

MADHYA PRADESH MEDICAL SCIENCE UNIVERSITY JABALPUR (M.P.)

| Proposal for | FACULTY | College Code | University form Receipt no. |
|---------------|------------------|----------------|---------------------------------|
| Academic Year | DENTAL | | date of payment for affiliation |
| 2014 – 15 | DENTAL | | Recognition letter no. and Date |
| EOD III | HI JED GIELL GEE | CE LICE ON IV. | |

FOR UNIVERSITY OFFICE USE ONLY (ACADEMIC UG) www.mpmsu.edu.in

Application Form for Continuation of Affiliation for B.D.S. Course

Instructions: As per the notification of Department of Medical Education, Government of Madhya Pradesh, No. F-4-55/2014/55-2 dated 17 September 2014; Applications are invited from the existing Dental colleges to apply for Provisional Affiliation for the existing B.D.S. course/s for the academic year 2014-15. The prescribed application forms duly filled in duplicate (2 sets) along with the soft copy should be submitted in person on or before 15th October 2014. The prescribed affiliation fee must be paid through RTGS/ NEFT, in favour of the Registrar, Madhya Pradesh Medical Science University, Jabalpur, Madhya Pradesh, in the Account Number: 34233136332, IFSC Code: SBIN 0001445, State Bank of India, Medical College Branch, Jabalpur. (*Please refer fee Ordinance*)

To,
The Registrar
M.P. Medical Science University
Jabalpur (M.P.)

Sir / Madam,

I am / we are submitting herewith an application with a request for Continuation of Affiliation for Under Graduate courses existing in our college, for the **academic year 2014-15**.

| 1. | A | Name of the College | |
|----|---|------------------------|--|
| | В | Address of the College | |
| | | | |
| | С | Phone No. | |
| | D | Mobile No. | |
| | Е | Fax No. | |
| | F | Email | |

| 2. | Payment Details | | | | | | | |
|----|---------------------------------------|--|--|--|--|--|--|--|
| | Bank Branch & City | | | | | | | |
| | Unique Transaction Reference No. (UTR | | | | | | | |
| | No.) / Journal No | | | | | | | |
| | Bank Account No. of University | | | | | | | |
| | Date | | | | | | | |
| | University Receipt No. & Date (for | | | | | | | |
| | University account office use only) | | | | | | | |

| 3. | Sanctioned intake capacity for A.Y. 2014-15 | | | | | | | | | | | |
|----|---|---------------|----------------|---------------|---------------|--|--|--|--|--|--|--|
| | Sr. | Permission of | Permission of | Permission of | | | | | | | | |
| | No. | Seats by | Seats by the | Seats by the | Seats by the | | | | | | | |
| | | Government | concerned | Existing | Government of | | | | | | | |
| | | of Madhya | Council / Apex | University | India | | | | | | | |
| | | Pradesh | Body | | | | | | | | | |
| | 1 | | | | | | | | | | | |

(Please attach the following documents for every Course/ Subject, separately.)

- 1. Permission of Government of Madhya Pradesh with sanctioned intake.
- 2. Permission of the concerned Council / Apex Body (for eg. Medical Council, Dental Council, etc.,) with number of admissions permitted.
- 3. Last affiliation granted by existing University with sanction intake.
- 4. Permission of Government of India wherever applicable.

| 4 | Number of students on roll during the Academic Year 2013-14. | | | | | | | | | | | |
|---|--|-----------|--------------------------|--|--|--|--|--|--|--|--|--|
| | Sr.No. | BDS Class | No. of students enrolled | | | | | | | | | |
| | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | |
| | 2 | | | | | | | | | | | |
| | 3 | III | | | | | | | | | | |
| | 4 | IV | | | | | | | | | | |

- 5. Information about **approved** teaching staff. (Submit information as per the proforma attached.)
- 6. Information about non-teaching staff (Attach separate sheet).
- 7. Information regarding Hospital : (Submit information as per the proforma attached.)
- 8. Information regarding teaching facilities at College. (Submit information as per the proforma attached.)
- 9. Has the College complied with the deficiencies communicated for last Academic Year By the existing University: Yes / No/ Not Applicable (*If yes, attach a copy of Compliance Report.*)

| 10. Info | ormat | ion regardir | ng College Esta | ablishment : | | | | | | | | | |
|--------------|---------|---|-------------------|--|------------------|---|--|--|--|--|--|--|--|
| a) | Date | of Establis | hment of the C | ollege: | | | | | | | | | |
| b) | Lates | st Central | Council appro | oval letter: No | | Date | | | | | | | |
| | (Atta | ch Xerox co | opy of letter) | | | | | | | | | | |
| c) | Lates | st Central C | iovt. approval l | etter: No | | -Date | | | | | | | |
| | (Atta | Attach Xerox copy of letter) | | | | | | | | | | | |
| d) | Lates | atest permission from MP Govt. G.R. No.: NoDate | | | | | | | | | | | |
| | (Atta | ch Xerox co | opy of letter) | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 11. Na | me of | the Dean / I | Principal/Directo | or : | | | | | | | | | |
| | a) | Nature of a | ppointment | Permanent | Temporary | Officiating | | | | | | | |
| | | | | | | | | | | | | | |
| | b) | Residentia | Address | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | c) | Phone no | (0) | | | | | | | | | | |
| | C) | i none no. | | | | | | | | | | | |
| | | | (R) | | | | | | | | | | |
| | | | (M) | | | | | | | | | | |
| | , | Fax no. Email addr | ess | | | | | | | | | | |
| I/ We . | , | | | | hereby | declare that the | | | | | | | |
| above deta | ails ar | e correct to | the best of ou | r knowledge and a | are based on va | alid documents. I also | | | | | | | |
| • | | | • | , | • | ules and Regulations inducting the College. | | | | | | | |
| If I/We fail | to co | mply with a | ny of the provis | sions of the Univer | sity Act, Statut | es, Ordinance, Rules, | | | | | | | |
| | | | | ersity from time to the instance of the instan | | Il have no objection | | | | | | | |
| J. 1 | | , 12 13.1.10110 | | 9.5 | | | | | | | | | |
| Place | | | | Name a | and Signature o | of the Dean/Principal | | | | | | | |
| | | | | Seal of the College. | | | | | | | | | |
| Note: | | | | | | | | | | | | | |

1. Attach detailed information as per norms of Central Council

Check List

(Continuation of affiliation (UG))

(Please attach papers as per check list)

| | Documents description | Enclosed at Page No. of application form | | | | | | | |
|---------|--|--|------------|-------------|--|--|--|--|--|
| Sr. No. | (Attach detailed information as per norms of Central Council) | Yes | Appendices | Page No. | | | | | |
| 1. | Copy of Bank receipt for Transfer through NEFT/ RTGS | | А | | | | | | |
| 2. | Previous (Latest) Affiliation letter | | В | | | | | | |
| 3. | Compliance Report (if required) | | С | | | | | | |
| 4. | Undertaking by Dean/ Principal (on Revenue Stamp Paper of rupees 100/-) | | D | | | | | | |
| 5. | Information about approved teaching staff | | Е | | | | | | |
| 6. | Information about non-teaching staff | | F | | | | | | |
| 7. | Information regarding Hospital | | G | | | | | | |
| 8. | Information regarding teaching facilities at Colleges | | Н | | | | | | |
| 9. | Central Council permission letter | | I | | | | | | |
| 10. | Central Govt. Permission letter | | J | | | | | | |
| 11. | Madhya Pradesh Govt. Permission letter | | К | | | | | | |
| 12. | Sanctioned intake capacity from existing University | | L | | | | | | |
| 13. | Annual Accounts and Audited Balance sheet of accounts of the College for the last two year | | М | | | | | | |
| 14. | List of Local Managing Committee members and the period of their tenure | | N | | | | | | |
| 15. | Complete details of Building & ground certified by qualified engeenier/Architect | | 0 | | | | | | |
| 16. | Detailed list of Information Technology equipments Available at the Institute | | Р | | | | | | |
| 17. | Details of fee Submission | | Q | | | | | | |

UNDERTAKINGS

On Revenue Stamp Paper of rupees 100/-

Undertaking by Dean/Principal

| I, Dean/Principal of | College | hereby give |
|------------------------------|--|------------------|
| undertaking that there is s | suitable and adequate physical facilities such as building | g, laboratories, |
| libraries, books, equipment | ts required for teaching and research, hostels, sports grou | and other |
| facilities, as prescribed by | Statutes and concerned councils. I am aware of the fact | that if the said |
| undertaking is false by ar | ny means, the affiliation of our College will not be g | ranted for the |
| academic year | · | |
| | | |
| Date: | | |
| Place: | Seal and Signature of Dean/Princi | pal |
| | | |
| | | |
| | | |
| | On Revenue Stamp Paper of rupees 100/- | Annexure 'D'-2 |
| | Undertaking by Dean/Principal | |
| I, Dean/Principal of | College | hereby give |
| _ | basic hospital training facilities available for the students of | , , |
| · · | e said undertaking is false by any means, the affiliation | |
| | academic year | |
| | | |
| | | |
| | | |
| Date: | | |
| Place: | Seal and Signature of Dean/Prin | cipal |

Undertaking by Dean/Principal

| I, Dean/Principal o | ofColleg | ge hereby give | |
|--|--|---|--|
| • | • | | |
| • | • | C | |
| false by any means, | the affiliation of our College will not be granted | for the academic | |
| year | | Seal and Signature of Dean/Principal Seal and Signature of Dean/Principal Annexure 'D'-4 aking by Dean/Principal College hereby give and and non-teaching employees and the facilities of the College minations and for promoting other activities of the University. undertaking is false by any means, the affiliation of our | |
| Date : | | | |
| Place: | Seal and Signature of Dean/Pr | incipal | |
| | On Revenue Stamp Paper of rupees 100/- | Annexure 'D'-4 | |
| false by any means, the affiliation of our College will not be granted for the acad year Date: Place: Seal and Signature of Dean/Principal Annexure Undertaking by Dean/Principal | | | |
| undertaking that the serv shall be made available for I am aware of the fact | vices of all teaching and non-teaching employees and the factor conducting examinations and for promoting other activities that if the said undertaking is false by any means, the | ilities of the college es of the University. | |
| Date : | | | |
| Place: | Seal and Signature of Dean/ | Principal | |

On Revenue Stamp Paper of rupees 100/-

Annexure 'D'-5

Undertaking by Dean/Principal

| I, Dean/Principal of | C | ollege hereby give |
|----------------------------------|--|--------------------------|
| undertaking that the direction | s, and orders issued by the Chancellor, Vice- Chance | llor and other officers |
| of the University in exercise of | of the powers conferred on them under the provisions | s of this Act, Statutes, |
| Ordinances, Rules and Regula | ations shall be complied with. I am aware of the | fact that if the said |
| undertaking is false by any | means, the affiliation of our College will not | be granted for the |
| academic year | · | |
| | | |
| Date : | | |
| Place: | Seal and Signature of Dean/Princip | pal |
| | | |
| | On Revenue Stamp Paper of rupees 100/- | Annexure 'D'-6 |
| | off Nevertue Starrip Laper of Tapees 100/ | |
| | Undertaking by Dean/Principal | |
| I, Dean/Principal of | C | ollege hereby give |
| undertaking that the foundation | on society shall deposit with the university endowmen | t fund as prescribed |
| by the act/ statutes/ ordinances | / regulation of the university and as decided by the ex | ecutive council from |
| time to time. Till the endowme | ent fund is deposited, all the responsibility as mentioned | ed in the statutes shall |
| be of the institute concerned ar | nd their shall be no liability of university by any mean | s. I am aware of the |
| fact that if the said undertak | ing is false by any means, the affiliation of our Co | ollege will not be |
| granted for the academic year | ar | |
| | | |
| Date : | | |
| Place: | Seal and Signatur | e of Dean/Principal |
| i iacc. | Ocai and Signatur | |

Statement Showing the Detail Information of Teaching Staff as on

| Name of the College: | College Phone No: |
|-------------------------------|---------------------|
| Name of the Department: | .College Email ID : |
| Subject wise Intake Capacity: | College website: |
| Name of the Dean/ Principal: | |

| Sı | ^ . | Name of Teacher | Designation | Qualification | Subject | Category | Date of | Date of | Date of | Contact | | Experience | | | | | | | | Approval by MPMS | | | | | |
|----|------------|-----------------|-------------|---------------|---------|----------|---------|---------|---------|----------|------|------------|-------|------|--------|-------|------|-------|-------|------------------|------|-------|------|--------|--------|
| n | ο. | | | | | | Birth | Appoin | Retirem | No. | | Prof. | | F | Reader | • | S | enio | r | Lectu | ırer | | | | |
| | | | | | | | | tment | ent | (Mobile) | | | | | | | Le | cture | er | | | | | | |
| | | | | | | | | | | | from | to | Total | from | to | Total | from | to | Total | from | to | Total | Temp | Perma- | Letter |
| | | | | | | | | | | | | | | | | | | | | | | | | nent | No. & |
| | | | | | | | | | | | | | | | | | | | | | | | | | Date |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Note: Attach separate seat for every department | |
|---|------------------|
| | |
| | |
| Date: | Seal & Signature |
| Place: | Principal/ Dean |

Faculty: Dental Appendix 'G'

Proforma regarding Information of Hospital

| 1. | Own / Attached Hospital | | | | | |
|-----|--|-------------------|---------------------|--------------------------------|--|--|
| | a) Whether minimum 100 bedded Allopathic | | | | | |
| | General Hospital is attac | hed to the Dent | al College | :Yes / No | | |
| | (Attach contract copy an | nd proof of own | ership, if applicab | le) | | |
| | b) Daily OPD: | | I.P.D | | | |
| | c) Running Dental Hospita | l, equipped with | n 10 Dental Chairs | and units, should be available | | |
| | during 1st B.D.S. For the | admission of 4 | 0, 60, 100. | | | |
| | Daily OPD : | | No. of New Patio | ents: | | |
| | | | No. of Old Patie | nts: | | |
| | | | Total Patients | : | | |
| 2. | Numbers of wards (Attach separate | rate list of ward | s with No. of beds | s): | | |
| 3. | Dental Chairs | : | | | | |
| 4. | Bed Strength | : | | | | |
| 5. | Equipments | : Adequate / | Inadequate. | | | |
| 6. | Paramedical Staff | : Adequate / | Inadequate. | | | |
| 7. | Total Built up area of Hospital | : Sufficient / | Insufficient. | | | |
| 8. | Student Patient Ratio | : | | | | |
| 9. | Bed Occupancy | : | | | | |
| 10. | Other, if any | : | | | | |
| Da | te: | | | | | |
| | | | | Seal & Signature | | |
| | | | | ~ •• ~ | | |

Principal / Dean

Faculty: Dental Appendix 'H'

Proforma regarding Information of College, Infrastructure, Library & Hostel etc.

| A) Coll | ege Infrastructure | : | | |
|---------|------------------------------|-----------------------------------|---------------------|--|
| i. | Own Land (enclose copy o | f 7/12/ property card) | : 5 Acres (minimum) | |
| ii. | Own College Building | | : Yes / No | |
| iii. | Built – up area | | : | |
| a) | For the colleges established | ed before 10 th Januar | v. 2006 | |

| Admissions | 1 st Year | Available | 4 th Year | Available |
|------------|----------------------|-----------|----------------------|-----------|
| 40 | 16,000 sq.ft. | | 40, 000 sq. ft. | |
| 60 | 24,000 sq.ft. | | 60,000 sq. ft. | |
| 100 | 60,000 sq.ft. | | 1,00,000 sq.ft. | |

N.B.: Constructed area to be increased in a phased manner between 1st Year and 4th year

b) For the Colleges established after 10th January, 2006

| Admissions | 1 st Year | | 3 rd Year | |
|------------|----------------------|-----------|----------------------|-----------|
| | As per DCI | Available | As per DCI norms | Available |
| | Norms | | | |
| 50 | 30,000 sq.ft. | | 50, 000 sq. ft. | |
| 100 | 60,000 sq.ft. | | 1,00,000 sq. ft. | |

N.B. Constructed area to be increased in a phased manner between 1st year and 3rd year

| | • |
|--------------------------------|-----------------------------|
| B) Library: | |
| i. No. of Books available | : |
| ii. No. of Journals available | ÷ |
| iii. Reading room for students | : Available / Not Available |
| C) Hostel: | |
| i. Girls Hostel | : Own / Rented, Capacity : |
| ii. Boys Hostel | : Own / Rented, Capacity : |
| D) Number of Lecture Hall | : |
| Capacity of each Hall | ÷ |
| E) Gymkhana Facility | : |
| | |

Signature of Dean / Principal Date:

| Faculty | : | Dental |
|----------------|---|--------|
|----------------|---|--------|

| College Code | | | | | | |
|--------------|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Appendix "Q"

Details of fee Submitted for Continuation of Provisional Affiliation for BDS Course

| S1. | Fee Head | Amount | Sanctioned | Total (B x C) |
|-----|---------------------------|----------|------------|------------------------|
| No. | | per Seat | Seats | |
| | A | В | C | D |
| 1 | Inspection Fee | 1,000/- | | |
| 2 | Continuation of | 4,500/- | | |
| | Provisional Affiliation | | | |
| 3 | University Administrative | 1,000/- | | |
| | Expenses Fee (UAE) | | | |
| 4 | IT Fees | 1,000/- | | |
| 5 | Cost of Application | | | 5000 |
| 6 | Grand Total | | | |

Date:

Seal and Signature of Dean/Principal

| S1. | Fee Head | Amount | Sanctioned | Total (B x C) |
|-----|---------------------------|----------|------------|-------------------------------|
| No. | | per Seat | Seats | |
| 500 | \mathbf{A} | В | C | D |
| 1 | Inspection Fee | 1,000/- | 100 | 1,00,000 |
| 2 | Continuance of | 5,000/- | 100 | 5,00,000 |
| | Provisional Affiliation | | | |
| 3 | University Administrative | 1,000/- | 100 | 1,00,000 |
| | Expenses Fee (UAE) | | | |
| 4 | IT Fees | 1,000/- | 100 | 1,00,000 |
| 5 | Cost of Application | | | 5,000 |
| 6 | Grand Total | | | 8,05,000 |