



# MONROE COUNTY 4-H CLOVERLINK

## THE NEWSLETTER FOR 4-H FAMILIES & FRIENDS



### *JUNE 2010*

Dear 4-H Friends and Families:

With summer quickly approaching, I want to remind you of some important educational events that are happening here in Monroe County:

**-Wisconsin 4-H and Youth Conference Orientation:** Thursday, June 7<sup>th</sup>, 7:00pm, West Salem Elementary School. You must attend this meeting if you are a lucky delegate for this great state conference! We'll answer your questions regarding this event and prepare you for the experience.

**-Junior Livestock Meeting:** Tuesday, June 8<sup>th</sup>, 8:00pm, Brookwood High School. You must attend one of these meetings if you plan on selling your livestock at the fair. This is the last meeting before the 2010 Monroe County Fair!

**-Rabbit/Poultry Clinic:** Friday, June 11<sup>th</sup>, 7:00pm, Menn Family Farm. This will be a great opportunity to practice showmanship and other aspects of showing your species, as well as an opportunity to get your Pullo-rum test done. Check out the article inside this newsletter or contact Jackie Menn at 823-7640 for more information.

**-4-H Family Picnic:** Thursday, June 17, Games at 6:00pm, Dinner served at 7:00pm, Wilton Community Park. You can also pay \$2 to swim in the community pool. Please register with the Extension Office by June 7<sup>th</sup>.

**-Tractor Safety:** Monday, June 21-Wednesday, June 23, 8:00am-4:00pm, Tomah High School Ag Room and Degenhardt Implement, Norwalk. All youth under 16 who intend to operate tractors on public roads must have state certification, as well as youth who work on farms other than those owned/run by their parents. Pre-enroll at the Extension Office. Cost is \$40.00.

**-Clothing Preview:** Monday, June 21, 8:30am registration, 9:00am start time, Rolling Hills Auditorium, Sparta. Please register by June 7<sup>th</sup> at the Extension Office.

Also, please don't forget these very important deadlines:

**Wisconsin State Fair Entry Forms due to Extension Office by 4:30pm on Monday, June 21<sup>st</sup>!**  
**2010 Monroe County Fair Entry Deadline: Wednesday, June 30<sup>th</sup>! (Mail all county fair entry forms to the Monroe County Ag Society, P.O. Box 908, Tomah, WI 54660)**

Finally, I would like to update you on the status of support staff in our office. Sara Swiatly, the 4-H program support staff, has started a new position in Monroe County and will no longer be working in the Extension Office. We will certainly miss her talent and skill here at the office, and wish her well in her new position! We are hoping to fill the position as soon as possible, and I will keep you updated on the situation. Please feel free to contact the office at any time with questions!

Happy Summer!

Sara Novotny  
 4-H Youth Development Agent

CARING FOR THE  
**FACES & SPACES**  
 OF MONROE COUNTY



**UW Extension**  
 Cooperative Extension



**Monroe County Extension Office**  
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 E-Mail: [sara.novotny@ces.uwex.edu](mailto:sara.novotny@ces.uwex.edu)  
 Website: [www.uwex.edu/ces/cty/monroe/4h](http://www.uwex.edu/ces/cty/monroe/4h)





# Calendar of Events



## JUNE

- 1 - State 4-H Youth Conference payments due
- 1 - Dairy Managerial Forms Due
- 2 - Fair Advisory Meeting, 7:00pm, Fair Office, Tomah
- 5 - Monroe County Dairy Breakfast, 7-11am, Eagle Drive Dairy Farm
- 5 - Sheboygan County Goat Show, Plymouth, WI
- 8 - Jr. Livestock Committee Meeting, 8:00 pm, Brookwood High School
- 11 - Rabbit and Poultry Workshop, Menn's Family Farm, 7:00 p.m.
- 13 - Butterfest Parade
- 13-15 - Badger Dairy Camp, Madison, WI
- 17 - 4-H Family Picnic, 6:00 pm games, 7:00 pm meal, WCC Park, Wilton
- 20 - Newsletter submission deadline
- 21 - Clothing Preview, 8:30am registration, Rolling Hills Auditorium
- 21 - ALL WISCONSIN STATE FAIR FORMS DUE @ 4:30PM,  
Extension Office~NO EXCEPTIONS!**
- 21-23 - Tractor Safety, Tomah
- 21-24 - WI State 4-H Youth Conference, Madison
- 24-27 - Tomah Grand National Tractor Pull
- 24-27 - Elroy Fair
- 27 - Elroy Fair Invitational Dog Show, Elroy
- 27-30 - 4-H Summer Camp



## JULY

- 1 - Area Animal Science Days, Grant County
- 5 - Extension Office Closed
- 7 - Winnebago Wednesday, 4-H themed, Tomah
- 14 - Foods Revue, 6:00 pm, Warrens Lions Log Cabin
- 20 - Newsletter submission deadline
- 20-22-Farm Tech Days, River Falls
- 24 - Livestock barn set-up
- 26 - Exhibit hall set-up
- 28-Aug 1 - Monroe County Fair
- 30-Aug 1 - 2010 State 4-H Obedience and Showmanship Dog Show, Wood County



## AUGUST

- 5-15 - Wisconsin State Fair
- 10-12 - Junior Leader Trip to Green Bay/Door County
- 14 - 2010 State 4-H Dog Agility Show, Eau Claire County

## SEPTEMBER

- 1 - Record Books due
- 7 - Executive Board meeting, 7:30pm, Brookwood High School
- 20 - Leaders Association meeting, 7:30pm, Brookwood High School
- 24-26 - Cranfest, Warrens, WI



## ATTENTION

**The Deke Slayton Museum would love to help us promote Monroe County 4-H!**



The Museum is willing to provide the space and advertising, including both radio and newspaper! We need clubs to come up with interactive activities that promote 4-H to be held in the Museum Gallery. The clubs provide the volunteers, materials, and refreshments. Remember, the Leaders Association has set aside funds for promotional events! The time slots available include Thursday evenings from 6:30-7:30pm and Saturday mornings.

Contact the Extension Office for further information.

## REMINDER TO FESTIVAL OF ARTS PARTICIPANTS:

We still have several items left from Area Festival of Arts that need to be picked up. Please stop in and pick them up as soon as you can. Thank you!

## AMBASSADORS & JR. LEADERS

### GREAT JOB AT CENTENNIAL PARK!

On Sunday, May 16, the Junior Leaders and Ambassadors gathered to partake in their yearly gardening event to beautify Centennial Park. They did an outstanding job and worked hard for hours to till, weed-whip, plant, and clean up the area. Stop by and check out the results of their hard work!

### Upcoming Events: We Need YOUR Help!

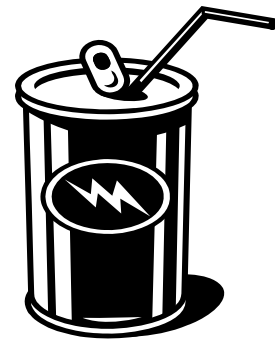
June 5: Dairy Breakfast-Games/Activities for youth  
 June 13: Butterfest Parade, Sparta  
 June 17: 4-H Family Picnic, WCC-Games/Activities for youth  
 June 21: Clothing Preview, Rolling Hills  
 June 24-27: Super National Tractor Pull-Food Stand  
 July 7: Winnebago Wednesday with 4-H theme-games/activities for youth  
 July 14: Foods Revue, Warrens Log Cabin  
 July 28-Aug 1: Monroe County Fair  
 Aug 10-12: Junior Leader Trip to Green Bay/Door County-Tentatively Scheduled-Contact Sara at the Extension Office for more information to attend this exciting trip!

## CONGRATULATIONS

### 2010 Pop Tab Collection

Congrats to the following clubs who participated in collecting over 120 pounds of pop tabs for the Ronald McDonald House!

1st place: Jolly Joiners, 96.90 lbs  
 2nd place: South Tomah Busy Beavers, 16.22 lbs  
 3rd place: Valle Ville, 12.02 lbs  
 4th place: West Beaver Creek, 10.10 lbs  
 5th place: Norwalk Clovers, 9.00 lbs  
 6th place: Stargazers, 5.06 lbs



## THANK YOU

Thank you to the Jolly Joiners 4-H Club for assisting in Monroe County 4-H Promotion! Jolly Joiners sponsored the bake sale at the Tractor Supply In Store Event and was also awarded promotional money from the Leaders Association to purchase and hang 4-H signs on the Cashton welcome signs.

Thank you to Joey Esterline and Carol Schauf, as well as other Junior Leader and Ambassador parents for your help with the gardening at Centennial Park! Joey has some gardening equipment that was left behind, including a rake, pail, and other items. Contact the Extension Office if you're missing some gardening tools!

# 4-H Family Picnic

## Thursday, June 17, 2010

### WCC Park, Wilton

**Registration Deadline:** Monday, June 7, 2010

Food supplied by SE District

**MENU:** BBQ's, hotdogs, salads, & desserts.

**Beverages and table service provided.**

\*Swimming is available at the Wilton Pool  
for \$2 per person\*\*

Games at 6:00 p.m.

**DINNER SERVED AT 7:00 P.M.**

Door prizes will be given!

*COME ONE, COME ALL!*

## 2010 Clothing Preview

**When:** MONDAY, JUNE 21, 2010

**Time:** REGISTRATION: 8:30 A.M.

JUDGING BEGINS: 9:00 A.M.

**Where:** ROLLING HILLS COMPLEX, AUDITORIUM  
(NURSING HOME ENTRANCE)

**Entry Deadline:** JUNE 7, 2010

Registrations are due to the Extension Office no later than June 7. Once your registration form is received, more information will be sent out to you with details for the event.

Each participant is expected to model in the Clothing Preview and in the Style Show at the county fair. The Style Show will be held Sunday, August 1 beginning at 2:30 PM at the Fairgrounds in Tomah. Failure to participate in the Style Show will result in the loss of your premium, unless you have obtained permission from Superintendent Denise Murray.

Entries will be judged for suitability of garment to individuals and purpose in regards to color and design, general appearance, neatness, posture, fit, and construction (to the extent that it affects the general appearance).

The winners and alternates (ages 14+) should be able to attend the Wisconsin State Fair, August 5-15.

Entry form available in the May 2010 Cloverlink.



## 4-H Graduation Award

This award is intended for 4-H youth who are seniors in high school and is sponsored by the Monroe County 4-H Leader's Association.

The Monroe County 4-H Leader's Association will give this award to any 4-H member who meets the following criteria:



1. 4-H member applicant shall have been an active member in the Monroe County 4-H program. Awards will be honored for 4-H years spent in Monroe County 4-H only.
2. 4-H member applicant shall have been in good standing in the County, State, and National 4-H programs and at all 4-H activities in County, State, or National areas (Example - State Fair). Consideration will be given in regard to the "Behavior Agreement" applicants signed each club year. Did applicant uphold this agreement?
3. 4-H member shall have submitted in writing, a request for this award stating, "Reasons Why I Deserve to Receive this Award."
4. 4-H member shall answer this question, "What will you do with this money?"
5. 4-H member shall submit a "Letter of Recommendation" in a sealed envelope from the club General Leader. General Leader signature must cover the envelope seal. The letter should include the involvement of the applicant in the Monroe County 4-H program at all levels: club, county, state, and national. This recommendation may not be submitted from a general leader parent for his or her own son or daughter. Another leader from that club must do the recommendation in that situation.
6. 4-H member shall complete an entire record book and obtain a score of 75 or above to have record book count as part of the consecutive years.
7. 4-H member shall have completed a complete record book for 4 consecutive years of 4-H life in Monroe County. The following breakdown will determine amount of award money applicant may receive:
  - a. Applicant was a 4-H member during grades 9-12 and submitted 4 books for those 4 consecutive years - \$500.
  - b. Applicant was a 4-H member during grades 10-12 and submitted 3 books for those 3 consecutive years - \$250.
  - c. Applicant was a 4-H member during grades 11-12 and submitted 2 books for those 2 consecutive years - \$100.
  - d. Only members that meet these specifications will be eligible.
8. 4-H member shall have submitted application (Request, Intent for money, and Letter of Recommendation) by due date. Applications must be postmarked by June 15 of their high school graduating year. Recipients of this award will be picked by the Executive Board and will be announced at the County Awards Night in October.

**Applications are available at:**

Monroe County UW-Extension Office  
14345 Co. Hwy. B, Room 1  
Sparta, WI 54656

or by calling the Extension Office/(608)269-8722



## ARTS & COMMUNICATIONS

4-H Arts Camp: October 2-3, 2010



If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography, communications, and juggling!

You'll rotate through the different arts tracks each day, participate in a group arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H Youth Development Agent for more information about camper, counselor, and/or chaperone opportunities now!

Cost: Campers, \$60.00 which includes a camp T-shirt;  
Adult Chaperones, \$30.00

Registration Deadlines: **Youth Staff - May 1st**  
**Campers - September 1st**

## SCHOLARSHIP OPPORTUNITIES

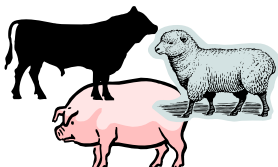
### 2010 Wisconsin State Fair Blue Ribbon Sale of Champions Foundation Scholarship

The Blue Ribbon Sale of Champions Foundation is sponsoring five \$1000 scholarships and five \$500 scholarships. These scholarships recognize the achievements of Wisconsin State Fair Junior Livestock exhibitors and assist them with their educational expenses.

Ten recipients will be chosen from the applications received by the scholarship committee. The top ten finalists will interview for the awards.

Applications must be postmarked no later than June 15, 2010.

Please contact the Extension Office for full details.



## ATTENTION CLUBS!

### Fairbooks are available at the Extension Office!

If your club has not picked up the fairbooks, please stop by the office. One book per family is available. You can also find the fairbook online at [http://www.monroecountyfairwi.com/index.php?option=com\\_content&view=article&id=3&Itemid=3](http://www.monroecountyfairwi.com/index.php?option=com_content&view=article&id=3&Itemid=3)

## OTHER OPPORTUNITIES

### Warrens Cranberry Festival Parade

- The 2010 parade will take place on Sunday, September 26th at 12:00 noon. Arrival time is 9:00 am.
- There is no fee to participate in the nonprofit category.
- There are 2 nonprofit categories: kid and adult. Any entry including one or more adult will be classified as an adult entry.
- All units must be decorated and a theme is strongly recommended.
- First prize in each category will win \$150.00, and second place will earn \$50.00. All winners will receive certificates.
- Entries are due by June 15, 2010.
- Contact the Extension Office for entry forms and more information.

## MARK YOUR CALENDAR!!!!!!

### LOGGERS GAME—4-H NIGHT WITH JACKSON, TREMPLEAU, MONROE, AND BUFFALO COUNTIES THURSDAY, JULY 15, 2010

- LOGGERS VS WATERLOO BUCKS @ 7:05 P.M.
- \$10/PERSON FOR TICKETS AND \$4 CONCESSIONS COUPON
- 4-H DOES FLAG PRESENTATION @BEGINNING OF GAME
- RSVP TO THE MONROE COUNTY EXTENSION OFFICE BY JULY 1<sup>ST</sup>

### WISCONSIN 4-H FOUNDATION GOLF CLASSIC AND SILENT AUCTION TOUR

#### 8th Annual Southern Golf Classic

Monday, June 28, 2010

Kettle Moraine Golf Club, Dousman

#### 3rd Annual Northern Golf Classic

Monday, June 14, 2010

Kilkarney Hills Golf Club, River Falls

Registration is \$80 per person/\$320 per foursome and includes cart, range balls, team prizes, hole prizes and meal. Golf at both events, and your registration will be reduced to \$75 per person/\$300 per foursome for each event.

Silent Auction will also be held at both locations.

Go to [www.uwex.edu/ces/4h/foundation](http://www.uwex.edu/ces/4h/foundation) or contact Donna Faulkner at [donna.faulkner@uwex.edu](mailto:donna.faulkner@uwex.edu) for more information.



## SHOOTING SPORTS

### DANE COUNTY 4-H SHOOTING SPORT ARCHERY INVITATIONAL

Saturday, June 19, 2010  
Poynette Bow Hunter's Club  
Poynette, WI



- ◆ 4-H National Invitational qualifying event
- ◆ Registration due by JUNE 12, 2010
- ◆ Please contact the Extension Office or go to:

<http://www.uwex.edu/ces/4h/onlinpro/shooting/2010CompetitiveShoots.cfm>

for more information.

### VERNON COUNTY 4-H SHOOTING SPORTS COMPETITION

Sunday, July 25, 2010  
Westby Rod and Gun Club  
Timber Coulee-Westby, WI

- ◆ Registration due by July 21, 2010
- ◆ Air rifle, archery, shotgun, and muzzleloader classes offered
- ◆ Door prizes offered at the end of the day!
- ◆ Please contact the Extension Office for registration information

## CONGRATULATIONS!!

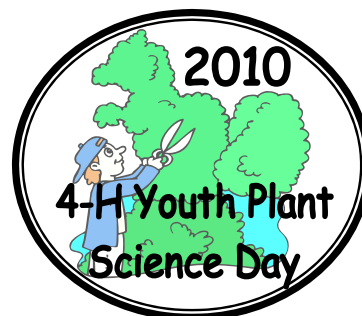
### 2010 La Crosse County 4-H Invitational Shoot Results

3rd place: Charlotte Luebke, Jr Air Rifle  
1st place: Charlotte Luebke, Jr Archery Bare Bow  
3rd place: Olivia Luebke, Jr Archery Bare Bow  
2nd place: Ryan Osuski, Int Archery Bare Bow  
1st place: Nav Nemec, Sr Archery Bare Bow  
1st place: Blake Garrett, Sr Archery Freestyle  
2nd place: Isaac Yang, Sr .22 Scoped Silhouettes  
2nd place: Jason Ebert, Sr Trap Shooting  
3rd place: Nav Nemec, Sr Trap Shooting



## PLANT & SOIL SCIENCE

### 2010 4-H YOUTH PLANT SCIENCE DAY



July 8, 2010

Hancock Agricultural Research Station  
Hancock, WI

*Calling all youth plant enthusiasts . . .*

Plant Science Day will increase and test your knowledge about plant science. You will also get a chance to meet other plant enthusiasts.



Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography and speaking contests. The contest for participants will be held in the morning, and the afternoon will provide educational tours and workshops for all.

Come participate in hands-on workshops on various horticulture topics. Tours of the research station and a 2010 "All-American Selections" garden will also be available.

The event begins with registration at 9:30 am and ends at 3:00 pm. Registration is \$10.00, which includes all materials, handouts, and lunch. For more information and registration forms, contact the Extension Office. Registration Deadline is **JUNE 18, 2010.**



## FAIR INFORMATION

### HERDSMANSHIP CHANGES FOR 2010

- ◆ Starting in 2010, the herdsmanship judging score card will include a scoring component for educational value of the decorations. The educational component must be incorporated into the usual decorations for the species. There will not be extra space allocated for educational displays. Increasing the numbers of animals on entry forms to gain space for a display will result in 0 educational points on the score card. The educational component should focus on commercial production of that species, products consumers use from that species, and the species value to rural economies. This is an opportunity to educate the public in a positive manner on where their food comes from and the importance of agriculture to the community.
- ◆ Poultry and Rabbit Herdsmanship judging will be conducted in 2010. Details on expectations for herdsmanship criteria for these species will be available soon.



### ALL LIVESTOCK MUST HAVE UNIQUE IDENTIFICATION

It is state law that all livestock must have appropriate unique identification (ie. accurate registration papers with photos, drawings, tattoos, or official unique ear tags) upon arrival at the fair. Due to increased scrutiny by anti-animal cruelty groups, we will not be tagging animals without correct ID on fair grounds. This will need to be done prior to bringing the animals to the fair. For market animals, the Monroe County Fair Market Project ear tag is sufficient.

The fair board is encouraging clubs to create signs for the 2010 Monroe County Fair. They will need to include the fair dates, location, and can include the fair logo or this year's theme of "Race to the Fair".



### Fair Volunteers Needed!

If you, your family, or your club would like to volunteer at the Monroe County Fair, please contact the Extension Office to sign up!



## Opportunities for You at the Wisconsin State Fair Youth Expo! August 5-15, 2010

**Activity Stations • Demonstrations • Clothing Revue • Music & Drama • Mini Performances • Exhibits**

You are invited to join us at this year's Wisconsin State Fair! Join other youth from around Wisconsin and participate in one of our Youth Expo Programs. These programs allow youth to grow in many ways by gaining leadership and communication skills while promoting Wisconsin's youth organizations. The Youth Expo represents youth from our state's FFA, Boys Scouts, Girl Scouts, and 4-H programs. You could represent any of these organizations by helping fairgoers at the Activity Stations, performing on stage, participating in a style revue, or giving a demonstration to fairgoers.

Opportunities are available for all ages. Youth must be ages 12-18 to participate in our overnight programs (Activity Stations, Clothing Revue, and Demonstrations).

Contact your county agent or organizational leader today! You may also visit our website or contact Lisa Talen, Youth Expo Coordinator at: [lisa.talen@wisconsin.gov](mailto:lisa.talen@wisconsin.gov) or 414.750.0872.

[www.wistatefair.com/fair\\_info/youth\\_expo.html](http://www.wistatefair.com/fair_info/youth_expo.html)

**Attention Heartland Country Co-op young producers:** If you are a child of a Heartland Country Co-op member, in either 4-H or FFA, you may bring your ribbons to a HCC feed location within 2 weeks after the fair and receive \$5.00 per ribbon, up to four ribbons.

### Elroy Fair - June 24 - 27

The Elroy Fair is open to Monroe County in the following departments: Dogs, Rabbits, Poultry, and Llamas.



## ANIMAL SCIENCES

### Area Animal Science Days

July 1, 2010  
Grant County

For more information go to: <http://www.uwex.edu/ces/animalscience/youthlivestock/AASD.cfm>

### WISCONSIN LIVESTOCK BREEDERS ASSOCIATION 2010 YOUTH EVENTS

- The Wisconsin Livestock Breeders Association's 30th Annual Spring Preview Show will be held on June 12-13th at the Jefferson Fair Park, Jefferson, WI.
- 14th Wisconsin Junior Livestock Camp is scheduled for June 18-20th at Wisconsin Fair Park.
- Wisconsin Summer Spectacular will be held in Wausau on August 20-21st at the Marathon County Fairgrounds.
- 2010 Master Stockman Award Applications will be accepted at both the Spring Preview and Summer Spectacular Shows.

Entry information and applications for all events as well as 2010 Master Stockman Award applications can be found on the WLBA website at [www.wisconsinlivestockbreeders.com](http://www.wisconsinlivestockbreeders.com)

### 2010 FARM TECHNOLOGY DAYS Youth Tent Stage Performances July 20-22, 2010

Would your club would like to perform at the 2010 Wisconsin Farm Technology Days?

Pierce County is hosting this year and they are looking for youth acts.

Performances can include singing, dancing, plays, instrumentals or any other entertainment.

Please contact the Extension Office for an application and more information.

### Youth Tent Volunteers July 20-22, 2010

Volunteers in grades 7 and above are needed for the Youth Tent, Family Farm Adventure Tent, and Youth Arena at Farm Tech Days. Volunteers would help with assisting stage performers, helping staff educational tables, teaching young children, set up and moving of tables and chairs, welcoming people to the Youth Area in Tent City, and promoting 4-H! Please contact the Extension Office for an application and more information.

## DOGS

### ELROY FAIR INVITATIONAL DOG SHOW

**Obedience, Showmanship, and Agility**

June 27, 2010

Elroy, WI

Contact: Jackie Menn at  
[lawnviewfarm@yahoo.com](mailto:lawnviewfarm@yahoo.com)

for further information.



### State 4-H Dog Agility Show

Saturday, August 14, 2010

Eau Claire County

Entry deadline is July 26, 2010.

Please contact the Extension Office for more information.

### Monroe County Fairbook Correction!

The agility show for dogs is listed as Friday in the schedule at the beginning of the fairbook. The show has been moved to Thursday night, at 5pm, near the horse arena area. Please see additional information under Dept. 9 of the fairbook.

### Dog Project Updates

June 7: Final Obedience training, Tomah, Fairgrounds, 7pm

Agility: The first level is JTT. Four agility trainings must be attended to show at the fair. Contact Jackie or Deb to RSVP for classes or they will be cancelled.

June 13: JTT, Fairgrounds, 7pm

June 15: JTT, Yang's, 6pm

June 27: Elroy Fair Dog Show (counts as a training)

July 2: JTT, Yang's, 7pm

July 7: Winnebago Wednesday (counts as a training)

July 12: Full agility, JTT, Menn's, 6:30pm

July 19: Full agility, JTT, Menn's, 6:30pm

July 24: Fairgrounds set up, 9am

July 30-Aug 1: State 4-H Dog Show

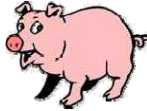




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## SWINE

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### WI Pork Association Offers Connections for Swine Exhibitors

The Wisconsin Pork Association is offering two opportunities for youth involved in a 4-H or FFA swine project to make connections with Wisconsin pork producers. The first is the "Buy Wisconsin First" Swine Directory, which features Wisconsin seedstock and show pig producers. Copies can be received by calling 1-800-822-7675 or emailing [wppa@wppa.org](mailto:wppa@wppa.org). The directory can also be viewed online at [www.wppa.org](http://www.wppa.org).

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### YOUTH PQA/MAQA CERTIFICATION (Required for swine State Fair exhibitors)

- Youth PQA certification is not needed to show pigs at the Monroe County Fair.
- Those youth exhibiting swine at the state fair are still required to have Youth MAQA certification.

In Monroe County, you may obtain Youth Certification by testing out with one of the county FFA advisors/agriculture instructors or by making an appointment at the Monroe County Extension Office to take the test.

- Tuesday, June 22nd - 7-9pm-Melrose/Mindoro High School Ag Room, Melrose

Make sure you check your certification card to see when it expires to see if you need to test out or attend a certification workshop.

You have to pass the test once when you are in grades 6-8, and once from grades 9-12.

**It is your responsibility as a swine exhibitor to schedule your certification either through test out or workshop attendance. If you do not meet the PQA/MAQA requirements, you will not be able show at the State Fair!**

#### "Ag Truths-Not Tails" Conference

January 29, 2010

Upham Woods, Wisconsin Dells

This will be a conference for youth in beef, dairy, goats, sheep, and swine project areas, and will focus on animal well being and how youth can help educate consumers and start the agricultural conversation. It will be presented by the Helping Youth Understand Agricultural Issues 4-H program team and commodity partners. More information coming soon!!

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## GOATS

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### SHEBOYGAN COUNTY 4-H GOAT PROJECT

#### 20TH ANNUAL ALL-BREED GOAT SHOW

Saturday, June 5, 2010

Sheboygan County Fairpark, Plymouth, WI

This is a non-sanctioned show open to all 4-H and FFA Goat Project Members

Check in time: 8:00am

Show starts: 9:00am

Entry Fee: \$2.00 per animal



Contact the Extension Office for entry forms and class information or go to:

<http://sheboygan.uwex.edu/4h/4-HGoatProject.html>

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### 6TH ANNUAL JEFFERSON COUNTY 4H/FFA Youth Goat Fun Show

Wednesday, June 24, 2009

Registration 8am

Show 9am

Jefferson County Fair Park

Jefferson, Wisconsin

For more information go to:

<http://www.uwex.edu/ces/4h/onlinpro/goats.cfm>

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## BEEF

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### Wisconsin Shorthorn Association Annual State Junior and Open Show and Picnic

Saturday and Sunday, June 19-20, 2010

Lodi Ag Fairgrounds, Lodi, WI

Early entries due June 1st-\$10/head

Entries after June 1st-\$15/head

Find entry information at [www.wisconsinshorthorns.com](http://www.wisconsinshorthorns.com)

Or contact the Extension Office

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## JUNIOR LIVESTOCK

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The next Junior Livestock meeting will be held on Tuesday, June 8, 2010, at 8pm at Brookwood High School. You must attend a meeting if you plan on selling animals at the fair!

## DAIRY PROMOTION

### WMMB June Dairy Month Packets Available

Packets for 2010 June Dairy Month are available at the office for clubs to pick up. Your club must turn in your information/scrapbook page by July 15th to the Extension Office if you wish to be eligible for the prizes from the WMMB. Each participating club receives \$35 for participating, and the winning club in the county will earn \$60.

### 2010 County Dairy Window Display

The dairy window displays throughout the county will run the same as last year. You must have your window location painted and up as soon as possible, as judging will take place from June 5th- June 30th. Contact the Extension Office with the location of your window display so it can be judged!

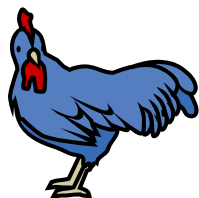
## POULTRY AND RABBIT CLINIC

Friday, June 11, 2010

7:00pm

### Menn Family Farm

- ◆ This will be a countywide clinic
- ◆ Rabbit and Poultry exhibitors will be divided into groups by species
- ◆ Participants may bring show animals to practice showmanship. This will include a discussion of diseases, breeds, an intro to the Standard of Perfection, as well as question/answer time
- ◆ Poultry exhibitors who need Pullorum testing may do so at this event, but please call Jackie Menn at 823-7640 with the number of birds needing testing.
- ◆ Please contact Jackie Menn at the number above or via email at [lawnviewarm@yahoo.com](mailto:lawnviewarm@yahoo.com) to RSVP.



## HORSES

### Showmanship and Horsemanship Clinic

Saturday, July 10, 2010, 8:30am-4:30pm

Richland County Fairgrounds

Showmanship and Horsemanship will be covered by clinician Betty Kowalski. Each session is limited to 10 horses, but any 4-H member can audit. Contact the Extension Office for more information

### Western District 4-H Gymkhana Horse Show

August 21, 2010

Pierce County Fairgrounds, Ellsworth, WI, 8:30am



Entry deadline is August 8, 2010. All entries must be sent via the Extension Office. Contact Sara with questions or to complete entry forms.

## POULTRY

### Pullet Surprise Youth Contest

The Wisconsin International Poultry Club is inviting interested youth to apply for the Pullet Surprise. Winners in each of 2 categories will receive a pair of show birds, an incubator, caging, feed, a copy of *The American Standard of Perfection*, a one year membership to the WIPC, a carrier, and *The 4-H Guide to Raising Chickens*. An entry is a 500 word or less essay on a choice of topics., which are due August 25, 2010. Contact the Extension office for more information.



**Fair entries are due  
June 30, 2010!**



## 2010 FOODS REVUE

JULY 14<sup>TH</sup>, 6:00 P.M. REGISTRATION, 6:30 P.M. JUDGING

WARRENS LOG CABIN

Complete place setting includes: silverware, napkin, placemat, drink ware, plate/bowl

Group	Class	Lot	Food Item	What to Bring
K- Grade 2	A0	0	K- Nutritious drink (must include at least 3 ingredients)	Placemat, serving glass, plate, napkin, knife/spoon, 3 X 5 recipe card
	A1	1	1 <sup>st</sup> - Vegetable Snack - Raw	
	A2	2	2 <sup>nd</sup> - Fruit Snack - Raw	
Grade 3	A	1	Hot or cold sandwich	Complete place setting, 3 X 5 recipe card, menu
Grade 4	B	1	Appetizer (no vegetables, fruit, and/or dips)	Complete place setting, 3 X 5 recipe card, menu
Grade 5	C	1	Cold salad (vegetable, fruit, gelatin, pasta) - bring entire item as you would serve it, judge may ask for an individual serving	Complete place setting, 3 X 5 recipe card, menu
Grade 6	D	1	Yeast or quick bread or muffins from scratch	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 7	E	1	Soup or Stew - 1 serving	Complete place setting, complete menu for meal, 3 X 5 recipe card, centerpiece
Grade 8	F	1	Dessert - 1 serving	Complete place setting, complete menu for meal, 3 X 5 recipe card, centerpiece
Grade 9	G	1	Main dish - 1 serving	Complete place setting, complete menu for meal, 3 X 5 recipe card, centerpiece
Grade 10	H	1	Traditional Holiday food (Valentine's Day, Thanksgiving, St. Patrick's Day, etc.)	Complete place setting, complete menu for meal, 3 X 5 recipe card, centerpiece
Grade 11-13	I	1	May choose one or more: *Creative Chef- 1 item	Complete place setting, centerpiece, complete menu for meal, 3 X 5 recipe cards *Creative chef bring all recipes with ingredients used highlighted <u>Nutritionist</u> — Display of a meal plan for one day and nutrition needs for one week for a certain age and weight of a male or female.
		2	Formal Meal - 2 items	
		3	Nutritionist	
Grades 3-5 Grades 6-8 Grades 9-13	J K L	1	Food Poster (see next page for details)	Food Poster
Grades 3-5 Grades 6-8 Grades 9-13	M N O	1	Mini-Booth (see next page for details)	Mini-Booth

\*Creative Chef: Butter, yogurt, cheese, pork or fish, romaine lettuce, fresh mushrooms, fresh garlic, pineapple, water chestnuts, scallions, mango, rice, spinach, olive oil, tomatoes.

# FOODS REVUE GUIDELINES

Entry Deadline: June 30, 2010

## A. General

1. Parent or leader may help carry in the exhibitors materials, but actual set-up is exhibitor's responsibility.
2. All blue ribbon winners will be on display at the Monroe County Fair.
3. The Monroe Co. 4-H Foods Revue is judged face-to-face. All entries will be judged using the Danish System.
4. Listening by all exhibitors on comments from the judge is encouraged.

## B. Product Exhibit (see appropriate guideline for age and year in projects groupings)

1. Make only one food item. Optional: samples of product may be left for tasting following the Foods Revue.
2. Food selected must be appropriated to 4-H member's age and current project.
3. Print or type the menu on an 8 1/2 x 11" sheet of paper, 3x5" card or other creative materials. Put name on back of card.
4. Print or type the food recipe on an 8 1/2 x 11" sheet of paper, 3x5" card or other creative materials. Put name on back of card. Submit a copy of the recipe to the UW Extension Office by entry deadline.
5. Recipe and menu cards must be displayed with exhibit.
6. Each exhibitor will have a table surface of approximately 30" x 24" on which to have their place setting and centerpiece. (Tables are provided.)
7. Table setting must be on a placemat or a tablecloth (folded to 30" x 24")
8. Silk or fresh flowers, natural seasonal arrangements, or other items appropriate to the menu, may be used as centerpieces. (If applicable) (Be creative)
9. Provide the table service you will need; the dishes, flatware, table covering, and the centerpiece that will make an attractive setting for your food and fit the menu. If the menu is for a fancy sit-down dinner, reflect that theme. If your menu is for a picnic, paper ware is acceptable, and a fancy table service is not. (If applicable) (Be creative)

## C. Other Exhibits (Members may choose to exhibit a poster or mini-booth)

### Posters:

1. Poster size - 14" x 22" piece of tag board.
2. Create your own food idea (nutrition, preparation, safety, buymanship, dairy promotion). Your theme can create your own title.
3. Poster should have a title or heading.
4. Posters can be hand drawn, painted, magazine pictures, or photos.
5. Be creative and original.

### Mini-Booth:

1. Size - no larger than 14" x 32"
2. Teaching one of the following ideas - buying, food safety, food preparation, consumer concern; food science related to dairy food.
3. Do not use perishable foods as part of display.

### Dairy Promotion Awards:

The Dairy Ambassadors will evaluate and award entries using 2 or more dairy products in food prepared and theme of poster or mini-booth. Awards will be gifts from the Dairy Promotion Committee. Food items and posters/mini-booths must contain information on the dairy foods/products to be eligible.



# 2010 MONROE COUNTY 4-H FOODS REVUE JULY 14, 2010 REGISTRATION FORM

Registration: 6:00 p.m./Judging: 6:30 p.m.

Contest entry with recipe due by: , 2010.

Mail to: Monroe Co. Extension Office  
14345 Co. Hwy B, Room 1  
Sparta, WI 54656



Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Club: \_\_\_\_\_

Phone #: \_\_\_\_\_

Cloverbud/Explorer:

- \_\_\_\_\_ Nutritious Drink (Kindergarten)
- \_\_\_\_\_ Vegetable Snack (1st Grade)
- \_\_\_\_\_ Fruit Snack (2nd Grade)

Grades 3 - 13

Using the Foods Revue class/lot description (page 11) enter class. Enclose recipe with entry!

Foods Revue Class: \_\_\_\_\_

Poster (14" x 22") Class: \_\_\_\_\_

**OR**

Mini-booth Class: \_\_\_\_\_

Dairy Promotion: \_\_\_\_\_

\_\_\_\_\_ Yes, I would like information on menu planning and writing and table settings.

\_\_\_\_\_ No, I have the information.

Entry Deadline—Wednesday, June 30, 2010

# TRACTOR SAFETY CERTIFICATION COURSE

June 21, 22, & 23, 2010



The Tractor Safety and Certification Course will be held on June 21, 22, and 23, 2010. On June 21 and 22, the course will run from 8:00 a.m. to 4:00 p.m. with written exam. The third day will be First Aid (8:00-12:00), followed by driving practice and driving exam until 4:00 p.m. The location for June 21, 22, and the first half of June 23 will be the Tomah High School Ag Room. Driving practice will be at Degenhardt Implement in Norwalk.

The purpose of this course is to satisfy the requirements of the Federal Hazardous Occupation Order for youth under 16 and the new Wisconsin Law Act 455. The federal law applies to youth who are at least 14 years old but less than 16 and who intend to work on farms not owned or run by their parents. The new state law applies to youth under age 16 operating tractors on public roads. All youth under 16 who intend to operate tractors on Wisconsin public roads must have this state certification. Youth must be at least 12 years old to take the course.

Participants must pre-enroll by contacting the Monroe County University Extension Office. A registration fee of \$40.00 per person will be charged to cover the materials and expenses. This may be paid the first day of the program. Each person should bring a sack lunch.



Join Today!



## 4-H CLUB NEWS

### - GIVING YOU THE 4-H HIGHLIGHTS -

#### JOLLY JOINERS -

The Jolly Joiners 4-H club had their last meeting on Sunday, May 2, 2010 at the Cashton High School. The meeting was called to order at 1:40 with pledges led by Rachel Klinkner. Roll call was your favorite 4-H project. Thank you Bernadette Adams for contacting Taylor and Clara Johnson to help with our environmental project of building bluebird houses. Thank you to Heartland Country Co-op for donating fence posts and to the Cashton Community Club for your donation towards this project. Thank you to all who made birdhouses, it was well organized and all had a good time. Bernadette has spoken with some 4-H members and they will be putting up the birdhouses on Wednesday, May 5, 2010 at Bethel Village. On Thursday, May 12, 2010, birdhouses will be going up at the Cashton Elementary School. We will be planting flowers on Wednesday, May 6 26th at 4:30. Meet by the Welcome sign near Scenic Bluffs. Bring any gardening tools you wish to use. A sign up sheet went around for watering the flowers throughout the summer. Please sign up next meeting if you have not done so already. The summer trip to Mount Olympus is scheduled for Wednesday, June 9, 2010. Meet at the Country Kitchen in Sparta at 9am. July 26, 2010 is the date for cleaning the Exhibit Hall before the fair. It's our district's duty to take care of this for 2010. Brenda Miles will let us know the time at a later date. The Executive Board approved our purchase for the metal signs to be attached to our Welcome signs. They also shared this idea with other clubs. Thank you to Ann Klinkner for taking charge of this. We will be donating \$200 to the Friends of the Fair again this year. Reminders: Cashton animal weigh in will be on Wednesday, May 11, 2010 at the Cashton High School Ag shop. This time is from after school until 7:30pm. Animal ID sheets are due in to the Extension office by 4:30 on May 17, 2010. Leaders of all sorts meeting on May 17, 2010 at the Cashton High School. The county 4-H Family Picnic is June 17 in Wilton, registration deadline is June 7, 2010. Clothing Preview is June 21, 2010. Registration deadline is June 7, 2010. Happy Birthday Laurel Adams! Our next meeting is Monday, June 7, 2010 at 7:30pm at the 4-H park.

Respectfully submitted by: Ryan Osuski, Club Reporter.

#### STAR GAZERS

The May meeting of the Star Gazers 4-H was held Sunday, May 2 at the Tank Park in Tomah, beginning at 1:30pm. The

meeting was called to order by President Courtney Pearson. For roll call, members were asked to bring May Day cards for the Adopted Grandparents. Committee reports were given. Nikki will deliver cards and so will Keith. Evan reported that the club will do Adopt-a-Highway after the meeting. Katelyn told how to make a survival kit for hiking. Peter reminded everyone to pick up garbage after a picnic, and to put out a campfire. Courtney reported that our club trip has been confirmed for Noah's Ark. It will take place on June 16. Thank you's were ready from the Warrens Community Easter for our making of the Easter eggs, and from the Tomah Food Pantry for our donation of 57 pounds of food. The club chose the theme, "Dairy is Moo-velous" for their June Dairy window promotion project. Memorial Day speakers will be Katelyn and Nikki. Evan will raise the flag and recite the Pledge of Allegiance. Members should meet at the Old Town Hall Memorial Day morning to be ready to march to the cemetery at 10:30. The program begins at 11. Our club's foodstand work choices were handed in. Watch for the schedule in the next newsletter. Judy will cut letters for the dairy window and Deb will make the dairy pictures. Courtney and Tate will put up the window on June 1 at the bank. Katelyn and Peter talked about attending the 4-H summer camp in the past to get the younger members interested in going. The club wants to be in the Cranfest parade again this year. The next meeting will be June 6 at the Town of Lincoln Fire Station, beginning at 2pm. Roll call will be to bring a dairy food to share.

Respectfully submitted by: Courtney Pearson

#### NORWALK CLOVERS -

The meeting of the Norwalk Clovers 4-H club was called to order at 6:08pm by president Jason Ebert at the Norwalk Methodist Church on April 18, 2010. Flag pledges were led by Brayden Leis and Eliza Blazing. Secretary Bridget Cleven did roll call which was to turn in pop tabs. She also ready the secretary's report. She announced that she needed pictures from some people for the secretary's book. Emily Blazing and Trever Atteln talked about the foods meeting. Jason Ebert talked about .22 and shot gun meetings. Clothing and horse meetings were discussed. We looked at different designs for a fair sign. Paper Clover at the Tractor Supply was discussed. We discussed what the Jr. Livestock meeting was about and what to expect for the fair. Fur, Fin, and Feather was discussed. Sign up for

- GIVING YOU THE 4-H HIGHLIGHTS -

roadside clean up was passed around to the parents. Project leaders planned project meetings. Meeting at Sparta Museum is not happening. Instead we will be having a field trip to the Sparta Museum. Micaela Koltermann is in charge of calling to find out dates and time to come. Elroy Fair was talked about. We asked who all planned on going to Upham Woods Camp. Motion passed to donate \$50 to the Monroe County Fair. Tack Sale in June for all species. For buddy time we did a judging contest for some projects. Ely Dewitt is the only birthday this month.

Shotgun and .22 meetings continue on Mondays. Demos next month are Billy and Brittany Nusse, Garrett Atteln, and Reed Revels. Next meeting is May 16, 2010 at the Norwalk Methodist Church at 6pm. Brayden Leis, Ely Dewitt, Nick Koltermann, Tyler Brandau and Dillan Wathke all gave demonstrations. Refreshments were provided by the Blasings and Neumann families. Respectfully submitted by Bridget Cleven Secretary

Hello horse lovers,

Summer is finally here and the weather is great for getting some riding in. Hopefully everyone has been out working with their horses and spending some quality time with them. They love the attention as much as you love giving it to them!

The Dan Grunewald clinic was a huge success. I wasn't able to make it, but it sounds like Dan had great information for everyone. Hopefully everyone left that day having learned something new and useful! And thank you to the Norwalk Clovers 4-H Club for providing food for the day and to Sara Swiatly for setting up this clinic.

Upcoming events for the horse project are:

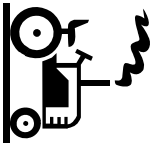
- June 5 ~ Mounted food drive, 9am Tomah RSVP to Sara if you plan on attending
- June 13 ~ Grooming and Photography clinic at Lisa Strange's house
- July 10 ~ Monroe County 4-H Horse and Pony Project 4-H Game Show Tomah 9am
- July 18 ~ Horse and Pony Project Mock 4-H show Tomah Fairgrounds 4pm
- August 1 ~ Monroe County 4-H Horse and Pony Project Junior Fair show 8am

Please remember that your safety exams have to be completed before you are allowed to show. If you need to schedule these, please contact Sara.

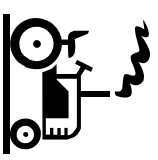
Continue working with your horses, every day if you can. If there are any questions on anything, please don't hesitate to contact one of the board members.

Kris Bauer Van Kirk  
Secretary





# 2010 TRACTOR PULL FOOD STAND SCHEDULE



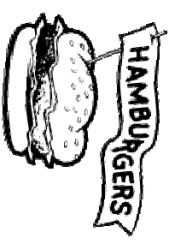
DATES	TIMES	MINIMUM WORKERS NEEDED (extras are encouraged!)	CLUB NAME
THURSDAY, JUNE 24	4:00 p.m. - 7:30 p.m.	9A/JL - 8Y - 2CB/E	La Grange Tunnel-Lites
	7:30 p.m. - closing	9A/JL - 8Y - 2CB/E	Jolly Joiners
	10:00 a.m. - 3:00 p.m.	9A/JL - 8Y - 2CB/E	West Beaver Creek
FRIDAY, JUNE 25	3:00 p.m. - 8:00 p.m.	9A/JL - 8Y - 2CB/E	Norwalk Clovers
	7:45 p.m. - closing	9A/JL - 8Y - 2CB/E - 4 grandstand	South Tomah Busy Beavers
SATURDAY, JUNE 26	Breakfast 6:30 a.m.-10:00 a.m.	3A & 2JL and 3-4 others	Kendall Rural Routers
	9:55 a.m. - 1:15 p.m.	9A/JL - 8Y - 2CB/E	Star Gazers
	1:00 p.m. - 4:30 p.m.	9A/JL - 8Y - 2CB/E - 4 grandstand	Hill-N-Valley
	4:15 p.m. - 8:00 p.m.	9A/JL - 8Y - 2CB/E - 4 grandstand	Leon Livewires
	7:55 p.m. - closing	9A/JL - 8Y - 2CB/E - 4 grandstand	Trailblazers
SUNDAY, JUNE 27	Breakfast 6:30 - 10:00 a.m.	3A & 2JL and 3-4 others	All 4-Pleasure
	9:55 a.m. - 1:15 p.m.	9A/JL - 8Y - 2CB/E -	Valle Ville
	1:00 p.m. - 4:30 p.m.	9A/JL - 8Y - 2CB/E - 4 grandstand	Hoppy Trails

IF YOU HAVE ANY QUESTIONS, CALL SARA AT (608) 269-8722. THANK YOU.





## 2010 MONROE COUNTY FAIR FOOD STAND SCHEDULE



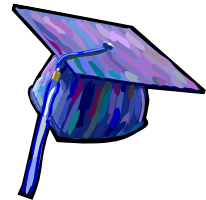
DATES	TIMES	MINIMUM WORKERS NEEDED <small>(extras are encouraged)</small>	CLUB NAME
WEDNESDAY, JULY 28	3:00 p.m.-closing	6A/JL—8Y—2CB/E	Hoppy Trails
THURSDAY, JULY 29	6:30 a.m.-11:30 a.m.	3A—2JL—3Y	All 4 Pleasure
	11:30 a.m.-4:30 p.m.	10A/JL—10Y—2CB/E	South Tomah Busy Beavers
	4:30 p.m.-closing	10A/JL—10Y—2CB/E	La Grange Tunnel-Lites
FRIDAY, JULY 30	6:30 a.m.-11:00 a.m.	4A—2JL—3Y	Leon Livewires
	10:55 a.m.-3:30 p.m.	10A/JL—10Y—2CB/E	Valle Ville
	3:25 p.m.-7:30 p.m.	10A/JL—12Y—2CB/E	West Beaver Creek
	7:15 p.m.-closing	10A/JL—12Y—2CB/E	Trailblazers
SATURDAY, AUG 31	6:30 a.m.-11:00 a.m.	4A—2JL—3Y	Kendall Rural Routers
	10:55 a.m.-3:30 p.m.	10A/JL—10Y—2CB/E	Star Gazers
	3:25 p.m.-7:30 p.m.	10A/JL—12Y—2CB/E	Norwalk Clovers
	7:15p.m. — closing	10A/JL—12 Y—2C/E	Stepping Stones
SUNDAY, AUG 1	6:30 a.m.-10:30 a.m.	4A—4JL—3Y	Hill-N-Valley
	10:30 a.m.- 2:30 p.m.	10A/JL—10Y—2CB/E	Jolly Joines
	2:30 — 5:00 p.m.	7A/JL—10Y—2CB/E	Stepping Stones

If you have any questions, call SAFRA at 269-8722. Thank you.

# Congratulations 2010 Graduates!

Colin Cox  
Anastasia Dodge  
Jonathan Goodenough  
Chandra Habeck  
Kyle Larson  
Channing Mathews  
Craig Mathews

Gabriella Mubarak  
Courtney Pearson  
Allison Rasmussen  
Shelly Retzlaff  
Bobbi Swenson  
Miya Thomas  
Kori Trescher



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