

Please return to Army Community Service no later than Friday, June 27, 2014.

# 2014 VENDOR REGISTRATION FORM

## West Point Community Fair

### Thursday, July 24, 2014

**Business Name**

**Business Address:  
(Street/City/Zip)**

**Point of Contact:**

**Phone Number:**

**E-Mail Address:**

**Is your business a registered home-based business on West Point?**

- Yes  
 Registration is in Progress  
 No

**What products/services does your business offer?** (photography, candles, makeup, etc.)

**What products would you offer at the fair?** (flyers, food, coupons, etc.)

**Number of tables requested?** (requests not guaranteed)

**Electrical Outlet Requested?** What would you need the outlet for? (requests not guaranteed)

**Army Community Service**

Building 622, Swift Road, West Point, NY 10996  
PHONE: (845) 938-4621 FAX: (845) 938-3019

**Community Fair Coordinator**

Monica Orecchio (845) 938-3487 [monica.orecchio@usma.edu](mailto:monica.orecchio@usma.edu)