



The Beacon



Newsletter of the Brighton Probus Club Volume 5, Issue 8 – July 9, 2008

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..... **from our Management Team**



We hope that everyone is enjoying this great summer!

As our responsibility on this management committee winds down, we are looking forward to handing over the reins to the new 2008/2009 committee. We know that these new roles will be a challenge but be assured we are here to help make the transition easier and to lend our total support. Our very able Nominating Committee has done a stellar job in filling almost all of our management positions. Thanks to Lynda, Bernie and Gord. And thanks to those who have said 'Yes'!

The last management meeting for the current committee will be held on August 21st and we would ask all of our new committee members to also attend this meeting. At this meeting you will get a 'feel' for how Probus Management operates.

Membership Renewals are due at the August meeting (13th). Please complete and hand in the attached renewal information with your cheque for \$35.00 to Olive, the Membership Chair.

We hope to see many of you at either the Annual Picnic on July 24th and/or the Anne of Green Gables show on August 17th.

Continue to enjoy your summer – the next meeting will be August 13th.

There will not be an issue of The Beacon in August

Interest groups

Our Book Clubs are continuing to meet throughout the summer

Reminder of Golf Dates for July and August

July 16 Salt Creek Links 10:00 a.m.
Keith & Joan will barbecue afterwards
July 23 Warkworth G.C. 10:00 a.m.
July 30 C.F.B. Trenton G.C. 10:00 a.m.
(next to the Museum)
Aug 6 Shelter Valley Pines 10:00 a.m.
Aug 20 Salt Creek Golf Links 10:00 a.m.
Aug 27 TBA

We welcome newcomers.

Please speak to the Golf Volunteer at the Events Table to sign up.

For the July games:

Contact: Margaret & Alec McVean – 475-0463
Or Lee & Dave Farmes – 475-3165

SOCIAL EVENTS FOR THE SUMMER

ANNUAL PROBUS PICNIC THURSDAY, JULY 24, 2008



Location: Baker Island, Trenton Airbase
(maps are available)

Cost: \$8.00 per member; \$16.00 per guest

Time: 4:00 p.m. Dinner: 5:00 p.m.

Please bring a lawn chair if you wish to sit outside on the deck and watch the yachts go by!

Payment for tickets is requested by today, July 9th.

We have to be able to give exact numbers to the caterers.

Contacts: Sylvia Gerber – 475-1266
Dave Farmes – 475-3165

TODAYS PROGRAM

July 9, 2008 – Health and Care of our Eyes
And the services offered through CNIB
Speaker – Jill Tanaka

UPCOMING SPEAKERS

August 13, 2008 – World Preservation
Speaker: Ruth Lamantia

September 10, 2008 – Architectural
Conservancy of Ontario – Brighton Branch
Speaker: Dave Cutler

COMMUNITY EVENTS:

July 19, 2008

The Brighton Horticultural Society will be hosting a Garden Tour from 10:00 am to 4:00 pm.
Tickets can be obtained from Brighton Florists and Gifts. Cost \$12.00

July 24, 2008

Starting at 5pm: the Ontario Holstein Branch, Northumberland County Family Night BBQ at Jim and Boyd Nelson's Arcadia Farms, Laird Nelson Road off Old Wooler Road. Tickets \$12.00
Entertainment and fun for the whole family.

SUNDAY AUGUST 17, 2008 CAPITAL THEATRE, PORT HOPE

ANNE OF GREEN GABLES

Several tickets are still available.

For those who have signed up already, payment is now being collected. Lunch will be at the Palm Restaurant at 12:00 noon – Matinee starts at 2:00 p.m.

Cost of lunch and show: \$43.00

Contact: Bonnie Minns : 613 475-4684

**It's not what you gather, but what
you scatter that tells what kind of
life you have lived.**

August 2008

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2
3	4 Civic Holiday	5 Chapter One Book Club 10:00 am	6 Golf Shelter Valley Pines 10:00 am	7 Chapter Two Book Club 10:00 am	8	9
10	11	12	13 Probus General Meeting 10:00am	14	15	16
17 Anne of Green Gables Port Hope Lunch at Noon	18	19	20 Golf Salt Creek 10:00 am	21 Management Meeting 9:30 am Municipality Office	22	23
24	25	26	27 Golf TBA	28	29	30
31						

Probus Club of Brighton

2008-09 MEMBERSHIP RENEWAL UPDATE

To ensure the accuracy of our Membership List, please attach the completed form to your \$35.00 cheque.

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Last Name

First Name

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Residential Address

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P.O. Box #

Postal Code

Telephone # (with area code)

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Email Address (used for newsletter distribution)

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Birthday – month

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day

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Wedding Anniversary – month

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day

Former vocation or field of interest: _____

Hobbies, sporting & other interests: _____

Participation: The club's success in large part depends upon members volunteering to help. In what capacity are you prepared to lend a hand? _____

***PRIVACY:** If you feel any of the above information should not be included on our Membership List (used solely by the Club), please indicate with a check mark next to the information not to be included.*

Member's Signature: _____ **Date:** _____

Membership Committee Use:

Cheque given to Treasurer

Membership listing updated - _____ date: _____

