Brown/Black Belt divisions will receive a judo bag along
with a medal. All other winners will receive medals.**

Congratulations to 2012 Olympic Bronze Medalist, Marti Malloy!!!

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Tournament System:
Tournament Rules:



Modified double elimination
International Judo Federation rules with the following safety modifications:

- Arm locks permitted - Senior men and women only.
- Choking permitted - 13 years old and above.
- Golden score - 1 minute for junior divisions and 2 minutes for senior divisions.
- Rest periods - Rest periods will not exceed the length of a match.

Age and weight divisions are subject to change to ensure the safety of the participant. Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child's/athletes suitability for participation. Boys and girls age ten and under may be asked to compete in a co-ed division.

Junior Boys			
Ages 5 and 6	Light	Medium	Heavy
Ages 7 and 8	Light	Medium	Heavy
Ages 9 and 10	Light	Medium	Heavy
Ages 11 and 12	Light	Medium	Heavy
Ages 13 and 14	Light	Medium	Heavy
Ages 15 and 16	Light	Medium	Heavy
Junior Girls			
Ages 5 and 6	Light	Medium	Heavy
Ages 7 and 8	Light	Medium	Heavy
Ages 9 and 10	Light	Medium	Heavy
Ages 11 and 12	Light	Medium	Heavy
Ages 13 and 14	Light	Medium	Heavy
Ages 15 and 16	Light	Medium	Heavy
Senior Men and Women			
Novice	Light	Medium	Heavy
Brown/Black belt	Light	Medium	Heavy



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Official Entry Form / USJIF Sanction #12-10-09

Entry Fee: \$30.00 USD, Payable To: Ippon Judo Dojo, Inc.

Please Print Clearly

Last Name *First Name* *Middle Initial*

Street Address

City *State* *Zip Code*

Country *Telephone*

Dojo/Club *Instructor*

Registration Number *Expiration Date*

USJIF *USJA* *USJI* *Other* *(circle one)*

Age *Sex* *DOB* *Weight* *Belt Color*

Signature of Parent or Legal Guardian *Emergency Telephone Number*

Certification Regarding Contestant's ability

I, _____, a judo instructor, who has been awarded the judo rank of Shodan or higher, under the auspices of the United States Judo Federation, United States Judo Incorporated, the United States Judo Association, or other recognized national federation of judo, hereby certify that _____ is of sufficient aptitude and skill in judo to compete in this tournament.

Judo Instructor

Signature

Date

If assistance/accommodation is needed (Please check off appropriate line):

Vision Loss/Blindness

Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting:

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First and second place winners in Men's and Women's Brown/black belt divisions will be eligible to fight for the Grand Champion trophies.

2002 Grand Champions: Missy Tashiro and Mike Barnes

2003 Grand Champions: Marti Malloy and Coby Parmenter

2004 Grand Champions: Marti Malloy and Travis Stevens

2005 Grand Champions: Tracy Nagai and Ryan Bognar

2006 Grand Champions: Tracy Nagai and Travis Stevens

2007 Grand Champions: Nausika Davis and Carl Morris

2008 Grand Champions: Katlyn McKim and Leonardo Barros

2009 Grand Champions: Jessica Houser and Carl Morris

2010 Grand Champions: Annie Atkinson and Julio Rodriguez

2011 Grand Champions: Annie Atkinson and Andy Hung

2012 Grand Champions: Your Name Here!!!

THE NORTHWEST JUDO YUDANSHAKAI SEMI – ANNUAL MEETING WILL TAKE PLACE FOLLOWING THE TOURNAMENT IN THE DOWNSTAIRS BOARDROOM. FIRST, THE BOARD OF EXAMINERS MEETING WILL BE HELD IMMEDIATELY AFTER THE TOURNAMENT. AFTER THE BOARD OF EXAMINERS HAVE ADJOURNED, THE GENERAL MEETING WILL BEGIN.



www.IpponJudoDojo.com

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WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Ippon Judo Dojo, Inc., Lakewood Family YMCA, City of Lakewood, and Pierce County**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Ippon Judo Dojo, Inc., Lakewood Family YMCA, City of Lakewood, and Pierce County**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date