



County Counsels' Association of California

Government Law Basic Training II County Counsel Boot Camp

**Room Location: Bayside (Lower Level)
San Diego County Administration Center, San Diego
March 17, 2016**

CONFERENCE INFORMATION

The Government Law Basic Training County Counsel Boot Camp II will be held March 17, 2016, at the Room Location: Bayside (Lower Level) San Diego County Administration Center, San Diego. The conference begins on Thursday at 8:30 a.m. with registration and breakfast, and concludes with a networking reception at "Wyndham San Diego Bayside" from 4:00 p.m. - 5:00 p.m.

Registration Fee - \$125.00. The registration fee includes all electronic and conference materials; Thursday's breakfast, lunch, and Networking Reception. Each registrant, whether attending for MCLE credit or not, must pay the full registration fee. No discounts are available for those attending partial sessions. Registrants may not share or split registration fees.

Register by March 3, 2016. Mail the registration form and registration fee to County Counsels' Association, 1100 K Street, Suite 101, Sacramento, CA 95814. Payment should be made out to **County Counsels' Association**. After **March 3, 2016**, email the registration form to Mary Penney at mpenney@counties.org.

Cancellation and Refund Policy. Registration cancellations must be emailed to Mary Penney at mpenney@counties.org by 5:00 P.M. on **March 3, 2016**. Cancellations made after **March 3, 2016**, are not subject to refunds due to meal guarantees. If there are late registrations to offset meal guarantees, the Association will make every effort to refund cancelled registrations (less a \$35 processing fee).

OTHER INFORMATION

**Government Law Basic Training County
Counsel Boot Camp II**
County Administration Ctr.
1600 Pacific Hwy
San Diego, CA 92101

Transportation: San Diego International Airport/Lindbergh Field (3225 North Harbor Drive) approximately 2-miles from County Building. City Bus drops you off at County Admin. Bldg.

Parking: The County of San Diego parking structure is located at 735 West Cedar Street (corner of Cedar Street and Kettner Boulevard). A temporary Parking Permit will be provided for you to print out and place in your windshield area. (For attendees only)

For More Information: Visit the online version of the "CLE News" Conference Announcement at <http://www.coconet.org/conferences/clenews/glbs16.html>.



County Counsels' Association of California

GOVERNMENT LAW BASIC TRAINING COUNTY COUNSEL BOOT CAMP II

March 17, 2016

San Diego County Administration Center
Room Location: Bayside (Lower Level)
San Diego, California

CONFERENCE AGENDA

This activity has been approved for MCLE credit by the State Bar of California in the amount of 5.0 Hours MCLE Credit (This includes 1.0 Hour of *Legal Ethics* MCLE Credit)

Thursday, March 17, 2016

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|-------------------------|--|
| 8:30 a.m. – 9:15 a.m. | Registration and Breakfast |
| 9:15 a.m. – 9:30 a.m. | Introductions and Welcome
Thomas E. Montgomery, County Counsel, San Diego |
| 9:30 a.m. – 10:30 a.m. | Introduction to Public Contracting: Procurement and Public Works
(1.0 Hour MCLE Credit)
Theodore L. Senet, Esq., Partner, Gibbs Giden Locher & Turner, LLP, Los Angeles
Barbara R. Gadbois, Esq., Partner, Gibbs Giden Locher & Turner, LLP, Los Angeles |
| 10:30 a.m. – 10:45 a.m. | Morning Break |
| 10:45 a.m. – 11:45 a.m. | Immunities and Defenses
(1.0 Hour MCLE Credit)
George W. Brewster, Jr., Chief Deputy County Counsel, San Diego |
| 11:45 a.m. – 12:45 p.m. | Lunch |

The County Counsels' Association is a State Bar of California Approved MCLE provider. The County Counsels' Association of California certifies that this activity conforms to the standards set forth in Section 7.1 for approved activities prescribed by the rules and regulations of the State Bar of California governing MCLE.

- 12:45 p.m. – 1:45 p.m. **Land Use and Zoning 101**
(1.0 Hour MCLE Credit)
Tiffany N. North, Deputy County Counsel IV-S, Riverside
- 1:45 p.m. – 2:00 p.m. **Afternoon Break**
- 2:00 p.m. – 3:00 p.m. **Ordinance Basics: From Introduction to Effective Date**
(1.0 Hour MCLE Credit)
Thomas E. Montgomery, County Counsel, San Diego
- 3:00 p.m. – 4: 00 p.m. **Conflicts, Ethical Issues and Challenges, Part 2**
(1.0 Hour MCLE *Legal Ethics* Credit)
Gregory P. Priamos, County Counsel, Riverside
- 4:00 p.m. – 5:00 p.m. **Networking Reception**
Wyndham San Diego Bayside
1355 N. Harbor Drive
San Diego, CA 92101
- 5:00 p.m. **Adjournment**



County Counsels' Association of California

Government Law Basic Training
County Counsel Boot Camp Fall 2016
March 17, 2016
San Diego County Administration Building
San Diego, California

REGISTRATION FORM

ATTENDANCE POLICY

Conferences of the County Counsels' Association, including study section conferences, are not open to the public. Attendance shall generally be limited to members of the Association (which includes county counsels and their legal staff).

Name: _____ First Name on Badge: _____

Bar #: _____ Title: _____

County/Organization: _____

Street Address: _____

City: _____ Zip Code: _____

Telephone: _____ Fax: _____
(Area Code) (Area Code)

Email Address: _____

Emergency Contact (after 5:00 PM only): _____
(Name) (Area Code)

Special Needs (i.e., allergies, physical, dietary, etc.): _____

Registration Fee: Includes all electronic and conference materials; Wednesday's breakfast, lunch and networking reception. **NOTE: No refunds will be given for cancellations received after March 3, 2016.**

\$125.00

Are you attending the Networking Reception: [] Yes No []

Return your completed registration form, and check by **March 3, 2016**. After this date, registrations must be faxed to (916) 443-8867. If a receipt is required, contact the Association at (916) 327-7558.

Make checks payable to **County Counsels' Association of California**.

Mail to: **County Counsels' Association**
Attn: Mary Penney
1100 K Street, Suite 101
Sacramento, CA 95814-3941

Work Product Confidentiality: Conference attendees are reminded that discussions of cases and matters still pending are confidential and subject to the attorney work-product privilege.