



**DISTRICT PROJECT OFFICE  
SARVA SHIKSHA ABHIYAN (S.S.A.), KENDRAPARA**

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**From**  
**Sri Kailash Ch. Das, OAS-I(JB)**  
**District Project Co-ordinator,**  
**SSA, Kendrapara.**

**Letter No :4295/MDM**

**Date : 19.12.11**

To  
The District Informatics Officer,  
NIC, Kendrapara.

Sub: Publication of advertisement in your Website.

Sir,

With reference to the subject cited above, I am to say that, the advertisement may be hosted in your Website for wide publication.

Yours faithfully,

Sd-

District Project Co-ordinator,  
SSA, Kendrapara

Memo No:4296MDM/ Date:19.12.11

Copy to the Collector-cum-Chairman, SSA, Kendrapara for favour of kind information.

District Project Co-ordinator,  
SSA, Kendrapara

**DISTRICT PROJECT OFFICE,  
SARVA SIKSHA ABHIYAN, KENDRAPARA  
No:4308/ Date:19-12-2011**

**WALK-IN-INTERVIEW**

**For the post of Programmer-cum-Accountant**

A walk-in-interview will be conducted for one post of Programmer-cum-Account with consolidated Remuneration @Rs.9300/- for Mid-day-Meal (MDM) programme on 27.12.11 at 9.A.M at District Project Office, SSA, Kendrapara. The details of Post, Bio-data, Eligibility criteria are available at website [www.kendrapara.nic.in](http://www.kendrapara.nic.in) & [www.opepa.in](http://www.opepa.in) interested candidate to attend walk in interview at time & venue with Biodata & original documents.

By the order of Collector-cum-Chairman,SSA

**Sd/-  
Collector-cum-Chairman,  
SSA,Kendrapara**

**DISTRICT PROJECT OFFICE,  
SARVA SIKSHA ABHIYAN, KENDRAPARA  
No.-4308/ Date: 19.12.11**

**WALK-IN-INTERVIEW  
For the post of Programmer-cum-Accountant**

As per Letter No: 577(30) Dt: 15.12.2011 of S&ME Dept., Odisha , applications are invited from eligible candidates for filling up the post of Programmer-cum-Accountant for MDM Programme. The post is purely contractual basis.

<b>Sl. No.</b>	<b>Name of the Post</b>	<b>No. of Post</b>	<b>Qualification</b>	<b>Consolidated Remuneration</b>
1.	Programmer-cum-Accountant	1 (One)	Graduation in Commerce having knowledge PGDCA/ MCA with experience in Tally Package.	Rs. 9,300/- per month

Interested applicants may get their name registered by 11 am on Date: 27-12-2011, failing which their candidature will not be accepted. Interested candidates to attend the Walk-in-Interview along with Biodata & Original Documents as per time, date & venue given below. The details of application /Biodata form & General Criteria are available in the District website [www.kendrapara.nic.in](http://www.kendrapara.nic.in). The authority reserves the right to cancel any or all proposals without assigning any reason thereof.

Date of Interview: 27-12-2011

Time of Interview: 9.00 AM to 5.00 PM

Venue: DPO, SSA, Kendrapara.

**GENERAL CONDITION**

1. Age limit is 21-42 years as on 01.12.2011.
2. 5 years upper age relaxation would be applicable for candidates belonging to SC/ST/SEBC/ Women categories & 10 years for PH candidates.
3. The post is purely contractual and can be terminated at any time.
4. The post is co-terminus with the tenure of MDM programme.
5. Preference will be given to the candidates, having one year experience in the related field.
6. Prior to the Interview Practical Screening Test will be conducted.

Application for the post of \_\_\_\_\_

Space of  
recent  
passport size  
photograph

**B I O - D A T A**

- 01. Name of the Candidate (in Block Letters) : .....
- 02. Father's/ Husband's Name : .....
- 03. Permanent Address : .....  
.....  
.....
- 04. Present Address : .....  
.....  
.....
- 05. E-mail Address/ Telephone No/ Mobile No. : .....
- 06. Nationality : .....
- 07. Date of Birth : .....
- 08. Sex (Male/ Female) : .....
- 09. Marital Status (Married/ Unmarried) : .....
- 10. Category (Sc/ST/SEBC/Women/PH) : .....
- 11. Education Qualification : .....
- 12. Details of education Qualification

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured	% of Marks
H.S.C.						
C.H.S.E						
Graduation						
DCA/ PGDCA						
MCA						
Others						
Computer Course						

### 13. Working Experience

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

### **DECLARATION**

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Full Signature of the Candidate

Date:

### **Enclosure:**

1. Attested photocopy of Residential Certificate.
2. Attested/ self signed photocopy of all educational qualification.
3. Documents in support of experiences.
4. Written undertaking of the candidate.

**MODEL FORM FOR WRITTEN UNDERTAKING**

I \_\_\_\_\_ son/ Daughter  
of \_\_\_\_\_ who has been given an offer  
of contract appointment for the post of \_\_\_\_\_ carrying  
a consolidated salary of Rs. \_\_\_\_\_/- Rupees \_\_\_\_\_  
\_\_\_\_\_ only per month of fully aware that my  
appointment is purely temporary and on contract basis and can be terminated  
at any time without any notice and assigning any reason thereof.

Further, I undertake that I will abide all terms & conditions of “OPEPA  
Service Rules & Regulations – 1995” in all respect.

Further, I am fully aware that my continuance in the said post is subject  
to my satisfactory performance to be evaluated by the appropriate authority.

Further, I do hereby give an undertaking that in future I shall not claim  
regular scale of pay and other allowances for continuing in the said post merely  
on the ground that I have been given contractual appointment.

The documents which has only been submitted by me to the authority is  
original and if found false in due course, my engagement will be automatically  
forfeited/ cancelled.

Date:  
Place:

Signature of the Candidate  
Name in full  
Detail Permanent Address

Detail Present Address

1. Witness number one  
Signature & Address:

2. Witness number two  
Signature & address: