

## 2013-14 Kindergarten or First Grade Registration

Site based registration dates are 8:00 AM – 5:00 PM as follows:

Monday, March 4, 2013	Penn Lincoln, Washington-Jefferson, Juniata Gap
Tuesday, March 5, 2013	Baker, Juniata, Wright
Wednesday, March 6, 2013	Logan and Pleasant Valley
Thursday, March 7, 2013	McAuliffe Heights and Ebner

**Please note that children living in the former Irving School attendance area are now in the Juniata Gap attendance area.**

### **WHAT THE PARENT NEEDS TO BRING – (THE PARENT OR LEGAL GUARDIAN MUST REGISTER THE CHILD)**

- A. **Proof of age** is required by State Law and this must be presented at time of registration. An official certificate of birth is preferred. If this is not available, please bring a hospital certificate, baptismal certificate or the ORIGINAL notarized statement indicating name, date of birth, and place of birth.
- B. Parent or Guardian **Photo I.D.**
- C. If an adult other than the parent is registering the child, a copy of the **guardianship papers** or a sworn affidavit must be presented at registration. This copy will be kept by the school district.

**CHILDREN WILL NOT BE REGISTERED WITHOUT PROPER AUTHORIZED FORMS.**

- D. **Current custody papers**, if applicable.
- E. **Proof of Residency** – Current lease, utility bill or photo I.D. with correct address.

F. It is MANDATORY that all children starting school have their **immunizations** of:

\*Diphtheria and Tetanus (4 or more doses of DPT, Td, or DT, or any combination of these with the last dose given after the age of four (4) years).

\*Poliomyelitis (3 doses of oral vaccine or 4 doses of inactivated vaccine).

\*Measles, Rubella, and Mumps (two doses of measles vaccine preferably given as a second dose of Measles, Mumps, and Rubella (MMR). The Measles, Rubella and Mumps inoculations must be given at age 12 months or older.

\*Hepatitis B vaccine (three properly spaced doses)

\*Chickenpox vaccine (2 doses as per Dept. of Health requirement) or date of disease

**Please contact the Pa. Dept. of Health, Cricket Field Plaza, at 946-7300. Immunizations are given there by appointment only or contact your child's pediatrician.**

**PARENTS MUST BRING THE CHILD'S SHOT RECORD WITH THEM AT THE TIME OF REGISTRATION**

G. **Social security numbers** are helpful.

**ALTOONA AREA SCHOOL DISTRICT  
Student Health Services  
STUDENT HEALTH HISTORY**

Child's Full Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
 \_\_\_\_\_

Father's Name: \_\_\_\_\_  
 Mother's Name: \_\_\_\_\_  
 Guardian's Name: \_\_\_\_\_

Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

Telephone#: \_\_\_\_\_  
 Place of Birth: \_\_\_\_\_

Occupation: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Occupation: \_\_\_\_\_

Give names and birth date of other children in the family:

NAME	DATE OF BIRTH	NAME	DATE OF BIRTH
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Parents are:  Married  Single  Divorced  Separated  Widowed

Child is living with:  Mother  Father  Both  Guardian (Name please): \_\_\_\_\_

If living with guardian, what is relationship to the child? \_\_\_\_\_

Have any members of the immediate family died? (Do not include miscarriages.)  Yes  No

How many people live in the same household as the child? \_\_\_\_\_

Are there any problems such as housing, employment, food, etc...? \_\_\_\_\_

Has this child attended:  Headstart  Pre-School (where) \_\_\_\_\_

Child's Physician: \_\_\_\_\_ Child's Dentist: \_\_\_\_\_

Does your child have any special health needs or problems that will require attention or assistance in school?  
 \_\_\_\_\_

Does your child need a special diet or have any food problems? (Give details): \_\_\_\_\_  
 \_\_\_\_\_

Is there any reason why your child should not participate in physical education classes? (Give details) \_\_\_\_\_  
 \_\_\_\_\_

Is your child taking any medications other than vitamins, regularly? Give name of medication/s and reason. \_\_\_\_\_  
 \_\_\_\_\_

Is your child presently being treated for any health problems? (Give details): \_\_\_\_\_  
 \_\_\_\_\_

**MEDICAL HISTORY: (Check any of the following your child has had and appropriate age.)**

- |   |  |
|---|--|
| <input type="checkbox"/> Chickenpox _____                     | <input type="checkbox"/> Pneumonia _____               |
| <input type="checkbox"/> Measles (Regular) _____              | <input type="checkbox"/> Seizures (Epilepsy) _____     |
| <input type="checkbox"/> Rubella (German Measles) _____       | <input type="checkbox"/> Convulsion (High Fever) _____ |
| <input type="checkbox"/> Mumps _____                          | <input type="checkbox"/> Head Injury _____             |
| <input type="checkbox"/> Whooping Cough _____                 | <input type="checkbox"/> Eye Surgery _____             |
| <input type="checkbox"/> Scarlet Fever _____                  | <input type="checkbox"/> Tubes in ears _____           |
| <input type="checkbox"/> Rheumatic Fever _____                | <input type="checkbox"/> Tonsils removed _____         |
| <input type="checkbox"/> Lead Poisoning (Highest Level) _____ |  |

Does your child have complete bowel and bladder control? \_\_\_\_\_

Has your child ever been hospitalized or had an operation? (If Yes, When, where, for what?) \_\_\_\_\_  
 \_\_\_\_\_

Has your child had any serious illness, accident, or broken bones? (If Yes, when, where, what?) \_\_\_\_\_

---CONTINUED ON REVERSE SIDE---



**IT IS ACKNOWLEDGED AND AGREED THAT ANY NAME OR ADDRESS  
INFORMATION PROVIDED ON THIS FORM MAY BE SHARED AND DISCLOSED  
WITH ANY MUNICIPAL, COUNTY, STATE, OR FEDERAL AGENCY.**

**ALTOONA AREA SCHOOL DISTRICT**

**STUDENT REGISTRATION FORM**

Date: \_\_\_\_\_

**STUDENT INFORMATION:**

**(1) Last** \_\_\_\_\_ **First** \_\_\_\_\_ **Middle** \_\_\_\_\_

Home Address \_\_\_\_\_

Grade Level Entering \_\_\_\_\_ Date of Birth \_\_\_\_\_ S.S.N. \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Phone Number \_\_\_\_\_

Has the student previously registered with Altoona Area School District?  Yes  No

Does the student have an IEP for speech, OT, PT, or any other Special Education area? \_\_\_\_\_

Student Race (optional): \_\_\_ Hispanic \_\_\_ Asian/Pacific Islander \_\_\_ White/Non-Hispanic

\_\_\_ American Indian/Alaskan Native \_\_\_ Black/African American/Non-Hispanic

**(2) Last** \_\_\_\_\_ **First** \_\_\_\_\_ **Middle** \_\_\_\_\_

Home Address \_\_\_\_\_

Grade Level Entering \_\_\_\_\_ Date of Birth \_\_\_\_\_ S.S.N. \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Phone Number \_\_\_\_\_

Has the student previously registered with Altoona Area School District?  Yes  No

Does the student have an IEP for speech, OT, PT, or any other Special Education area? \_\_\_\_\_

Student Race (optional): \_\_\_ Hispanic \_\_\_ Asian/Pacific Islander \_\_\_ White/Non-Hispanic

\_\_\_ American Indian/Alaskan Native \_\_\_ Black/African American/Non-Hispanic

**(3) Last** \_\_\_\_\_ **First** \_\_\_\_\_ **Middle** \_\_\_\_\_

Home Address \_\_\_\_\_

Grade Level Entering \_\_\_\_\_ Date of Birth \_\_\_\_\_ S.S.N. \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Phone Number \_\_\_\_\_

Has the student previously registered with Altoona Area School District?  Yes  No

Does the student have an IEP for speech, OT, PT, or any other Special Education area? \_\_\_\_\_

Student Race (optional): \_\_\_ Hispanic \_\_\_ Asian/Pacific Islander \_\_\_ White/Non-Hispanic

\_\_\_ American Indian/Alaskan Native \_\_\_ Black/African American/Non-Hispanic

**PARENT INFORMATION**

**(1) Parents are:**

Married     Widowed     Divorced     Separated     Unmarried

**(2) Student(s) live with:**

Both parents                       Natural Mother only                       Natural Father only  
 Guardian                               Step Parent                               Self

**(3) Father's Name:** First \_\_\_\_\_ (M) \_\_\_\_\_ Last \_\_\_\_\_

Place of employment: \_\_\_\_\_ Occupation \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell/Pager \_\_\_\_\_

Address (if different than student's): \_\_\_\_\_

**(4) Mother's Name:** First \_\_\_\_\_ (M) \_\_\_\_\_ Last \_\_\_\_\_

Mother's Maiden Name: \_\_\_\_\_

Place of employment: \_\_\_\_\_ Occupation \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell/Pager \_\_\_\_\_

Address (if different than student's): \_\_\_\_\_

**(5) Guardian's Name:** First \_\_\_\_\_ (M) \_\_\_\_\_ Last \_\_\_\_\_

Place of employment: \_\_\_\_\_ Occupation \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell/Pager \_\_\_\_\_

Address (if different than student's): \_\_\_\_\_

**(6) Step Parent's Name:** First \_\_\_\_\_ (M) \_\_\_\_\_ Last \_\_\_\_\_

Place of employment: \_\_\_\_\_ Occupation \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell/Pager \_\_\_\_\_

Address (if different than student's): \_\_\_\_\_

**(7) Do you have custody papers?**  No  Yes

*(If yes, the official papers **MUST** be presented at time of registration.)*

**(8) Emergency number and person to contact if parent is not at home:**

Phone No. \_\_\_\_\_ Name \_\_\_\_\_

Relationship to student(s) \_\_\_\_\_

**Complete the following information for brothers and/or sisters not already listed:**

**BROTHER(S):**

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Date of Birth \_\_\_\_\_

**SISTER(S):**

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Date of Birth \_\_\_\_\_

**This form was completed by:**

Print Full Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**COMPLETE FOR KINDERGARTEN REGISTRATION ONLY:**

Is the child attending preschool or a daycare center? \_\_\_ No \_\_\_ Yes, where: \_\_\_\_\_

Has the child attended first grade in another school district? \_\_\_ No \_\_\_ Yes

If yes, where: \_\_\_\_\_

# ALTOONA AREA SCHOOL DISTRICT - ACT 26 QUESTIONNAIRE

STUDENT NAME: \_\_\_\_\_

PARENTS/GUARDIANS ARE REQUIRED, BY PENNSYLVANIA STATE LAW, TO RESPOND TO THE FOLLOWING STATEMENTS:

**Please check either "YES" or "NO" next to each statement.**

- (1)  Yes  No My son/daughter has been suspended from a public or private school system, anywhere in the United States, for an act or offense involving weapons, defined as any type of firearm, cutting tool, nunchaku, or implement capable of inflicting serious bodily injury.
- (2)  Yes  No My son/daughter has been expelled from a public or private school system, anywhere in the United States, for an act or offense involving weapons, defined as any type of firearm, cutting tool, nunchaku, or implement capable of inflicting serious bodily injury.
- (3)  Yes  No My son/daughter has been suspended from a public or private school system, anywhere in the United States, for an act or offense involving drugs or alcohol.
- (4)  Yes  No My son/daughter has been expelled from a public or private school system, anywhere in the United States, for an act or offense involving drugs or alcohol.
- (5)  Yes  No My son/daughter has been suspended from a public or private school system, anywhere in the United States, for the willful infliction of injury to another person and/or any act of violence committed on school property.
- (6)  Yes  No My son/daughter has been expelled from a public or private school system, anywhere in the United States, for the willful infliction of injury to another person and/or any act of violence committed on school property.

IF ANY OF THE ABOVE STATEMENTS ARE MARKED "YES", INDICATE THE QUESTION NUMBER, THE APPROXIMATE DATE OF SUSPENSION/EXPULSION, AND A BRIEF EXPLANATION OF THE INCIDENT WHICH LED TO THE SUSPENSION/EXPULSION.

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I/WE UNDERSTAND THAT ANY WILLFUL FALSE STATEMENT MADE TO ANY OF THE SIX QUESTIONS ABOVE WOULD BE A MISDEMEANOR OF THE THIRD DEGREE, PUNISHABLE PURSUANT TO 24 PS 13-1304-A. I/WE ALSO UNDERSTAND THAT ANY FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF THE 18 PA C.S. 4904 RELATING TO UNSWORN FALSIFICATIONS TO AUTHORITIES.

PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_



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## HOME LANGUAGE SURVEY\*

ALTOONA AREA SCHOOL DISTRICT

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The Office of Civil Rights (OCR) requires that school districts/charter schools/full day AVTS identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the method for identification.

**School District:** Altoona Area School District

**Name of Child:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**School:** \_\_\_\_\_

1. What is/was the student's first language? \_\_\_\_\_

2. Does the student speak a language(s) other than English?  Yes  No  
(Do not include languages learned in school.)

If yes, specify the language(s):

3. What language(s) is/are spoken in your home? \_\_\_\_\_

4. Has the student attended any United States school in any 3 years during his/her lifetime?  Yes  No

If yes, complete the following:

Name of School	State	Dates Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Person completing this form (if other than parent/guardian):** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

\*The school district/charter school/full day AVTS has the responsibility under the federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the school district/charter school/full day AVTS has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the school district/charter school/full day AVTS may conduct screenings or ask for related information about students who are already enrolled in the school as well as from students who enroll in the school district/charter school/full day AVTS in the future.

## ALTOONA AREA SCHOOL DISTRICT

District Attendance Office  
1415 Sixth Avenue  
Altoona, PA 16602  
814-946-8230

Kindergarten children DO NOT report on the first day of school. Sometime around the middle of August, you will be notified by mail when to go into the school for your appointment. The appointment usually takes place during the first couple of days that school is in session. The teacher will tell you to bring your child to school.

**PLEASE NOTIFY THE BUILDING WHERE YOUR CHILD WILL BE ATTENDING KINDERGARTEN IMMEDIATELY IF YOU DO ANY OF THE FOLLOWING:**

- Move out of the city
- Move to another address in the city
- Change any information that was obtained at registration
- Decide not to send your child to kindergarten

# Preschool Survey

The Learning Express Preschool 2914 W. Chestnut Ave. Altoona, PA 16601 946-8465

Dear Parents:

The Altoona Area School District and The Learning Express Preschool are conducting a survey regarding Preschool services. Families of children registering for kindergarten are asked to fill out this survey and return it at kindergarten registration.

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

***Please check off all that apply to your family.***

My child attended \_\_\_\_\_ Preschool before kindergarten.

My child attended \_\_\_\_\_ Daycare or went to a private sitter instead of a separate preschool.

My child was involved in Early Intervention Birth to Three through Easter Seals, Home Nursing and North Star Support Services.

My child was involved with Preschool Early Intervention through The Learning Express or the Appalachia Intermediate Unit 08.

My child did not attend preschool, or only attended preschool for a short time.

**Reasons my child did not attend preschool:**

My family could not find free/low-cost preschool, and could not afford preschool.

Preschool(s) that I called were full or had a waiting list.

I did not know of any preschools in the area.

Transportation – I did not have a way to get my child to and from preschool.

I did not feel my child was ready for preschool.

I did not feel it was necessary for my child to go to preschool before kindergarten.

Other reasons: \_\_\_\_\_

**If you would like to be called about this survey:**

Please call me—I have questions about this survey.

Please call me—I have younger children at home and would like information about preschools in the area.

Please call me – I have concerns about my younger child's readiness for preschool.

I hereby give my permission for the Altoona Area School District to share data and information about my child's academic progress with my child's pre-school program. The intent of sharing this information is to facilitate the transition of children entering kindergarten.

Child's Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Pre-School Program \_\_\_\_\_

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

# ALTOONA AREA SCHOOL DISTRICT

## CONFIDENTIAL INFORMATION FOR COUNSELORS – (KINDERGARTEN/FIRST GRADE STUDENTS ENROLLING FOR THE FIRST TIME)

Date: \_\_\_\_\_

For School Year: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

School: \_\_\_\_\_

(1) Do you have any concerns about your child's behavior, discipline or development?  
No \_\_\_ Yes \_\_\_ (If yes, please explain below.)

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(2) Has your child received help from any community agency or resource? If Yes, check all that apply and complete the information for "Other", if applicable.

\_\_\_ Family Resource Center

\_\_\_ Altoona Hospital - Mental Health Center

\_\_\_ Canal Ways

\_\_\_ WRAP Around

\_\_\_ Blair County Children & Youth Services

\_\_\_ Learning Express

\_\_\_ Early Intervention

\_\_\_ Easter Seals

\_\_\_ Headstart

\_\_\_ Other (specify) \_\_\_\_\_

(3) Do you believe that these concerns will influence your child's learning?  
No \_\_\_ Yes \_\_\_ (If yes, please explain below.)

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(4) Would you like to talk with a school counselor about your child?  
No \_\_\_ Yes \_\_\_ (If yes, daytime phone number: \_\_\_\_\_)



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**ALTOONA AREA SCHOOL DISTRICT  
GUARDIANSHIP PACKET**

Parent(s) **DO NOT** live in the Altoona Area School District

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Information from an applicant who is requesting resident school privileges (under Section 1302 of the Pennsylvania School Code) for a student(s) **(NOT HIS/HER OWN)** kept in his/her home.

**I/WE UNDERSTAND THAT ANY WILLFUL FALSE STATEMENT MADE TO ANY OF THE QUESTIONS WOULD BE MISDEMEANORS OF THE THIRD DEGREE, PUNISHABLE PURSUANT TO 24 PS 13-1304-A.**

**I/WE ALSO UNDERSTAND THAT ANY FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 PA C.S. 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.**

By signing this, I fully understand the consequences of this packet:

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Signature

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Date

**ALTOONA AREA SCHOOL DISTRICT  
GUARDIANSHIP PACKET**

Parent(s) **DO NOT** live in the Altoona Area School District

---

Information from an applicant who is requesting resident school privileges (under Section 1302 of the Pennsylvania School Code) for a student(s) (**NOT HIS/HER OWN**) kept in his/her home.

**In order to be given consideration the applicant must:**

- A. Complete and sign **Part I** of the questionnaire.
- B. Have the parent(s) of the student(s) complete and sign **Part II** of the questionnaire.
- C. Return the completed questionnaire and affidavit to the **Student Registration Office or the Home School.**

***The admission of a student(s) by the school authorities will be tentative and subject to final approval of the Superintendent or his/her designees. Altoona Area School District reserves the right to verify any and all information contained within the Guardianship Packet with law enforcement agencies. By executing this form, the applicant and student authorize Altoona Area School District to retrieve any information necessary in making a determination with respect to enrollment applications. By submitting this request, the parent(s), guardians and student hereby waive the right to privacy guaranteed by FERPA so that the District can gather the information necessary to make the enrollment decision.***

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**PART I – APPLICANT INFORMATION**

- 1. Name of Applicant: \_\_\_\_\_  
Spouse of Applicant (if applicable): \_\_\_\_\_  
Home Address: \_\_\_\_\_  
\_\_\_\_\_  
Home Telephone No.: \_\_\_\_\_  
Work Telephone No.: \_\_\_\_\_
  
- 2. Name of Student: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Grade of Student: \_\_\_\_\_  
Last School Attended: \_\_\_\_\_
  
- 3. The date student(s) began residing in the Applicant's home: \_\_\_\_\_
  
- 4. Are you related to the student(s)?    YES \_\_\_\_\_                      NO \_\_\_\_\_
  
- 5. How are you related to the student(s)? \_\_\_\_\_



6. Please explain why the student(s) is(are) residing with you and not with the parent(s).

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7. Is the father living? YES \_\_\_\_\_ NO \_\_\_\_\_

NAME: \_\_\_\_\_

HIS ADDRESS: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

8. Is the mother living? YES \_\_\_\_\_ NO \_\_\_\_\_

NAME: \_\_\_\_\_

HER ADDRESS: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

9. Will the **parent(s)** contribute anything for the student's support:

<b>MONEY</b>	YES _____	NO _____
<b>FOOD, CLOTHING</b>	YES _____	NO _____
<b>HEALTH INSURANCE</b>	YES _____	NO _____

10. Will you receive welfare, public assistance or any other form of aid or payment for this child?

YES \_\_\_\_\_ NO \_\_\_\_\_

11. Will the **parent(s)** claim the student(s) as a dependent(s) for income tax reporting purposes? **(The School District reserves the right to review your income tax return.)**

YES \_\_\_\_\_ NO \_\_\_\_\_ If **NO**, who will claim? \_\_\_\_\_

12. What is the anticipated length of time that the applicant plans to keep the student(s)?

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13. Will the student(s) customarily return to the parent(s) during vacations?

YES \_\_\_\_\_ NO \_\_\_\_\_

14. Will the student(s) continuously sleep overnight at the applicant's residence?

YES \_\_\_\_\_ NO \_\_\_\_\_

**ALTOONA AREA SCHOOL DISTRICT RESERVES THE RIGHT TO REVOKE ADMISSION IF THE APPLICATION CONTAINS FALSE INFORMATION ON WHICH THE SCHOOL DISTRICT RELIED IN MAKING ITS DECISION TO ENROLL THE STUDENT.**

**(FOR ADMINISTRATIVE USE ONLY)**

Applicant Interviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

Action Recommended: \_\_\_\_\_  
\_\_\_\_\_

Final Administrative Action:        **APPROVED** \_\_\_\_\_ **DENIED** \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

COMMENTS:

**ALTOONA AREA SCHOOL DISTRICT**  
**Certification of Applicant – Part I**

*I certify that I am a **legal resident** of the Altoona Area School District and that I have paid all my taxes for the last 12 months. I further certify that the information submitted in response to the above questions is correct and that I will submit the necessary affidavit (sworn statement) in support of this application after carefully reading it and finding that it is consistent with the facts. I UNDERSTAND THAT IF THE INFORMATION FURNISHED IS **UNTRUE**, I WILL BE LIABLE FOR THE PERSONAL TUITION PAYMENTS in accordance with School District Policy #5003R.*

I understand that any willful false statement made to any of the questions would be a misdemeanor of the third degree, punishable pursuant to 24 PS 13-1304-A. I also understand that any false statements herein are made subject to the penalties of 18 PA C.S. 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

**Verification of Parent(s) – Part II**

*I/We certify that I/we have read the above information in Part I submitted by the applicant and also the affidavit necessary to be submitted by the applicant and find that the information contained therein is correct and the I/we give my(our) permission for **[Name of Student(s)]** \_\_\_\_\_ to be placed under the responsibility of the above applicant as though said student(s) was his or her own, agreeing that he or she assumes all personal obligation for the said student(s) relative to the school requirements and with the understanding that it is his or her intention of supporting the student(s) continuously and not merely throughout the school term.*

I/We understand that any willful false statement made to any of the questions would be misdemeanors of the third degree, punishable pursuant to 24 PS 13-1304-A. I/We also understand that any false statements herein are made subject to the penalties of 18 PA C.S. 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_ Signature of Father: \_\_\_\_\_

Signature of Mother: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

**ALTOONA AREA SCHOOL DISTRICT**

**AFFIDAVIT OF GUARDIAN**

**COMMONWEALTH OF PENNSYLVANIA** )  
 ) **SS:**  
**COUNTY OF BLAIR** )

Before me, the undersigned Notary Public, this day personally appeared

\_\_\_\_\_, residing  
at \_\_\_\_\_

\_\_\_\_\_, to me known, who being duly sworn according to law, depose(s) and say(s) the following:

I (we) am (are) keeping and supporting \_\_\_\_\_,  
\_\_\_\_\_, gratis, and that I (we) will be responsible for this person for school attendance and all personal requirements, and that I (we) intend to so keep and support this individual continuously and not merely throughout the school term. In addition, I (we) fully understand that the School District may make an independent investigation to make certain that the guardianship I (we) am (are) claiming is a legitimate one.

\_\_\_\_\_  
**GUARDIAN**

\_\_\_\_\_  
**GUARDIAN**

Subscribed and sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC**

My Commission Expires:

**Student Birth Information:**

**Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Place of Birth:** \_\_\_\_\_



**ALTOONA AREA SCHOOL DISTRICT  
Student Health Services  
STUDENT HEALTH HISTORY**

Child's Full Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
 \_\_\_\_\_

Father's Name: \_\_\_\_\_  
 Mother's Name: \_\_\_\_\_  
 Guardian's Name: \_\_\_\_\_

Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

Telephone#: \_\_\_\_\_  
 Place of Birth: \_\_\_\_\_

Occupation: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Occupation: \_\_\_\_\_

Give names and birth date of other children in the family:

NAME	DATE OF BIRTH	NAME	DATE OF BIRTH
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Parents are:  Married  Single  Divorced  Separated  Widowed

Child is living with:  Mother  Father  Both  Guardian (Name please): \_\_\_\_\_

If living with guardian, what is relationship to the child? \_\_\_\_\_

Have any members of the immediate family died? (Do not include miscarriages.)  Yes  No

How many people live in the same household as the child? \_\_\_\_\_

Are there any problems such as housing, employment, food, etc...? \_\_\_\_\_

Has this child attended:  Headstart  Pre-School (where) \_\_\_\_\_

Child's Physician: \_\_\_\_\_ Child's Dentist: \_\_\_\_\_

Does your child have any special health needs or problems that will require attention or assistance in school?  
 \_\_\_\_\_

Does your child need a special diet or have any food problems? (Give details): \_\_\_\_\_  
 \_\_\_\_\_

Is there any reason why your child should not participate in physical education classes? (Give details) \_\_\_\_\_  
 \_\_\_\_\_

Is your child taking any medications other than vitamins, regularly? Give name of medication/s and reason. \_\_\_\_\_  
 \_\_\_\_\_

Is your child presently being treated for any health problems? (Give details): \_\_\_\_\_  
 \_\_\_\_\_

**MEDICAL HISTORY: (Check any of the following your child has had and appropriate age.)**

- |   |  |
|---|--|
| <input type="checkbox"/> Chickenpox _____                     | <input type="checkbox"/> Pneumonia _____               |
| <input type="checkbox"/> Measles (Regular) _____              | <input type="checkbox"/> Seizures (Epilepsy) _____     |
| <input type="checkbox"/> Rubella (German Measles) _____       | <input type="checkbox"/> Convulsion (High Fever) _____ |
| <input type="checkbox"/> Mumps _____                          | <input type="checkbox"/> Head Injury _____             |
| <input type="checkbox"/> Whooping Cough _____                 | <input type="checkbox"/> Eye Surgery _____             |
| <input type="checkbox"/> Scarlet Fever _____                  | <input type="checkbox"/> Tubes in ears _____           |
| <input type="checkbox"/> Rheumatic Fever _____                | <input type="checkbox"/> Tonsils removed _____         |
| <input type="checkbox"/> Lead Poisoning (Highest Level) _____ |  |

Does your child have complete bowel and bladder control? \_\_\_\_\_

Has your child ever been hospitalized or had an operation? (If Yes, When, where, for what?) \_\_\_\_\_  
 \_\_\_\_\_

Has your child had any serious illness, accident, or broken bones? (If Yes, when, where, what?) \_\_\_\_\_

---CONTINUED ON REVERSE SIDE---



**ALTOONA AREA SCHOOL DISTRICT  
SCHOOL HEALTH SERVICES  
PHYSICAL EXAMINATION**

---

**Dear Parent/Guardian:**

**The Pennsylvania School Law requires all school age children to have periodic physical examinations as follows: kindergarten or grade one, grade six and grade eleven. Transfer students, as well as students with incomplete health records, shall be required to have a physical examination as the need arises.**

**I am recommending the examination is completed by your family physician since he/she can best evaluate your child's health. The private physician's report form needs to be completed by your family physician and returned to the school nurse by:**

**Completed private examination forms must be returned prior to the date the school examinations are scheduled or your child will be scheduled for a medical examination at school. If you wish to be present for the examination, please submit your request in writing before the scheduled physical exam.**

**If you have any questions regarding this health program requirement, please contact me at \_\_\_\_\_ or email me at \_\_\_\_\_.**

**Sincerely,**

**School Nurse**





Bureau of Community Health Systems  
Division of School Health

## Private or School PHYSICAL EXAMINATION OF SCHOOL AGE STUDENT

**PARENT / GUARDIAN / STUDENT:**  
Complete page one of this form **before**  
student's exam. Take completed form to  
appointment.

Student's name \_\_\_\_\_ Today's date \_\_\_\_\_

Date of birth \_\_\_\_\_ Age at time of exam \_\_\_\_\_ Gender:  Male  Female

**Medicines and Allergies:** Please list all prescription and over-the-counter medicines and supplements (herbal/nutritional) the student is currently taking:  
\_\_\_\_\_  
\_\_\_\_\_

Does the student have any allergies?  No  Yes (If yes, list specific allergy and reaction.)

Medicines  Pollens  Food  Stinging Insects

Complete the following section with a check mark in the YES or NO column; circle questions you do not know the answer to.

GENERAL HEALTH: <i>Has the student...</i>	YES	NO
1. Any ongoing medical conditions? If so, please identify: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infection Other _____		
2. Ever stayed more than one night in the hospital?		
3. Ever had surgery?		
4. Ever had a seizure?		
5. Had a history of being born without or is missing a kidney, an eye, a testicle (males), spleen, or any other organ?		
6. Ever become ill while exercising in the heat?		
7. Had frequent muscle cramps when exercising?		
HEAD/NECK/SPINE: <i>Has the student...</i>	YES	NO
8. Had headaches with exercise?		
9. Ever had a head injury or concussion?		
10. Ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
11. Ever had numbness, tingling, or weakness in his/her arms or legs after being hit or falling?		
12. Ever been unable to move arms or legs after being hit or falling?		
13. Noticed or been told he/she has a curved spine or scoliosis?		
14. Had any problem with his/her eyes (vision) or had a history of an eye injury?		
15. Been prescribed glasses or contact lenses?		
HEART/LUNGS: <i>Has the student...</i>	YES	NO
16. Ever used an inhaler or taken asthma medicine?		
17. Ever had the doctor say he/she has a heart problem? If so, check all that apply: <input type="checkbox"/> Heart murmur or heart infection <input type="checkbox"/> High blood pressure <input type="checkbox"/> Kawasaki disease <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other: _____		
18. Been told by the doctor to have a heart test? (For example, ECG/EKG, echocardiogram)?		
19. Had a cough, wheeze, difficulty breathing, shortness of breath or felt lightheaded <b>DURING</b> or <b>AFTER</b> exercise?		
20. Had discomfort, pain, tightness or chest pressure during exercise?		
21. Felt his/her heart race or skip beats during exercise?		
BONE/JOINT: <i>Has the student...</i>	YES	NO
22. Had a broken or fractured bone, stress fracture, or dislocated joint?		
23. Had an injury to a muscle, ligament, or tendon?		
24. Had an injury that required a brace, cast, crutches, or orthotics?		
25. Needed an x-ray, MRI, CT scan, injection, or physical therapy following an injury?		
26. Had joints that become painful, swollen, feel warm, or look red?		
SKIN: <i>Has the student...</i>	YES	NO
27. Had any rashes, pressure sores, or other skin problems?		
28. Ever had herpes or a MRSA skin infection?		

GENITOURINARY: <i>Has the student...</i>	YES	NO
29. Had groin pain or a painful bulge or hernia in the groin area?		
30. Had a history of urinary tract infections or bedwetting?		
31. <b>FEMALES ONLY:</b> Had a menstrual period? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes: At what age was her first menstrual period? _____ How many periods has she had in the last 12 months? _____ Date of last period: _____		
DENTAL:	YES	NO
32. Has the student had any pain or problems with his/her gums or teeth?		
33. Name of student's dentist: _____ Last dental visit: <input type="checkbox"/> less than 1 year <input type="checkbox"/> 1-2 years <input type="checkbox"/> greater than 2 years		
SOCIAL/LEARNING: <i>Has the student...</i>	YES	NO
34. Been told he/she has a learning disability, intellectual or developmental disability, cognitive delay, ADD/ADHD, etc.?		
35. Been bullied or experienced bullying behavior?		
36. Experienced major grief, trauma, or other significant life event?		
37. Exhibited significant changes in behavior, social relationships, grades, eating or sleeping habits; withdrawn from family or friends?		
38. Been worried, sad, upset, or angry much of the time?		
39. Shown a general loss of energy, motivation, interest or enthusiasm?		
40. Had concerns about weight; been trying to gain or lose weight or received a recommendation to gain or lose weight?		
41. Used (or currently uses) tobacco, alcohol, or drugs?		
FAMILY HEALTH:	YES	NO
42. Is there a family history of the following? If so, check all that apply: <input type="checkbox"/> Anemia/blood disorders <input type="checkbox"/> Inherited disease/syndrome <input type="checkbox"/> Asthma/lung problems <input type="checkbox"/> Kidney problems <input type="checkbox"/> Behavioral health issue <input type="checkbox"/> Seizure disorder <input type="checkbox"/> Diabetes <input type="checkbox"/> Sickle cell trait or disease Other _____		
43. Is there a family history of any of the following heart-related problems? If so, check all that apply: <input type="checkbox"/> Brugada syndrome <input type="checkbox"/> QT syndrome <input type="checkbox"/> Cardiomyopathy <input type="checkbox"/> Marfan syndrome <input type="checkbox"/> High blood pressure <input type="checkbox"/> Ventricular tachycardia <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other _____		
44. Has any family member had unexplained fainting, unexplained seizures, or experienced a near drowning?		
45. Has any family member / relative died of heart problems before age 50 or had an unexpected / unexplained sudden death before age 50 (includes drowning, unexplained car accidents, sudden infant death syndrome)?		
QUESTIONS OR CONCERNS	YES	NO
46. Are there any questions or concerns that the student, parent or guardian would like to discuss with the health care provider? (If yes, write them on page 4 of this form.)		

I hereby certify that to the best of my knowledge all of the information is true and complete. I give my consent for an exchange of health information between the school nurse and health care providers.

Signature of parent / guardian / emancipated student \_\_\_\_\_ Date \_\_\_\_\_

STUDENT'S HEALTH HISTORY (page 1 of this form) REVIEWED PRIOR TO PERFORMING EXAMINATION: Yes <input type="checkbox"/> No <input type="checkbox"/>				
Physical exam for grade: K/1 <input type="checkbox"/> 6 <input type="checkbox"/> 11 <input type="checkbox"/> Other <input type="checkbox"/>	CHECK ONE			*ABNORMAL FINDINGS / RECOMMENDATIONS / REFERRALS
	NORMAL	*ABNORMAL	DEFER	
Height: (            ) inches				
Weight: (            ) pounds				
BMI: (            )				
BMI-for-Age Percentile: (            ) %				
Pulse: (            )				
Blood Pressure: (    /    )				
Hair/Scalp				
Skin				
Eyes/Vision      Corrected <input type="checkbox"/>				
Ears/Hearing				
Nose and Throat				
Teeth and Gingiva				
Lymph Glands				
Heart				
Lungs				
Abdomen				
Genitourinary				
Neuromuscular System				
Extremities				
Spine (Scoliosis)				
Other				

TUBERCULIN TEST	DATE APPLIED	DATE READ	RESULT/FOLLOW-UP

MEDICAL CONDITIONS OR CHRONIC DISEASES WHICH REQUIRE MEDICATION, RESTRICTION OF ACTIVITY, OR WHICH MAY AFFECT EDUCATION
(Additional space on page 4)

Parent/guardian present during exam: Yes <input type="checkbox"/> No <input type="checkbox"/>
Physical exam performed at: Personal Health Care Provider's Office <input type="checkbox"/> School <input type="checkbox"/> Date of exam _____ 20_____
Print name of examiner _____
Print examiner's office address _____ Phone _____
Signature of examiner _____ MD <input type="checkbox"/> DO <input type="checkbox"/> PAC <input type="checkbox"/> CRNP <input type="checkbox"/>

**HEALTH CARE PROVIDERS:** *Please photocopy immunization history from student's record – OR – insert information below.*

**IMMUNIZATION EXEMPTION(S):**

Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_  
 Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_  
 Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_

**NOTE:** The parent/guardian must provide a written request to the school for a religious or philosophical exemption.

VACCINE	DOCUMENT: (1) Type of vaccine; (2) Date (month/day/year) for each immunization				
Diphtheria/Tetanus/Pertussis (child) Type: DTaP, DTP or DT	1	2	3	4	5
Diphtheria/Tetanus/Pertussis (adolescent/adult) Type: Tdap or Td	1	2	3	4	5
Polio Type: OPV or IPV	1	2	3	4	5
Hepatitis B (HepB)	1	2	3	4	5
Measles/Mumps/Rubella (MMR)	1	2	3	4	5
Mumps disease diagnosed by physician <input type="checkbox"/>	Date: _____				
Varicella: Vaccine <input type="checkbox"/> Disease <input type="checkbox"/>	1	2	3	4	5
Serology: (Identify Antigen/Date/POS or NEG) i.e. Hep B, Measles, Rubella, Varicella	1	2	3	4	5
Meningococcal Conjugate Vaccine (MCV4)	1	2	3	4	5
Human Papilloma Virus (HPV) Type: HPV2 or HPV4	1	2	3	4	5
Influenza Type: TIV (injected) LAIV (nasal)	1	2	3	4	5
	6	7	8	9	10
	11	12	13	14	15
Haemophilus Influenzae Type b (Hib)	1	2	3	4	5
Pneumococcal Conjugate Vaccine (PCV) Type: 7 or 13	1	2	3	4	5
Hepatitis A (HepA)	1	2	3	4	5
Rotavirus	1	2	3	4	5
<b>Other Vaccines: (Type and Date)</b>					



**ALTOONA AREA SCHOOL DISTRICT  
STUDENT HEALTH SERVICES  
DENTAL EXAMINATION**

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Dear Parent or Guardian:

Pennsylvania School Law requires a dental examination on all children entering school, kindergarten or 1<sup>st</sup> grade, 3<sup>rd</sup> grade and 7<sup>th</sup> grade. The examination may be done in school or by your family dentist.

We recommend your family dentist do this examination since he/she can best evaluate your child's dental health and assist you in obtaining the necessary treatments and corrections.

Please return the dental forms by \_\_\_\_\_, 20\_\_\_\_\_.

**According to STATE LAW, if a private dentist's form is not returned, the examination will be scheduled and done by the school dentist. If you wish to be present while the examination occurs, please submit your request in writing prior to the scheduled date.**

School Dental Examination Scheduled: \_\_\_\_\_

Respectfully,

School Nurse



**ALTOONA AREA SCHOOL DISTRICT  
SCHOOL HEALTH SERVICES  
IMMUNIZATION REQUEST**

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Dear Parent/Guardian:

The immunization record that was submitted at the time of registration indicates your child needs one or more immunizations to complete the Pennsylvania State requirements. ***It is recommended that you have the following highlighted immunizations completed prior to the start of school.*** Please contact your Physician or the State Health Center at 946-7300 for an appointment as soon as possible.

***Immunizations needed:***

**DtaP**

1<sup>st</sup> dose,    2<sup>nd</sup> dose,    3<sup>rd</sup> dose,    4<sup>th</sup> dose,    5<sup>th</sup> dose

**(Tetanus & Diphtheria – 1 dose must occur on or after the child’s 4<sup>th</sup> birthday.)**

**Polio**

1<sup>st</sup> dose,    2<sup>nd</sup> dose,    3<sup>rd</sup> dose,    4<sup>th</sup> dose

**MMR**

1<sup>st</sup> dose,    2<sup>nd</sup> dose

**Hepatitis B**

1<sup>st</sup> dose,    2<sup>nd</sup> dose,    3<sup>rd</sup> dose

**Varicella**

(Chickenpox) 1<sup>st</sup> dose \_\_\_\_\_ 2<sup>nd</sup> dose \_\_\_\_\_  
or History of Chickenpox disease (date/age) \_\_\_\_\_

It is common to receive these immunizations during your child’s well check-up exam around age five. Please ensure that the school your child is attending receives a copy of the updated immunizations that were given.

Respectfully,

School Nurse