



THE HERITAGE ACADEMY
Chowbaga Road, Anandapur, P.O. East Kolkata Township, Kolkata 700 107

[AFFIX PHOTO]

APPLICATION FORM

No part should be left blank. Write 'NA' if not applicable to you.

POST APPLIED FOR

DEPT :

1. Name of Candidate in full : _____
(in capital letters) (First name) (Middle name) (Last name)

2. Address
(a) Residential (Permanent) : _____

Pin: _____

Phone : (Res) _____ (M) _____

(b) For Correspondence : _____

Pin: _____

e-mail _____

3. Date of birth :

D	D	M	M	Y	Y	Y	Y

4. Candidate's Nationality : At birth At present

5. Religion : _____

6. Caste :

G	SC	ST	OBC
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 (Please ✓)

7. Sex :

Male	Female
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 (Please ✓)

8. Marital status :

Married	Unmarried
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 (Please ✓)

9. (a) Father's Name : _____

(b) Mother's Maiden Name : _____

(c) Brothers / Sisters (specify number): _____

10. Husband's / wife's Name : _____
(if married)

Occupation : _____

11. **Children's Age & Sex** : 1. Yrs; M/F 2..... Yrs; M/F 3..... Yrs; M/F

12. (a) **Candidate's mother tongue** : _____

(b) **Other languages known** : _____
(Speak, Read & Write)

13. **Academic Qualification**

Examinations/ Degree	Stream/ Discipline	Board/ Council /University	Year of joining	Year of passing	Division / Class (with % of marks)/ Grade
(i) 10-class					
(ii) 10+2					
(iii) Diploma/equivalent					
(iv) Graduate level					
(v) Post- Graduate level					
(vi) Doctoral					
(vii) NET, GATE, SLET etc.					
(viii) Any other qualification					

14. **Scholarship, Fellowship, Award etc., with details e.g., name, year, duration, place etc.**

15. **Extra-Curricular Activities**

16. (a) **EXPERIENCE PROFILE** (in reverse order starting with present immediate appointment)

Employer's Name & Address	Designation	Date of joining	Date of leaving	Nature of experience	Reason for leaving

(b) Can join by _____ (c) Salary Expected _____

(d) **Present Remuneration Details (in Rs. / month)**

Basic Pay	DP	DA	HRA	Medical Allowance	Other Allowances	Total

17. **ACADEMIC ACTIVITIES**

(a) **Publications**

(Indicate numbers only)

(i) **Research papers** : (a) National - Nos. (b) International - Nos.

(ii) **Books** : (iii) **Edited Volumes** :

(iv) **Article / Reports** :

(b) R & D/Industrial Projects

- (i) Title of the project :
- (ii) Funding Authority : (iii) Duration :
- (iv) Designation : (Principal/Co-investigator/Co-ordinator etc.)

(c) Participation (Indicate numbers only)

- (i) Seminar / Conference :
- (ii) Workshop / Summer School etc. :
- (iii) Refresher / Orientation course :

(d) Research Guidance (specify nos.)

- (i) Doctoral level : Awarded Submitted.....
- (ii) Post -graduate level : AwardedSubmitted

18. What is your significant professional contribution? :

19. Two Referees who should be responsible persons not related to you and known to you in a professional capacity

Sl. No.	Name, Designation & Organisation	Address Res./ Office	Phone Res./Off/Mobile
1.			
2.			

20. ADDITIONAL REMARKS :

(Any other information which have not been covered under the above heads)

21. DECLARATION

I declare that the entries made in this form are true to the best of my knowledge and belief.

Date

(Signature of the candidate)

Place