

Records:

I have completed the 4-H Personal Development Form (PDR) and other project record forms to the best of my ability.

4-H Member's Signature: _____

Parent/Guardian Signature: _____

Project Leader's Signature: _____

Project Leader's Signature: _____

**Community Club Leader's
Signature:** _____

Regional work:

1. I attended Regional 4-H events:

State work:

1. I attended State 4-H events:

Ribbons and Awards Received-

Award

Won Where

Project

If more space needed, use other side.

Describe your most memorable 4-H experience this year:

Use other side, if more space needed or additional page

What are your goals in 4-H?

**Write a short composition why you deserve the County Achievement Award?
(At least 350 words on a separate sheet of paper)**

Application for County Achievement Award

Name- _____ Age _____

4-H Club- _____ Year in 4-H _____

Projects taken this year: _____

Club & Project Work:

Leader's signature

1. I attended at least 80% of all project meetings _____
I attended at least 80% of all club meetings _____

2. **Demonstrations** **Name** **Where**

3. I exhibited project work at:
Fairs Club Regional State

Club Work:

1. I helped with club community service projects: name them-

2. Club activity participation:

County work:

1. I attended these county 4-H events (at least four):

2. I attended 4-H Council's fundraisers-name them:

COUNTY ACHIEVEMENT AWARD GUIDELINES

This award recognizes a member's project and personal achievement for the current year. Junior, Intermediate, and Senior 4-H members can apply for this award, but only one per division is awarded. Judging will be based on 4-H record book and responses to the attached questions and interview.

The County Achievement Award is to be awarded on the basis of achievement in 4-H:

- **Successful completion of project or projects.**
- **Active participation in club, county, regional or state activities/events.**
- **Broad interest in a particular project or in a variety of projects.**
- **Leadership involvement.**
- **Personal growth and development in their 4-H career.**

Please loosely insert this application in the record book. This award may be applied for on a yearly basis.

If you have any questions, please contact the UCCE Office at 966-4829 or talk with your community club leader.

NOTE: Due with 4-H Record book by the September club meeting