



YOUTH

North Carolina N A A C P

2013 Mandatory Training & Humanitarian Banquet

Also known as "Leadership Certification Training"

Saturday, January 26, 2013

YOUTH REGISTRATION & ORDER FORM

PART I

Instructions: Please Complete & Return Part I and Part II

Please type or print legibly

Unit # _____ Unit Name _____

President _____

Address _____

City _____ Zip _____ Phone _____

Email _____

**RETURN REGISTRATION & ORDER FORMS WITH PAYMENT
BY FRIDAY, January 11, 2013**

NOTE: PRE-REGISTRATION FORM MUST ACCOMPANY CHECK or MONEY ORDER
To reserve your tickets, you must register early!
EACH INDIVIDUAL MUST PICK UP THEIR REGISTRATION PACKAGE

A. HUMANITARIAN ASSESSMENT *

\$100 Enclosed

Already Paid

**To support the work of the NC State Conference, please remit even if not attending and to keep your branch in good standing*

Check the box that applies:

Total A. Enclosed \$ _____

B. LUNCHEON

List Individual Names on Part II

\$10.00 – Adult

\$7.00 - Youth

No. of Adults _____ X \$10.00 = \$ _____

No. of Youth _____ X \$7.00 = \$ _____

Total B. Enclosed \$ _____

C. HUMANITARIAN BANQUET TICKETS

List Individual Names on Part II

Number of RESERVED Tickets _____ (no more than five)

...Continued

D. *Additional* HUMANITARIAN BANQUET TICKETS (must be paid in advance)

List Individual Names on Part II

No. of Adults _____ X \$50.00 = \$ _____

No. of Youth _____ X \$25.00 = \$ _____

Total D. Enclosed \$ _____

E. ADS FOR SOUVENIR JOURNAL (camera-ready)

E-mail or Mail ad with Payment by Friday, January 4, 2013 for inclusion in journal.

AD MUST BE PRE-PAID FOR INCLUSION.

¼ Page @ \$35 ½ Page @ \$50 Full Page @ \$100

Total E. Enclosed \$ _____

SUMMARY---INDICATE NUMBERS PLANNING TO ATTEND:

Copy totals from Registration & Order Form Part II

Please check appropriate box(es) ---

Mandatory Training? _____

Luncheon? _____

Humanitarian Banquet? (reserved) _____ (purchased) _____

Vegetarian Meals _____

MAIL CHECK PAYABLE TO NC NAACP (with AD Copy)---

Post Office Box 335
Durham, NC 27702
866-NC NAACP or 919-682-4700
info@naacpnc.org

GRAND TOTAL DUE: \$ _____
(A+B+D+E = Grand Total)

AMOUNT PAID: \$ _____

BALANCE DUE: \$ _____

| | |
|--|-------------------------------------|
| For Office Use Only | Check <i>OR</i> Money Order # _____ |
| UNIT # _____ | UNIT NAME _____ |
| TOTAL NUMBER OF TICKETS PACKAGED: | |
| Luncheon | _____ |
| Humanitarian Banquet | _____ |
| | Initials _____ |