#### **2011-2012** Kindergarten or First Grade Registration

Site based registration dates are 8:00 AM – 5:00 PM as follows:

Monday, February 28, 2011 Penn Lincoln and Washington-Jefferson

Tuesday, March 1, 2011 Baker, Ebner, Juniata Gap

Wednesday, March 2, 2011 Logan and Wright

Thursday, March 3, 2011 McAuliffe Heights, Juniata, Pleasant Valley

Please note that children living in the former Irving School attendance area are now in the Juniata Gap attendance area.

WHAT THE PARENT NEEDS TO BRING – (THE PARENT OR LEGAL GUARDIAN MUST REGISTER THE CHILD)

- A. Proof of age is required by State Law and this must be presented at time of registration. An official certificate of birth is preferred. If this is not available, please bring a hospital certificate, baptismal certificate or the ORIGINAL notarized statement indicating name, date of birth, and place of birth.
- B. If an adult other than the parent is registering the child, a copy of the guardianship papers or a sworn affidavit must be presented at registration. This copy will be kept by the school district. CHILDREN WILL NOT BE REGISTERED WITHOUT PROPER AUTHORIZED FORMS.
- C. Social security numbers can be taken but we cannot mandate them to be given and we cannot hold a student back from registration if a parent doesn't have the social security number or doesn't want to give it.

- D. It is MANDATORY that all children starting school have their immunizations of:
  - \*Diptheria and Tetanus (4 or more doses of DPT, Td, or DT, or any combination of these with the last dose given after the age of four (4) years).
  - \*Poliomyelitis (3 doses of oral vaccine or 4 doses of inactivated vaccine).
  - \*Measles, Rubella, and Mumps (two doses of measles vaccine preferably given as a second dose of Measles, Mumps, and Rubella (MMR). The Measles, Rubella and Mumps inoculations must be given at age 12 months or older.
  - \*Hepatitis B vaccine (three properly spaced doses)
  - \*Chickenpox vaccine (2 doses as per Dept. of Health requirement) or date of disease

Please contact the Pa. Dept. of Health, Cricket Field Plaza, at 946-7300. Immunizations are given there by appointment only or contact your child's pediatrician.

# PARENTS MUST BRING THE CHILD'S SHOT RECORD WITH THEM AT THE TIME OF REGISTRATION

E. Any person who wishes to send their child to a school outside their home attendance school must provide a letter at the time of registration (or immediately after) stating the reason for this request. Preference will be given to families residing in the home attendance school area before special requests are approved.

IT IS ACKNOWLEDGED AND AGREED THAT ANY NAME OR ADDRESS INFORMATION PROVIDED ON THIS FORM MAY BE SHARED AND DISCLOSED WITH ANY MUNICIPAL, COUNTY, STATE, OR FEDERAL AGENCY.

### ALTOONA AREA SCHOOL DISTRICT

|            | STUDENT REGISTRATION FORM  |                      |     |  |  |  |  |
|------------|--|----------------------|-----|--|--|--|--|
|            |  | Date:                |     |  |  |  |  |
| <u>s</u> : | TUDENT INFORMATION:  |                      |     |  |  |  |  |
| (1)        | Last First   | Middle               |     |  |  |  |  |
|            | Home Address   |                      |     |  |  |  |  |
|            | Grade Level Entering Date of Birth S.S.N.                          |                      |     |  |  |  |  |
|            | Male Female Phone Number   | Unlisted?Yes         | _No |  |  |  |  |
|            | Has the student previously registered with AASD? If yes, wher      | e?                   |     |  |  |  |  |
|            | Does the student have an IEP for speech, OT, PT, or any other Spec | cial Education area? |     |  |  |  |  |
|            | Student Race (optional):HispanicAsian/Pacific Islander             | White/Non-Hispanic   |     |  |  |  |  |
|            | American Indian/Alaskan NativeBlack/African American/N             | on-Hispanic          |     |  |  |  |  |
|            |  |                      |     |  |  |  |  |
| (2)        | Last First   | Middle               |     |  |  |  |  |
|            | Home Address   |                      |     |  |  |  |  |
|            | Grade Level Entering Date of Birth S.S.N.                          |                      |     |  |  |  |  |
|            | Male Female Phone Number   | Unlisted?Yes         | _No |  |  |  |  |
|            | Has the student previously registered with AASD? If yes, where     | e?                   |     |  |  |  |  |
|            | Does the student have an IEP for speech, OT, PT, or any other Spec | cial Education area? |     |  |  |  |  |
|            | Student Race (optional):HispanicAsian/Pacific Islander             | White/Non-Hispanic   |     |  |  |  |  |
|            | American Indian/Alaskan NativeBlack/African American/N             | on-Hispanic          |     |  |  |  |  |
| (3)        | Last First   | Middle               |     |  |  |  |  |
|            | Home Address   |                      |     |  |  |  |  |
|            | Grade Level Entering Date of Birth S.S.N.                          |                      |     |  |  |  |  |
|            | Male Female Phone Number   | _ Unlisted?Yes       | _No |  |  |  |  |
|            | Has the student previously registered with AASD? If yes, wher      |                      |     |  |  |  |  |
|            | Does the student have an IEP for speech, OT, PT, or any other Spec |                      |     |  |  |  |  |
|            | Student Race (optional):HispanicAsian/Pacific Islander             |                      |     |  |  |  |  |
|            | American Indian/Alaskan NativeBlack/African American/N             |                      |     |  |  |  |  |

|     |   | PARENT INFORMATION =               |                       |
|-----|---|------------------------------------|-----------------------|
| (1) | Parents are:  |                                    |                       |
| (-/ | MarriedWidowed  | DivorcedSepara                     | atedUnmarried         |
| (2) | Student(s) live with:                                     |                                    |                       |
|     | Both parents<br>Guardian                                  | Natural Mother only<br>Step Parent | Natural Father only   |
| (3) | Father's Name: First                                      | (M)                                | Last                  |
|     | Place of employment:<br>Home Phone                        | Occ<br>Work Phone                  | upation<br>Cell/Pager |
|     | Address (if different than s                              | student's):                        |                       |
|     | ·   | , <del>-</del>                     |                       |
| (4) | Mother's Name: First                                      | (M)                                | Last                  |
|     | Mother's Maiden Name:                                     |                                    |                       |
|     | Place of employment:                                      | UCC                                | upation<br>Cell/Pager |
|     |   |                                    |                       |
|     | Address (ii dilicicit tildir c                            |                                    |                       |
| (5) | Guardian's Name: First                                    | (M)                                | Last                  |
|     | Place of employment:                                      | Occ                                | upation<br>Cell/Pager |
|     | Home Phone  | Work Phone                         | Cell/Pager            |
|     | Address (if different than s                              | student's):                        |                       |
|     |   |                                    |                       |
| (6) | Step Parent's Name: First_                                | (M)                                | Last                  |
|     | Place of employment:                                      | Occ                                | upation<br>Cell/Pager |
|     |   |                                    |                       |
|     | Address (if different than s                              | student's):                        |                       |
|     |   |                                    |                       |
| (7) | Do you have custody paper (If yes, the official papers mu |                                    | ol office.)           |
| (8) | Emergency number and pe                                   | erson to contact if parent i       | is not at home:       |
|     |   |                                    |                       |
|     | Relationship to student(s)                                |                                    |                       |

### Complete the following information for brothers and/or sisters not already listed:

| BROTHER(S):       |                             |                       |                                  |
|-------------------|-----------------------------|-----------------------|----------------------------------|
| Last              | First                       | Middle                | Date of Birth                    |
| Last              | First                       | Middle                | Date of Birth                    |
| Last              | First                       | Middle                | Date of Birth                    |
| Last              | First                       | Middle                | Date of Birth                    |
| SISTER(S):        |                             |                       |                                  |
| Last              | First                       | Middle                | Date of Birth                    |
| Last              | First                       | Middle                | Date of Birth                    |
| Last              | First                       | Middle                | Date of Birth                    |
| Last              | First                       | Middle                | Date of Birth                    |
| E-Mail Address:   | ce school (if different fro |                       | School                           |
| COMPLET           | E FOR KINDER                | RGARTEN REGI          | STRATION ONLY: amp in June?YesNo |
| Is the child atte | nding preschool or a day    | care center?No _      | Yes, where:                      |
| Has the child at  | ttended first grade in ano  | ther school district? | _NoYes                           |
| If yes, where:    |                             |                       |                                  |

### ALTOONA AREA SCHOOL DISTRICT - ACT 26 QUESTIONNAIRE

| STU         | DENT N         | AME:                  |   |
|-------------|----------------|-----------------------|---|
|             |                | UARDIAN<br>3 STATEM   | S ARE REQUIRED, BY PENNSYLVANIA STATE LAW, TO RESPOND TO THE IENTS:   |
| Plea        | se check       | either "YI            | ES" or "NO" next to each statement.   |
| (1)         | Yes            | No                    | My son/daughter has been <u>suspended from</u> a public or private school system, anywhere in the United States, for an act or offense involving weapons, defined as any type of firearm, cutting tool, nunchaku, or implement capable of inflicting serious bodily injury. |
| (2)         | _Yes           | No                    | My son/daughter has been <u>expelled from</u> a public or private school system, anywhere in the United States, for an act or offense involving weapons, defined as any type of firearm, cutting tool, nunchaku, or implement capable of inflicting serious bodily injury.  |
| (3)         | Yes            | No                    | My son/daughter has been <u>suspended from</u> a public or private school system, anywhere in the United States, for an act or offense involving drugs or alcohol.  |
| (4)         | Yes            | No                    | My son/daughter has been <u>expelled from</u> a public or private school system, anywhere in the United States, for an act or offense involving drugs or alcohol.   |
| (5)         | Yes            | No                    | My son/daughter has been <u>suspended from</u> a public or private school system, anywhere in the United States, for the willful infliction of injury to another person and/or any act of violence committed on school property.  |
| (6)         | Yes            | No                    | My son/daughter has been <u>expelled from</u> a public or private school system, anywhere in the United States, for the willful infliction of injury to another person and/or any act of violence committed on school property.   |
| THE         | APPRO          | XIMATE                | VE STATEMENTS ARE MARKED "YES", INDICATE THE QUESTION NUMBER, DATE OF SUSPENSION/EXPULSION, AND A BRIEF EXPLANATION OF THE D TO THE SUSPENSION/EXPULSION.   |
|             |                |                       |   |
|             |                |                       |   |
|             |                |                       |   |
| ABO<br>I/WE | VE WOU<br>ALSO | LD BE A M<br>UNDERSTA | HAT ANY WILLFUL FALSE STATEMENT MADE TO ANY OF THE SIX QUESTIONS IISDEMEANOR OF THE THIRD DEGREE, PUNISHABLE PURSUANT TO 24 PS 13-1304-A. AND THAT ANY FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PA C.S. 4904 RELATING TO UNSWORN FALSIFICATIONS TO AUTHORITIES.      |
| PARI        | ENT/GUA        | RDIAN_                | DATE  |

#### **HOME LANGUAGE SURVEY\***

ALTOONA AREA SCHOOL DISTRICT

The Office of Civil Rights (OCR) requires that school districts/charter schools/full day AVTS identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the method for identification.

| Sc   | hool District: Altoona Al  | rea School District    |            |      |  |
|--|--|------------------------|------------|------|--|
| Na   | ime of Child:  |                        | Dat        | e:   |  |
| Ac   | ldress:  |                        | Gra        | ıde: |  |
| Sc   | hool:  |                        |            |      |  |
| 1.   | What is/was the student's first langu                                    | age?                   |            |      |  |
| Does the student speak a language (Do not include languages learned) |  |                        | ☐ Yes      | □No  |  |
|  | If yes, specify the language(s):   |                        |            |      |  |
| 3.   | What language(s) is/are spoken in y                                      | our home?              |            |      |  |
| 4.   | Has the student attended any United school in any 3 years during his/her |                        | ☐ Yes      | □No  |  |
|  | If yes, complete the following:  |                        |            |      |  |
|  | Name of School   | State                  | Dates Atte | nded |  |
|  |  |                        |            |      |  |
|  |  |                        |            |      |  |
|  |  |                        |            |      |  |
| Pe   | rson completing this form (if other                                      | than parent/guardian): |            |      |  |
| Pa   | rent/Guardian Signature:   |                        |            |      |  |

\*The school district/charter school/full day AVTS has the responsibility under the federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the school district/charter school/full day AVTS has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the school district/charter school/full day AVTS may conduct screenings or ask for related information about students who are already enrolled in the school as well as from students who enroll in the school district/charter school/full day AVTS in the future.

NCLB-B1 – Home Language Survey – (09/05)

### ALTOONA AREA SCHOOL DISTRICT

### **BOUNDARY LETTER REQUEST FORM**

| Date:  | _                     | For School Year:   |
|--|-----------------------|--|
| Child(ren)'s Name:                           | Grade:                | School Requested:  |
|  |                       | Home School:   |
|  |                       | If you are requesting a junior high school, write the name of the elementary school your child is coming from: |
| Parent(s) Name:                              |                       |  |
| Street Address:                              |                       |  |
| City:  |                       |  |
| Phone:                                       |                       |  |
| Reason:                                      |                       |  |
|  |                       |  |
| Parent Signature:                            |                       |  |
| Principal Approval:                          |                       |  |
| Asst. Superintendent Approva                 | l:                    |  |
| * * Note: Trans                              | portation is not prov | rided for boundary students.   |
| Form Originated: Student Registration Office | Flementary S          | School Secondary School  |

### ALTOONA AREA SCHOOL DISTRICT

District Attendance Office 1415 Sixth Avenue Altoona, PA 16602 814-946-8230

Kindergarten children DO NOT report on the first day of school. Sometime around the middle of August, you will be notified by mail when to go into the school for your appointment. The appointment usually takes place during the first couple of days that school is in session. The teacher will tell you to bring your child to school.

## PLEASE NOTIFY THE BUILDING WHERE YOUR CHILD WILL BE ATTENDING KINDERGARTEN IMMEDIATELY IF YOU DO ANY OF THE FOLLOWING:

Move out of the city Move to another address in the city Change any information that was obtained at registration Decide not to send your child to kindergarten

# ALTOONA AREA SCHOOL DISTRICT Student Health Services STUDENT HEALTH HISTORY

| Child's Full Name:   |                             |                                       | Birthday://                           |
|--|-----------------------------|---------------------------------------|---------------------------------------|
| Last   | First                       | Middle                                | Month Day Ye                          |
| Address:   |                             |                                       | Telephone#:                           |
|  |                             |                                       | Place of Birth:                       |
|  |                             |                                       |                                       |
| Mother's Name:   |                             | · · · · · · · · · · · · · · · · · · · |                                       |
| Guardian's Name  |                             |                                       |                                       |
| duardian 3 Name.   |                             |                                       | occupation.                           |
| Give names and birth date of oth   | er children in the family:  |                                       |                                       |
| NAME   | DATE OF BIRTH               | NAME                                  | DATE OF BIRT                          |
|  |                             |                                       |                                       |
|  |                             |                                       | <del></del>                           |
|  |                             |                                       |                                       |
|  | <u> </u>                    |                                       |                                       |
| Parents are: Married   | Single Divorced             | Separated Wido                        | owed                                  |
|  |                             |                                       |                                       |
| If living with guardian, what is re  | lationship to the child?    |                                       | ·<br>                                 |
|  |                             |                                       | YesNo                                 |
|  |                             |                                       |                                       |
| Are there any problems such as   | housing, employment, for    | od, etc?                              |                                       |
| Has this child attended:Hea  | idstartPre-School (w        | nere)                                 |                                       |
| Child's Physician:   |                             | Child's Dentist:                      |                                       |
| •  |                             |                                       |                                       |
| Does your child have any specia  | I health needs or problem   | s that will require attent            | ion or assistance in school?          |
|  |                             |                                       | · · · · · · · · · · · · · · · · · · · |
| Does your child need a special d   | iet or have any food prob   | lems? (Give details):                 |                                       |
|  |                             |                                       |                                       |
|  |                             |                                       | 0.40: 1.1.11.)                        |
| is there any reason why your chi   | ia snoula not participate i | in physical education cia             | asses? (Give details)                 |
|  |                             |                                       |                                       |
| Is your child taking any medicati  | ons other than vitamins, r  | egularly? Give name of                | medication/s and reason               |
|  | ·                           |                                       |                                       |
| la consumabilal uma a malo baixa a Ausa  |                             | (Oirre deteile)                       |                                       |
| is your child presently being trea   | ited for any nealth probler | ms? (Give details):                   | <del>-</del>                          |
|  |                             |                                       |                                       |
| MEDICAL HISTORY: (Check any  | of the following your child | d has had and appropria               | te age.)                              |
| Chickennov   |                             | Pneumonia                             |                                       |
| Father's Name: Occupation: |                             | enev)                                 |                                       |
|  |                             |                                       |                                       |
| ` ,  | <del></del>                 |                                       |                                       |
|  |                             |                                       |                                       |
|  |                             |                                       |                                       |
|  |                             |                                       |                                       |
|  | al\                         | I onsus remov                         | /eu                                   |
|  | ,                           |                                       |                                       |
|  |                             |                                       | <del></del>                           |
| Has your child ever been hospita   | alized or had an operation  | ? (If Yes, When, where, t             | or what?)                             |
|  |                             |                                       |                                       |
| Has your child had any serious it  | liness, accident, or broker | n dones? (It Yes, when, v             | wnere, wnat?)                         |

---CONTINUED ON REVERSE SIDE---

| Check any of the following yo   | ur child has had:  |   |
|---------------------------------|--|---|
| Frequent colds/sore throa       | ts   | Speech problems   |
| Frequent ear infections         |  | Frouble breathing thru nose                             |
| Visual problems/glasses_        |  | Snores at night   |
| Dental problems                 |  | Frouble sleeping  |
| Frequent headaches              |  | Skin problems   |
| Frequent "belly aches"          |  | Eczema  |
| Swelling of joints              |  | Asthma/wheezing   |
| Pain in arms or legs            | <i></i>  | Allergies (note type below)                             |
| Fainting spells                 | <del></del>  | Food  |
| Urinary/Bladder problems        |  | Medicine  |
| Bowel problems                  |  | Insects   |
| Other                           |  | Other   |
| Does child fall, stumble or but | mp into things frequently?   |   |
| PRE-NATAL HEALTH HISTOR         | <u>'Y:</u>   |   |
|                                 | s during pregnancy?:   |   |
|                                 | ons or drugs (other than iron or vitamins) for any problems during pregnancy?          |   |
| BIRTH OF CHILD: (Check any      | that apply)  |   |
| Number of hours in active lab   | or:  |   |
| Instrument delivery             | Breech birth   | Oxygen after birth                                      |
| Caesarean (C-Section)           | Jaundice   | In incubator  |
|                                 | Overdue (how much?)  |   |
| DEVELOPMENTAL HISTORY:          |  |   |
|                                 |  |   |
| Birth weight:                   | le while in the hospital?  |   |
|                                 | ems during the first six months?   |   |
|                                 | •  |   |
| Approximate age:                | sat alone without support  | stood alone without support                             |
| <del>-</del>                    | walked alone without support   | spoke two to three words together                       |
| -                               | dressed self   | toilet training was complete                            |
| -                               | stopped wetting the bed at night   |   |
| How do you feel your child's o  | development compares with other childrer   | n such as brothers or sisters?                          |
| Same                            | Slower   | Faster  |
|                                 | "X" in the box next to any problems the chete the relationship in the space provided.) | hild's parents, grandparents, aunts, uncles, sisters, o |
| □Allergies                      | Eye disease  | Learning problems                                       |
| □Anemia                         |  |   |
| □Asthma                         |  |   |
| Cancer                          |  |   |
|                                 |  |   |
| Diabetes                        |  |   |
| ☐ Epilepsy/siezures             | •  |   |
| ☐Drug/Alcohol Addiction         |  | □Other  |
| Is there anything else you wo   | uld like us to know about your child?  |   |
|                                 |  |   |
|                                 |  |   |
| 01                              |  | Date:   |
| Signature of Parent or Guardia  | an   |   |

### ALTOONA AREA SCHOOL DISTRICT SCHOOL HEALTH SERVICES PHYSICAL EXAMINATION

#### Dear Parent/Guardian:

The Pennsylvania School Law requires all school age children to have periodic physical examinations as follows: kindergarten or grade one, grade six and grade eleven. Transfer students, as well as students with incomplete health records, shall be required to have a physical examination as the need arises.

I am recommending the examination is completed by your family physician since he/she can best evaluate your child's health. The private physician's report form needs to be completed by your family physician and returned to the school nurse by:

Completed private examination forms must be returned prior to the date the school examinations are scheduled or your child will be scheduled for a medical examination at school. If you wish to be present for the examination, please submit your request in writing before the scheduled physical exam.

If you have any questions regarding this health program requirement, please contact me at or email me at .

Sincerely,

**School Nurse** 

Form No.: FIN-F004 (01/07) Page 1 of 1

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF HEALTH

# PRIVATE PHYSICIAN'S REPORT OF PHYSICAL EXAMINATION OF A PUPIL OF SCHOOL AGE

|   |                  |       |       |        |                                  |           |       |        |     | DAT  | E                                       |       | 20       |             |     |          |           |            |
|---|------------------|-------|-------|--------|----------------------------------|-----------|-------|--------|-----|------|---|-------|----------|-------------|-----|----------|-----------|------------|
| NAME OF SCHOOL  |                  |       |       |        |                                  |           |       |        |     | GRA  | DE                                      |       | HOMEROOM |             |     |          |           |            |
| NAME OF CHILD   |                  |       |       |        |                                  |           |       |        |     |      |   |       | DAT      | ΕO          | F E | BIRTI    |           | SEX        |
| Last  | F                | irst  |       |        |                                  |           |       | Middle | е   |      |   |       |          |             |     |          |           | M F        |
| ADDRESS   |                  |       |       |        |                                  |           |       |        |     |      |   |       | <u> </u> |             |     |          |           |            |
| No. and Street  | City or Post Off | fice  |       |        | Borough or                       | Townsh    | ip    |        |     | С    | ounty                                   |       | 5        | State       |     |          | Zi        | p Code     |
|   |                  | Ente  |       | MMU    | EDICAL<br>NIZATIOI<br>y, And Yea | NS A      | ND    | TES    | STS | on W | /as                                     |       |          |             |     |          |           |            |
| VACCINI   | _                | Give  |       |        | -                                |           |       |        |     |      |   |       | DO.      | <b>20</b> T | -D  | <b>.</b> | D A T I   | -0         |
| Diphtheria and Tetanus (Circle): DTaP, DTP,                                   | S                | 1     | /     | /      | 2                                | OSES<br>/ | /     | 3      |     | 1    | /                                       | 4     | /        | /           | EK  | 5        | DATE<br>/ | /          |
| Polio (Circle): OPV, II   | PV               | 1     | /     | /      | 2                                | 1         |       | 3      |     |      | /                                       | 4     |          | /           |     | 5        |           | 1          |
| Measles, Mumps, Rub   | ella             | 1     | /     | /      | 2                                | /         |       |        |     |      |   |       |          |             |     | Į.       |           |            |
| Hepatitis B   |                  | 1     |       | /      | 1                                |           | 2     |        | /   |      | /                                       |       | 3        |             | /   |          | /         |            |
| HIB   |                  | 1     |       | 1      | /                                |           | 2     |        | /   |      | /                                       |       | 3        |             | 1   |          | /         |            |
| Varicella   |                  |       | 1 1   |        |                                  |           | 2 / / |        |     |      | Varicella Disease or Lab Evidence Date: |       |          |             |     |          |           |            |
| Other   |                  |       |       |        |                                  |           |       |        |     |      |   |       |          |             |     |          |           |            |
| ☐ MEDICAL EXEMPT☐ RELIGIOUS EXEMI   | TION ' '         |       |       |        | above named                      |           |       |        |     |      |   | -     |          |             |     | om the   | parent    | ′guardian) |
| Tuberculin Tests Date Applied   | Arm              |       |       | Devi   | ce                               |           | Ar    | ntig   | en  |      | Ma                                      | anufa | cture    | r           |     | Siç      | gnatu     | ire        |
| Date Read   | Re               | sult  | s (m  | m)     |                                  |           |       |        |     |      |   | Signa | ture     |             |     |          |           |            |
| Follow-Up of significan<br>Parent/Guardian notifie<br>Result of Diagnostic St | d of significan  |       | lings | s on   | Date                             |           | Di    | ate    |     |      |   | ·     |          |             |     |          |           |            |
| Preventive Anti-Tuberc  | ulosis - Chemo   | other | ару   | ordere | ed. $\square$                    | No [      | ] \   | Yes    |     | Da   | ate                                     |       |          |             |     |          |           |            |

(Continued on Back)

**Significant Medical Conditions** 

|   | Yes | No    | If Yes, Expla | ain           |                        |                                   |
|---|-----|-------|---------------|---------------|------------------------|-----------------------------------|
| Allergies   |     |       |               |               |                        |                                   |
| Asthma  |     |       |               |               |                        |                                   |
| Cardiac   |     |       |               |               |                        |                                   |
| Chemical Dependency   |     |       |               |               |                        |                                   |
| Drugs   |     |       |               |               |                        |                                   |
| Alcohol   |     |       |               |               |                        |                                   |
| Diabetes Mellitus   |     |       |               |               |                        |                                   |
| Gastrointestinal Disorder   |     | Ц     |               |               |                        |                                   |
| Hearing Disorder  |     | Ш     |               |               |                        |                                   |
| Hypertension  |     | 믬     |               |               |                        |                                   |
| Neuromuscular Disorder  |     | 님     |               |               |                        |                                   |
| Orthopedic Condition  |     |       |               |               |                        |                                   |
| Respiratory Illness Seizure Disorder  |     | 님     |               |               |                        |                                   |
| Skin Disorder   |     |       |               |               |                        |                                   |
| Vision Disorder   |     | H     |               |               |                        |                                   |
| Other (Specify)   |     | Ħ     |               |               |                        |                                   |
| Are there any special medical problem affect his/her education? If so, special Report of Physical Examination |     | r chi | ronic disea   | ses which req | uire restriction of ac | tivity, medication or which might |
| Height (inches)   |     |       |               |               |                        |                                   |
| • Weight (pounds) BMI   |     |       |               |               |                        |                                   |
| • Pulse ( )   |     |       |               |               |                        |                                   |
| • Blood Pressure /  |     |       |               |               |                        |                                   |
| • Hair/Scalp  |     |       |               |               |                        |                                   |
| • Skin  |     |       |               |               |                        |                                   |
| • Eyes/Vision   |     |       |               |               |                        |                                   |
| • Ears/Hearing  |     |       |               |               |                        |                                   |
| Nose and Throat   |     |       |               |               |                        |                                   |
| Teeth and Gingiva   |     |       |               |               |                        |                                   |
| Lymph Glands  |     |       |               |               |                        |                                   |
| • Heart — Murmur, etc.  |     |       |               |               |                        |                                   |
| • Lung — Adventitious Findings  |     |       |               |               |                        |                                   |
| • Abdomen   |     |       |               |               |                        |                                   |
| Genitourinary   |     |       |               |               |                        |                                   |
| Neuromuscular System  |     |       |               |               |                        |                                   |
| • Extremities   |     |       |               |               |                        |                                   |
| Spine (Presence of Scoliosis)   |     |       |               |               |                        |                                   |
| Date of Examination   |     |       |               |               |                        |                                   |
| Signature of Examiner   |     |       |               |               | Print Name of Exa      | miner                             |
| Address   |     |       |               |               | Telephone Numbe        |                                   |

### **ALTOONA AREA SCHOOL DISTRICT** STUDENT HEALTH SERVICES **DENTAL EXAMINATION**

#### Dear Parent or Guardian:

Pennsylvania School Law requires a dental examination on all children entering school, kindergarten or  $1^{st}$  grade,  $3^{rd}$  grade and  $7^{th}$  grade. The examination may be done in school or by your family dentist.

We recommend your family dentist do this examination since he/she can best evaluate your child's dental health and assist you in obtaining the necessary treatments and corrections.

| Please return the dental forms by                                   | , 20            |  |  |
|---|-----------------|--|--|
| According to STATE LAW, if a private dentist's form is not          | returned, the   |  |  |
| examination will be scheduled and done by the school dentist. If yo | ou wish to be   |  |  |
| present while the examination occurs, please submit your request in | n writing prior |  |  |
| to the scheduled date.  |                 |  |  |
| School Dental Examination Scheduled:                                |                 |  |  |
| Respectfully,   |                 |  |  |

School Nurse

Form No.: FIN-F002 (01/07) Page 1 of 1

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF HEALTH

# PRIVATE DENTIST REPORT OF DENTAL EXAMINATION OF A PUPIL OF SCHOOL AGE

| NAME OF       | NAME OF SCHOOL          |       |            |      |         |           |         |         |         |                                       | DATE    |         |         |                   |    |       | 20     |       |
|---------------|-------------------------|-------|------------|------|---------|-----------|---------|---------|---------|---------------------------------------|---------|---------|---------|-------------------|----|-------|--------|-------|
| NAME OF CHILD |                         |       |            |      |         |           |         |         |         | AGE SEX C                             |         |         |         | GRADE SECTION/ROC |    |       | N/ROOM |       |
|               | Last                    |       |            | irst |         |           |         | Middle  | _       | П П П П П П П П П П П П П П П П П П П |         |         |         |                   |    |       |        |       |
| ADDRESS       | Last                    |       |            | 1131 |         |           |         | Middle  |         |                                       |         | IVI     |         |                   |    |       |        |       |
|               |                         |       |            |      |         |           |         |         |         |                                       |         |         |         |                   |    |       |        |       |
|               | and Street              |       |            | City | or Pos  | st Office | 9       | Boro    | ugh or  | Townsh                                | nip     |         | Count   | У                 |    | State | е      | Zip   |
| REPORT        | OF EXAMI                | NATIC | ON         |      |         |           |         |         |         |                                       |         |         |         |                   |    |       |        |       |
|               |                         |       |            |      |         |           |         | 1       | гоотн   | CHAR                                  | Т       |         |         |                   |    |       |        |       |
|               |                         |       | RIGHT LEFT |      |         |           |         |         |         |                                       |         |         |         |                   |    |       |        |       |
| UP            | UPPER 1 2 3 4 5 6 A B C |       |            |      |         |           |         | 7<br>D  | 8<br>E  | 9<br>F                                | 10<br>G | 11<br>H | 12<br>I | 13<br>J           | 14 | 15    | 16     | Upper |
| LOWER         |                         | 32    | 31         | 30   | 29<br>T | 28<br>S   | 27<br>R | 26<br>Q | 25<br>P | 24<br>O                               | 23<br>N | 22<br>M | 21<br>L | 20<br>K           | 19 | 18    | 17     | Lower |
|               | UPPER                   |       |            |      |         |           |         |         |         |                                       |         |         |         |                   |    |       |        | Upper |
|               | LOWER                   |       |            |      |         |           |         |         |         |                                       |         |         |         |                   |    |       |        | Lower |
| Treatment     | Completed               |       |            |      |         |           |         |         |         |                                       |         | Yes     | s 🗆     |                   |    | N     | o 🗆    |       |
|               |                         | _     |            | F    | Print N | ame (     | of Den  | tal Ex  | amine   | er                                    |         |         |         |                   |    |       |        |       |
|               |                         | Ad    | Idress     |      |         |           |         |         |         |                                       |         |         |         |                   |    |       |        |       |

### ALTOONA AREA SCHOOL DISTRICT SCHOOL HEALTH SERVICES IMMUNIZATION REQUEST

#### Dear Parent/Guardian:

The immunization record that was submitted at the time of registration indicates your child needs one or more immunizations to complete the Pennsylvania State requirements. *It is recommended that you have the following highlighted immunizations completed prior to the start of school*. Please contact your Physician or the State Health Center at 946-7300 for an appointment as soon as possible.

#### Immunizations needed:

| <b>DtaP</b><br>1 <sup>st</sup> dose,  | 2 <sup>nd</sup> dose, | 3 <sup>rd</sup> dose, | 4 <sup>th</sup> dose, | 5 <sup>th</sup> dose |
|---|-----------------------|-----------------------|-----------------------|----------------------|
| <b>Polio</b><br>1 <sup>st</sup> dose,   | 2 <sup>nd</sup> dose, | 3 <sup>rd</sup> dose, | 4 <sup>th</sup> dose  |                      |
| MMR<br>1 <sup>st</sup> dose,  | 2 <sup>nd</sup> dose  |                       |                       |                      |
| <b>Hepatitis B</b> 1 <sup>st</sup> dose,  | 2 <sup>nd</sup> dose, | 3 <sup>rd</sup> dose  |                       |                      |
| Varicella (Chickenpox) 1 <sup>st</sup> dose or History of Chickenpox disease (date/age)   |                       |                       |                       |                      |
| It is common to receive these immunizations during your child's well check-up exam around age five. Please ensure that the school your child is attending receives a copy of the updated immunizations that were given. |                       |                       |                       |                      |
| Respectfully,   |                       |                       |                       |                      |
| School Nurse  |                       |                       |                       |                      |

# Preschool Survey The Learning Express Preschool 2914 W. Chestnut Ave. Altoona, PA 16601 946-8465

### Dear Parents:

The Altoona Area School District and The Learning Express Preschool are conducting a survey regarding Preschool services. Families of children registering for kindergarten are asked to fill out this survey and return it at kindergarten registration.

| Child's Name:  | School:  |
|--|--|
| Parent(s) Name:  |  |
| Address:   |  |
| Phone:   |  |
| Please check off all that apply to your family.  | D. I   |
| My child attended  | Preschoo   |
| before kindergarten.  My child attended  | Daycare  |
| or went to a private sitter instead of a separate prese_My child was involved in Early Intervention Bird Home Nursing and North Star Support Services. My child was involved with Preschool Early Intervention Express or the Appalachia Intermediate Unit 08. My child did not attend preschool, or only attended.  | th to Three through Easter Seals, ervention through The Learning |
| Reasons my child did not attend preschool:  My family could not find free/low-cost preschool Preschool(s) that I called were full or had a wait I did not know of any preschools in the area Transportation – I did not have a way to get my I did not feel my child was ready for preschool I did not feel it was necessary for my child to go Other reasons: | child to and from preschool.  to preschool before kindergarten.  |
| If you would like to be called about this survey: Please call me—I have questions about this survey:Please call me—I have younger children at home preschools in the area.  Please call me—I have concerns about my younger.   | and would like information about                                 |

### ALTOONA AREA SCHOOL DISTRICT

# CONFIDENTIAL INFORMATION FOR COUNSELORS — (KINDERGARTEN/FIRST GRADE STUDENTS ENROLLING FOR THE FIRST TIME)

| Date:  | For School Year:   |
|--|--|
| Child's Name:  |  |
|  |  |
|  |  |
| (1) Do you have any concerns a<br>No Yes (If yes, pl   | about your child's behavior, discipline or development?<br>lease explain below.) |
|  |  |
| (2) Has your child received help and complete the information Family Resource Center Altoona Hospital - Mental Canal Ways WRAP Around Blair County Children & Young Express Early Intervention | Health Center  |
| Easter Seals Headstart   |  |
| (3) Do you believe that these co   | oncerns will influence your child's learning?<br>lease explain below.)           |
|  |  |
| • •  | a school counselor about your child?   |

### ALTOONA AREA SCHOOL DI STRI CT

# AFFI DAVIT OF PARENT(S) Parent(s) living in Altoona Area School District

| COMMONWEALTH OF PENNSYLVANI A  | )   |
|--|---|
| COUNTY OF BLAIR  | ) SS:<br>)                                  |
| Before me, the undersigned Notary Public, this   | s day personally appeared                   |
| , res  | siding at                                   |
| to me known, who being duly sworn according following:   | g to law, depose(s) and say(s) the          |
| I (We) am (are) the parent(s) of and I (we) hereby confirm and consent to the the home of residing at who will support my child gratis, assuming all to school requirements and intending to keep not merely throughout the school term. | personal obligations for the child relative |
|  | PARENT                                      |
|  | PARENT                                      |
| Subscribed and sworn to before me this day of, 20  |   |
| NOTARY PUBLIC  |   |
| My Commission Expires:   |   |

## ALTOONA AREA SCHOOL DISTRICT GUARDIANSHIP PACKET

Parent(s) **DO NOT** live in the Altoona Area School District

Information from an applicant who is requesting resident school privileges (under Section 1302 of the Pennsylvania School Code) for a student(s) (NOT HIS/HER OWN) kept in his/her home.

I/WE UNDERSTAND THAT ANY WILLFUL <u>FALSE</u> <u>STATEMENT</u> MADE TO ANY OF THE <u>QUESTIONS</u> WOULD BE MISDEMEANORS OF THE THIRD DEGREE, PUNISHABLE PURSUANT TO 24 PS 13-1304-A.

I/WE ALSO UNDERSTAND THAT ANY <u>FALSE</u> <u>STATEMENTS</u> HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 PA C.S. 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

| By signing this, I fully understand the consequences of this packet: |          |   |
|--|----------|---|
|  |          |   |
| Signature  | <br>Date | _ |

# ALTOONA AREA SCHOOL DISTRICT GUARDIANSHIP PACKET

Parent(s) **DO NOT** live in the Altoona Area School District

Information from an applicant who is requesting resident school privileges (under Section 1302 of the Pennsylvania School Code) for a student(s) (NOT HIS/HER OWN) kept in his/her home.

#### In order to be given consideration the applicant must:

- A. Complete and sign **Part I** of the questionnaire.
- B. Have the parent(s) of the student(s) complete and sign **Part II** of the questionnaire.
- C. Return the completed questionnaire and affidavit to the **Student Registration Office or the Home School**.

The admission of a student(s) by the school authorities will be tentative and subject to final approval of the Superintendent or his/her designees. Altoona Area School District reserves the right to verify any and all information contained within the Guardianship Packet with law enforcement agencies. By executing this form, the applicant and student authorize Altoona Area School District to retrieve any information necessary in making a determination with respect to enrollment applications. By submitting this request, the parent(s), guardians and student hereby waive the right to privacy guaranteed by FERPA so that the District can gather the information necessary to make the enrollment decision.

| PA | ART I – APPLICANT INFORMATION  |  |
|----|--|--|
| 1. | Name of Applicant: Spouse of Applicant (if applicable): Home Address:      |  |
|    | Home Telephone No.: Work Telephone No.:                                    |  |
| 2. | Name of Student:  Date of Birth:  Grade of Student:  Last School Attended: |  |
| 3. | The date student(s) began residing in the Applicant's home:                |  |
| 4. | Are you related to the student(s)? YES NO                                  |  |
| 5. | How are you related to the student(s)?                                     |  |

| 6. | Please explain why the student(s) is(are) residing with you and not with the parent(s).  |
|----|--|
| 7. | Is the father living? YES NO<br>NAME:<br>HIS ADDRESS:  |
|    | SOCIAL SECURITY NUMBER:  |
| 8. | Is the mother living? YES NO<br>NAME:<br>HER ADDRESS:  |
|    | SOCIAL SECURITY NUMBER:  |
| 9. | Will the <b>parent(s)</b> contribute anything for the student's support:   |
|    | MONEYYESNOFOOD, CLOTHINGYESNOHEALTH INSURANCEYESNO   |
| 10 | . Will you receive welfare, public assistance or any other form of aid or payment for this child?  |
|    | YES NO   |
| 11 | . Will the <u>parent(s)</u> claim the student(s) as a dependent(s) for income tax reporting purposes? (The School District reserves the right to review your income tax return.) |
|    | YES NO If <b>NO</b> , who will claim?  |
| 12 | . What is the anticipated length of time that the applicant plans to keep the student(s)?  |
| 13 | . Will the student(s) customarily return to the parent(s) during vacations?  |
|    | YES NO   |
| 14 | . Will the student(s) continuously sleep overnight at the applicant's residence?   |
|    | YES NO   |

ALTOONA AREA SCHOOL DISTRICT RESERVES THE RIGHT TO REVOKE ADMISSION IF THE APPLICATION CONTAINS FALSE INFORMATION ON WHICH THE SCHOOL DISTRICT RELIED IN MAKING ITS DECISION TO ENROLL THE STUDENT.

| (FOR ADMINISTRATIVE USE ONLY) |          |        |
|-------------------------------|----------|--------|
| Applicant Interviewed by:     |          | Date:  |
| Action Recommended:           |          |        |
| Final Administrative Action:  | APPROVED | DENIED |
| Signature:                    |          | Date:  |
| COMMENTS:                     |          |        |
|                               |          |        |
|                               |          |        |
|                               |          |        |
|                               |          |        |

#### ALTOONA AREA SCHOOL DISTRICT Certification of Applicant – Part I

I certify that I am a **legal resident** of the Altoona Area School District and that I have <u>paid all my taxes</u> for the last 12 months. I further certify that the information submitted in response to the above questions is correct and that I will submit the necessary affidavit (sworn statement) in support of this application after carefully reading it and finding that it is consistent with the facts. I UNDERSTAND THAT IF THE INFORMATION FURNISHED IS <u>UNTRUE</u>, I WILL BE LIABLE FOR THE PERSONAL TUITION **PAYMENTS** in accordance with School District Policy #5003R.

I understand that any willful false statement made to any of the questions would be a misdemeanor of the third degree, punishable pursuant to 24 PS 13-1304-A. I also understand that any false statements herein are made subject to the penalties of 18 PA C.S. 4904 relating to unsworn falsification to authorities.

| Date:  | Signature of Applicant:   |                                      |
|--|---|--------------------------------------|
| Telephone Number:  | Address:  |                                      |
|  |   |                                      |
|  |   |                                      |
| v  | viliantian of Danastia) - David II  |                                      |
| V  | rification of Parent(s) – Part II   |                                      |
| applicant and also the affida the information contained the [Name of Student(s)] to be placed under the resp was his or her own, agreeing student(s) relative to the sch | read the above information in Part I submitted by it necessary to be submitted by the applicant and find erein is correct and the I/we give my(our) permission insibility of the above applicant as though said student that he or she assumes all personal obligation for the sol requirements and with the understanding that it is him the student(s) continuously and not merely throughout | that<br>for<br>nt(s)<br>said<br>s or |
| the third degree, punishable pu  | te statement made to any of the questions would be misdemeano suant to 24 PS 13-1304-A. I/We also understand that any fit to the penalties of 18 PA C.S. 4904 relating to unsworn falsification   | alse                                 |
| Date:  | Signature of Father:  |                                      |
|  | Signature of Mother:  |                                      |
| Telephone Number:  | Address:  |                                      |
|  |   |                                      |

# AFFIDAVIT OF GUARDIAN

| COMMONWEALTH OF PENNSYLVANIA   | )<br>) SS:  |
|--|---|
| COUNTY OF BLAIR  | )   |
| Before me, the undersigned Notary Public, t  | his day personally appeared   |
| , r  | residing at   |
| to me known, who being duly sworn accordi<br>following:  | ing to law, depose(s) and say(s) the  |
| I (we) am (are) keeping and supporting responsible for this person for school attend that I (we) intend to so keep and support th throughout the school term. In addition, I ( District may make an independent investigat (we) am (are) claiming is a legitimate one. | nis individual continuously and not merely we) fully understand that the School |
|  | GUARDIAN  |
|  | GUARDIAN  |
| Subscribed and sworn to before me this, 20   |   |
| NOTARY PUBLIC  |   |
| My Commission Expires:   | Student Birth Information:  |
|  | Name:   |
|  | Date of Birth:  |
|  | Place of Rirth  |