

Associated Student Body

1120 Eastlake Parkway Chula Vista, CA 91915 Tel. (619) 397-3850 Fax. (619) 397-3950 www.eastlakehs.org

Voluntary Fundraising Participation Notice

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		Date:
Dear Parent / Guardian,		
	is participating in a fundraiser to pu	archase / pay for
Club, Class, Team, Group		
Description of purpose of fundraiser	:. Item(s), registration to, entrance to, transpor	tation, tournament fees, etc.
We will be	for \$ for \$	
Activity(ies), selling -item	(s)-, collecting donations, other	per unit, packet, other
participation is completely voluntary ability to participate in our group's at the are also accepting voluntary defrecords upon request. Donations are	ged to participate in this fundraiser way and that participation in fundraising docactivities. Conations and will provide you with a Targe not mandatory, and are not required itses related to educational activities may	es not impact your student's ax Free ID number for your in order for your student to
We may also provide prizes and/o	or recognition for our top fundraisers.	Thank you in advance for
Club, Class, Team,	Group	
I acknowledge that my student's and and is NOT a requirement or condition	d my participation in fundraising or dona ion for participation.	ting is completely voluntary
Student name	Student signature	date
 Parent/guardian name	 Parent/guardian signati	ure date

"Sweetwater Union High School District programs and activities shall be free from discrimination based on age, gender, gender identity or expression, or genetic information, sex, race, color, religion, ancestry, national origin, ethnic group identification, marital or parental status, physical or mental disability, sexual orientation; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics." SUHSD Board Policy 0410

Sweetwater Union High School District

ACTIVITY OR FUNDRAISER APPLICATION

NOTE: APPLICATION MUST BE SUBMITTED TWO WEEKS PRIOR TO REQUESTED DATE TO BE APPROVED. APPLICATION MUST BE APPROVED BY ASB CABINET PRIOR TO ACTIVITY/FUNDRAISER.

Name of Organization		Date Submitted
Name of Advisor Nar	Name of President	
PROPOSED ACTIVITY NOTE: IT IS NOT THE RESPONSIBILITY OF THE ASE	3 TO PROVIDE SUPI	PLIES/EQUIPMENT
Name of activity or type of fundraiser		
Location of activity or items to be sold		-
Date of Activity: First Choice	Alternate Choice _	
Time of activity: From am/pm	To	am/pm
Ticket/Item selling price	Cash Box/Ticke	ets required?
NOTE: IF TICKETS ARE REQUIRE AND MAKE SURE ALL TICKETS AR	D, ATTACH A SAMPL	E TO APPLICATION
Purchase Order Required? Yes or No	_(If yes, attach it to	application)
Number of Items Purchased for Sale	_ @ \$	each = \$ <u>0</u>
How much Income do you anticipate? \$	How much in	n Expenses? \$
How will profit be used?		
Signature of Student Representative		
NOTE: REVENUE ANALYSIS IS DUE TWO WE		OSE OF FUNDRAISER
1. How much money was deposited for this fundraiser?	? \$	_
2. How much money was spent on this fundraiser	\$	
3. Actual profit or loss (Line 1 Minus 2)	\$	
If loss, explain reason? (returns, losses, unsold items)		ATTACH DEBT LIST
ASB USE ON	ILY	
DATE APPROVED FOR/RECORDED ON MASTER CALEND		
DISAPPROVED/REASON FOR DISAPPROVAL		
RECORDED IN ASB CABINET MINUTES DATED		
ASB Student Representative Signature		
ASB Advisor / AP-Student Activities Signature		