



Trempealeau County 4-H Newsletter

October 2015 CLOVER disPATCH

October, 2015

Hello Everyone!

Fall is here and as the days get shorter and the leaves begin to change there are a lot of things to look forward to. This is the time of year that we often see potential new members visiting our clubs to see what 4-H is all about. Think about planning a fun activity to get to know and welcome these new families and help them to navigate the process of getting started on their 4-H journey.

This is also the time of year to re-enroll if you are currently in 4-H. We have had a lot of members re-enroll so far but we still have a lot more left to sign back up. The official re-enrollment period ends November 1st so take some time to log in and sign back up as well as maybe taking a look at a new project or three for the coming year. Enrollment will continue throughout the year but it helps our 4-H programs a lot to have our members sign up by November 1st.

National 4-H week runs from October 4th through the 10th. Use this time to do something fun with your fellow 4-H members and talk to people about your 4-H experiences.

I also highly encourage everyone to take a look at the trips and awards section of the newsletter to see what you can do beyond your local club. There is a selection process for these trips and awards and the county can often help with some of the costs of these amazing opportunities.. The selection process includes an in person interview with the Leaders' Board on October 26th. If you have never applied for a trip before we highly encourage you to start off with the Wisconsin 4-H Youth Conference. This is a great experience where you can meet and have fun with 4-Hers from all across the state.

So get out and enjoy the fall, encourage your friends to give 4-H a try, and look into applying for a trip or award for next year!

Sincerely,
Adam Trunzo
4-H Youth Development Educator
(715) 538-2311 ext. 210
adam.trunzo@ces.uwex.edu

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Please Visit: <http://trempealeau.uwex.edu/4hyd/> for up to date event info.

2015

OCTOBER IS NATIONAL PORK MONTH

October 1	Record Books Due
October 2	4H Arts Camp Prep for counselors and leaders
October 3	World Class Angus Sale— Sullivan, WI
October 3-4	4H Arts Camp—Camp Upham Woods
October 4-10	National 4H week
October 5	National Teachers Day
October 8	Tri-County Pork Producers BBQ, West Bend
October 10	Kids & Cows Family Day—Barron Co. Fairgrounds, Rice Lake
October 15	Disc orders due
October 15	Minnesota Beef Expo
October 17	Clover College 2015-Whitehall Elementary School
October 25	Honey Bee Poster Contest Deadline
October 30	4H Horse Leadership Conference
November 1	4-HOnline Re-Enrollment Deadline
November 6-8	WI 4H Fall Forum, WI Dells
November 11	Veteran's Day
November 11	WPA Board of Directors Meeting
November 20	National Western Hereford Show entries due
November 25-29	National 4H Congress
Nov. 26-27	Office Closed—Thanksgiving
Nov. 27 to Dec. 1	National 4H Congress
November 30	Cyber Monday
December 4-6	Badger Kick-Off Classic, Madison
December 5-6	Beginning Sheep Shearing School, Arlington, WI
December 7	Hanukkah begins
December 15	Hanukkah ends
December 21	Winter begins
December 24	Office Closed—Christmas Eve
December 25	Office Closed—Christmas Day

Club Minutes

On September 14, 2015 the Glasgow Hardies Creek Busy Bees met at the Glasgow Schoolhouse. Straw called the meeting to order at 6:00. The American Pledge was led by Oliver Marley, and the 4-H Pledge was led by Sam Nelson. Straw and Heather introduced our new members.

New Members:

Kasey Pika

Riley Summerfelt

Old Business:

Heather lead a discussion on our club t-shirts, and we talked about whether we should change them and who needs them.

Bjorn, Alexi, Aleah and Kasey talked about their 4-H camp experiences, and they encouraged us to try different camps.

New Business:

Heather led a discussion about whether we should change our meeting to the first Monday of every month instead of the second Monday of every month. Aleah moved to table the topic until next meeting, and Elsie seconded it.

Heather talked about the 4-H volunteer of the year award and what it is all about.

Kids who went to see their project at the Wisconsin State Fair can get reimbursements for going.

Heather passed around a sign up sheet for the Apple Affair Bike Tour volunteers.

Straw talked about the window display for national 4-H week, and Heather passed out a sign up sheet.

Anyone who is interested can apply to be on the leader's board, as there are two open positions.

High schoolers can apply to be a 4-H ambassador for this year.

Bjorn motioned to reimbursed \$39.76 to the swine display, and Torin seconded it.

Hayley motioned to get a club Sam's Club membership, and Allison seconded it.

Allison motioned to reimbursed \$19.80 to the Ettrick Days Parade, and Claire seconded it.

Heather passed around a sign up sheet for next meeting's Perrot Park Hike, Bike, and Pike.

4-H reenrollment is due December 1, 2015, so anyone who is interested must sign up before then.

We had this year's officer election. Our new president is Alexi Hunter, our new vice president is Bjorn Mortenson, Jordan Hein is still our secretary, Allison Hunter is our new treasurer, Sawyer Smock is our new reporter, Aleah Hunter is our new historian, and Brooke Rolbiecki is our new photographer.

This was Straw's last year in 4-H, so we all got a club photo with him.

Respectfully,
Jordan Hein

Club Minutes

On Sunday, September 13, the Lincoln Pioneers held their monthly meeting. We welcomed back members and families as well as meeting some new families who are interested in 4-H. Our special guest for the meeting was Adam Trunzo, UW Extension Educator.

We held our business meeting and played a game of 4-H Project Pictionary! We found out that there are some really interesting projects out there and we have some very talented artists as well!

We are also very proud of two of our members who both won Championship honors at State 4-H Gymkhana; Jaydin and Rylie Guza! Congratulations, girls, your club is very proud of you!!

Four record books were turned in and members were reminded that they have until October first to turn them in. General leader, Kim Przybylla has challenged the club to turn in 20 books and she'll pay for pizza and ice cream!

We will be kicking off our Butter Braid fundraiser soon. This will allow the club to pay for expenses throughout the year. All families are encouraged to sell a minimum of 10 Butter Braids.

Club membership dues of \$5 are due anytime and we'll be ordering t-shirts in the next few months as well. New members will get a shirt for free, anyone else is able to purchase for about \$7/ shirt. Sweatshirts will also be available for purchase too; the price is under \$20 for a hooded or non-hooded sweatshirt.

Members are encouraged to look for an alternative meeting date, as ours always interferes with the horse project meetings and we have a significant amount of kids from our club in the horse project.

We will have our next meeting on October 11, 6 p.m. at which time officers will be elected.

Kim Przybylla, General Leader

CLUBS!

Submit the minutes from your last meeting for admission in the CLOVER disPATCH, so your members can see the highlights and other clubs can see your good example!

Email to Adam Trunzo by the 20th of each month at adam.trunzo@ces.uwex.edu

4-H Online Re-Enrollment

4-H Online will not be available 10pm August 31st until 12:01am September 3rd. ALL 4-H members will be moved from active to archived and need to re-enroll starting September 3rd. Heres how you do it!

4HONLINE Re-Enroll Members/Leaders

OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2015-2016**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

If you have any questions or concerns at all please contact me at 715-538-2311 or adam.trunzo@ces.uwex.edu

Parades and Celebrations

Jaydin and Rylie Guza finished up their 2015 4H horse project year with state Gymkhana finals. This competition was located at the State fairgrounds in Milwaukee. The Guzas stayed at the Tommy Thompson center dorms, located on the fairgrounds. The Guza girls have been exhibiting their horses at the Trempealeau County fair for several years and represent our Trempealeau County 4H horse project as President and Secretary for the group. Both enjoy working with their horses and helping youth at horse related events. This was the first time the girls made the trip to the State Gymkhana finals. There are 6 games total to participate in, these include, Barrel racing, Pole bending, Keyhole race, Flag race, LT special, and Plug race. They enjoyed participation in all 6 games.

Jaydin and her horse Pepi received a Grand Champion plaque in the High school pole bending division. She also received in total 4 top ten finals including flag race, keyhole and barrels!

Rylie and her horse Rosie received a Grand Champion plaque in the Junior high school barrel racing division. She as well received in total, 4 top ten finals including Plug race, Pole bending and Key hole race!

The state Gymkhana finals was a great place to meet youth from all parts of the state of Wisconsin. It was a positive learning experience and would encourage other youth to join in the fun next year! Very proud of the girls!



Charter Preparation

One of the most critical things 4-H does is to provide educational opportunities to young people. As we begin our new 4-H year each club will need to develop an educational plan for the next year to include with their charter (a form that shows your club is meeting all 4-H requirements).

4-H Clubs must have an educational mission. Evidence can be provided in different ways. The preferred method is for clubs to develop a program plan with their members, and provide a written copy of that plan to the members and the UW-Extension Office through the annual 4-H Charter renewal process.

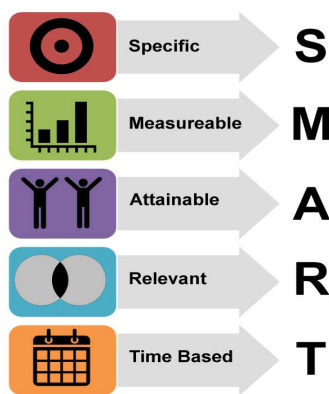
In order to help your club develop this plan at your next meeting here are some ideas that your club can think about to help the planning process.

1. Start planning with the end goal in mind. Try to visualize your perfect club learning environment.

What do you want from your club? How would you like to learn? What would you like to learn? How can you make this vision a reality? (Example: We will interact more as a club by having each member try two new projects this year and have them report every three months on their progress at regular club meetings)

2. Come up with a group goal or several goals.

The best way to do this is to make SMART goals. This means that as you try to think about goals you want to reach make sure they are:



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 "Calendar", "People" and "Target" icons from the NounProject.com collection

Your goals should not be too easy (learn one new thing this year) or too difficult (we will all be brain surgeons).

Make sure you are able to measure your progress (every member will complete a record book and complete three new projects this year)

Think about it like a new skill. You don't go to band or sports practice each day saying I want to be a better player/performer. You work on specific skills that make you better (shooting free throws or reading sheet music)

3. Identify your resources. Make a list of who you have in your club or community that can help you reach your goals and what materials you have or need to make this goal realistic (For example: If you want more hands on projects think about people who can teach craft projects or who have farms or workshops you can tour.)
4. Create a list of activities or programs that will meet your groups goals. Come up with a time frame for these activities throughout the next year and assign individuals to work on and track the progress each.

The plan that forms from this can be easily added to your clubs charter paperwork!

Recaps and Upcoming Events

2015 Ice Cream Flavor Creation Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest. The contest is open to all Wisconsin 4-H groups. Entries are due to Cedar Crest Ice Cream no later than December 1, 2015.

Clubs may include photos, drawings or stories about the development of the flavor may be included with the entry, but are not required.

These items may be used by Cedar Crest and the 4-H Foundation for promotional purposes. For more information and the official entry form visit: <http://counties.uwex.edu/trempealeau/4hyd/forms-applications/>

Entries must be sent or emailed to Cedar Crest Ice Cream no later than December 1, 2015.

Cedar Crest Ice Cream

7269 Highway 60

Cedarburg, Wisconsin 53012

kay.schmit@cedarcresticecream.com

**Trempealeau County Fair Corrections**

Clayton and Spencer Solberg are shown to be GH Busy Bees, but they are actually Boy Scouts

Jr. Dairy Fair results, The Roy Burge was awarded to Kendra Goplin instead of Emily Weimer

Awards of Excellence

Mechanical Science: Spencer Sveen

Electricity: Bjorn Mortenson, Spencer Sveen

**Fair Lost and Found**

* Kid Arizona jeans - have an "A" written on tag
 * Baby blanket with Benjamin Konkell embroidered on
 * Animal carrier *Kuhn cap
 * Camo cap-left at Fair cleanup
 * Topline brush *Ridgeville Holstein gray hooded sweatshirt
 Contact Cindy at tcfair@live.com to make arrangements for picking up your item.. Items will be held until Nov. 15th then disposed of

4-H Annual Halloween Party

Put on your best costumes and come and join the Leader's Board, Ambassadors and Sunnyside 4-H Club at their Halloween Party!

There will be games, a costume contest, hayrides, and of course, delicious treats!



Please plan on bringing a snack to share. Adults must accompany youth!
Dress warm this an outside event

Join us **Sunday, October 18th 4:00.m. to 7:00 p.m.** Everson residence N 29622 Quarne Rd.
 Blair, Wi

Questions, please contact Charlotte Everson at 608-989-2310

State, National & International Trip Opportunities & Award Guidelines (UPDATED):

To encourage participation in these opportunities, the Trempealeau County Leader's Board approved to offer applicants more media options to qualify for awards and trips.

Application process steps:

Complete the Trempealeau County Award & Trip Application.

Complete two of the following media options to be considered for the trips and or awards of your choice.

Complete a Member's Evaluation Form available on the state 4-H website: <http://4h.uwex.edu/pubs/pubdetails.cfm?publicationid=69>

Or

Complete a 4-H Record Book- following the guidelines for your age requirement. Forms available on the Trempealeau County 4-H website: <http://trempealeau.uwex.edu/4-h-youth-development/record-book-forms/>

Or

Other media that clearly demonstrates the member's involvement in 4-H (please contact Extension Office before choosing this option)

And

Plan & present a 5 minute oral presentation to the Leaders' Board explaining your 4-H experiences and why you would be a good candidate for the trip or award you are applying for.

Obtain one letter of reference from Club General Leader

Submit application, media form of choice, and letter of reference postmarked by **October 20th, 2015** to the Extension office. No late applications will be accepted after October 20th.

Personal Interviews will be conducted on **Monday October 26th, 2015 6:30 pm** at the Leader's Board Meeting in the Tremple Room Trempealeau County Courthouse. If you are not able to attend on October 26th, arrangements can be made for an alternative interview time.

Key Award (More info at: http://www.co.brown.wi.us/i_brown/d/uw_extension/4-h_key_award_information.pdf)

What is it? The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their 4-H club and community.

Who is eligible? Youth in 10th grade or older who have completed three years of club work and one year of youth leadership

When/where is it? It is presented at the Trempealeau County Fair July 21st-24th 2016

Why apply? In addition to being recognized for your outstanding 4-H career, each Key Award recipient receives a framed certificate and a Key Award pin.

Wisconsin 4-H Youth Conference (More info at: <http://www.uwex.edu/ces/4h/events/youthconf/>)

What is it? Approximately 600 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Who can go? 7th-10th grade youth **When is it?** June 20-23, 2016

Where is it? Madison, WI

Why should you go? This unique program gives youth the opportunity to see what 4-H is like from other youth from across the state. They will spend several days learning leadership skills that they can then take back home to their local clubs.

How much does it cost? Approximately \$235



Citizenship Washington Focus (More info at: <http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/>)

What is it? Citizenship Washington Focus (CWF) is a 4-H leadership program for high school youth from across the country.

Who can go? Anyone ages 15-19

When is it? Several dates from June 5th-July 28th (see September Clover Dispatch for more details)

Where is it? Every summer thousands of young people stay at the National 4-H Conference Center, near Washington, D.C., to participate in this week-long program

Why should you go? Youth will strengthen their communication, leadership, and citizenship skills on a national level.

They will understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. They can exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds. They will also experience hands-on learning using the historical backdrop of Washington, DC.

How much does it cost? \$816.00 per person



Space Camp (More info at: <http://www.uwex.edu/ces/4h/events/spacecamp/>)

What is it? 4-H Missions in Space program is a fun-filled weekend at the U.S. Space & Rocket Center where participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut.

Who can go? 4-H members in grades 6-8 may apply. Maximum age of 15 at time of trip

When is it? April 21-25, 2016

Where is it? U.S. Space and Rocket Center in Huntsville, Alabama

Why should you go? Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

How much does it cost? Tentative cost is \$550



National 4-H Conference (More info at: <http://www.4-h.org/4-h-conference/>)

What is it? National 4-H Conference is the annual premiere national civic engagement opportunity for 4-H members across the country. The delegates choose an important societal topic and in round table groups prepare a briefing. During the conference, the groups present their briefing to federal officials around the Washington, D.C. area.

Who can go? Youth delegates must be between ages 15 (by January 1 of the conference year) and 19 years old

When is it? April 8-14, 2016

Where is it? National 4-H Conference Center right outside of Washington D.C.

Why should you go? Delegates will not only learn while at the conference. Delegates have the opportunity to practice and apply in a real world setting their newly developed and refined skills.

How much does it cost? \$835

**National 4-H Congress** (More info at: <http://national4-hcongress.com/>)

What is it? National 4-H Congress is the flagship event of the 4-H program. For 90 years, youth from the United States and its territories have participated in this youth leadership development conference. .

Who can go? 10th-12th grade students

When is it? November 25-29, 2016

Where is it? Atlanta, Georgia

Why should you go? The Congress provides youth with a quality educational and cross-cultural experience that exceeds what any state independently provides. It is designed to address the needs and issues of youth while helping to develop capable, competent, and caring citizens

How much does it cost? Approximately \$1100

**National 4-H Dairy Conference** (More info at: <http://national4hdairyconference.org/>)

What is it? Each year about 200 youth who participate in 4-H dairy projects across the U.S. and Canada congregate in Madison, WI for the National 4-H Dairy Conference which is held annually in conjunction with World Dairy Expo.

Who can go? Have participated at least three years in the 4-H Dairy Program, including the current year. Must be in 10-12 grade as of January 1 of the current year with a maximum age of 18 as of January 1 of the current year.

When is it? (TBD)

Where is it? Madison, WI

Why should you go? Participants learn about dairy production, dairy food processing, marketing and use of dairy products, and develop a broader understanding of careers available in the dairy industry. The conference consists of participatory workshops on the University of Wisconsin – Madison campus, speakers, tours, visiting the World Dairy Expo, and is a great opportunity to network with current and future dairy industry leaders.

How much does it cost? Approximately \$450



International Youth Exchange (More info at: <http://wi4hinternational.org/>)

What is it? Every summer, more than 70 youth from 7 different countries spend one month with Wisconsin host families. Some families even host for an entire school year. In addition Wisconsin youth also have the chance to travel to and live in either Costa Rica, Japan, Norway, or South Korea in 2016!

Who can participate? Host families must have a youth of the same age and gender as the exchange student.

When is it? July-August 2016

Where is it? Your home or around the world

Why should you participate? Hosting a young person from another country is a wonderful opportunity to expand your horizons, learn about another culture and develop lifelong friendships without even leaving your home! Travelling to another country and immersing yourself in the local culture is an experience few travelers are able to experience. You get to actually be a part of a family and a community instead of just snapping pictures on a tour.

How much does it cost? TENTATIVELY:

\$3,685-\$4,085* plus \$250 WI In-state fee, June 29-July 31 - Norway

\$3,590-4,490* plus \$250 WI In-state fee, July 13-August 11 - Japan (4 week)

\$4,790-5,690* plus \$250 WI In-state fee, June 15-August 11 - Japan (8 week)

\$3,590-4,590* plus \$250 WI In-state fee, July 15-August 10 - South Korea

\$2,200-2,750* plus \$250 WI In-state fee, June 23-July 22 - Costa Rica

**Western Spirit Experience** (For more info contact am.trunzo@ces.uwex.edu)

What is it? An education travel experience where young people ride a bus and tour many of our nation's National Parks

Who can go? Anyone 9th grade and above

When is it? June 22-Jul 2, 2016

Where is it? Various parks across the states of Minnesota, South Dakota, and Wyoming including Mount Rushmore, Yellowstone, and Devil's Tower National Parks.

Why should you go? This is an excellent opportunity to learn more about our environment, the history of conservation, and how we use our natural resources. Youth will also gain valuable outdoor and leadership skills.

How much does it cost? Tentative cost of \$1500 per person

**American Spirit Experience** (For more info contact am.trunzo@ces.uwex.edu)

What is it? Learn about the "American spirit" as you travel by bus with other Wisconsin youth to destinations including Valley Forge, Empire State Building, World Trade Center, Freedom Trail Walk, whale watching, Niagara Falls, Old Fort Erie, dinner theater in Canada, and much more.

Who can go? Youth in 9th through 10th grade of the current school year. Must have a passport.

When is it? Date not set for 2016 yet, usually June 11th-18th

Where is it? Several key historical locations in the Eastern United States including New York City, Boston, and Philadelphia

Why should you go? On the trip, youth will be responsible for conducting a teachable moment about a topic related to American history, learn about the many steps taken to gain the U.S. independence and freedom and gain a better understanding of America's heritage.

How much does it cost? Approximately \$1100



Trempealeau County Award & Trip Selection Application

Name: _____

Address: _____

Email Address: _____

Phone Number: _____

Name of parent of guardian: _____

4-H Club: _____

Grade for school year starting fall of 2015: (Circle One)

6 7 8 9 10 11 12 13

What is your best preference on how you would like to receive information? (Circle one)

Email Text Facebook Telephone Mail

Mark below the awards of trips you are applying for:

_____ Key Award

_____ Wisconsin 4-H & Youth Conference (June 20-23, 2016)

_____ Citizenship Washington Focus (see page 27 for dates)

_____ Space Camp (April 21-25, 2016)

_____ National 4-H Conference (April 8-14, 2016)

_____ National 4-H Congress (November 25-29, 2016)

_____ National 4-H Dairy Conference (TBD)

_____ International Youth Exchange (July-August 2016)

_____ American Spirit Experience (East Coast) (June 8-16 2016)

_____ Western Spirit Experience (June 20-30)

Give a brief explanation on why you are applying for the award or trip you selected:

What type of media forms have you chosen to be considered for the trips or awards?

_____ Complete & Submit Members Evaluation Form

_____ Complete & Submit 4-H Record Book

_____ Complete & Submit 5 Minute Video Presentation

_____ Plan & Present a 5 Minute Oral Presentation to the Leader's Board on October 26th

Who will be submitting your letter of reference?

Name of Club General Leader:

Will you be able to attend the October 26th Leader's Board Meeting to do your personal interview? Yes No

Kids & Cows Family Day

10th Annual

Kids & Cows Family Day



October 10, 2015
Barron County
Fairgrounds —
Rice Lake, WI

Event Schedule

Registration.....	8:00 - 9:00
Educational Workshops & Guest Speaker.....	9:15 - 12:30
Lunch - Food Stand & AG Olympics.....	12:30 - 1:30
Showmanship Competition.....	1:30 - 3:30
Breed Show & Supreme Champion	3:30
*Activities for all ages	

www.wisconsinbeefproducers.com
or contact Lori Lyons 715-210-0049

Events

Clark County 4-H – Rabbit Youth Fun Show

Join Clark County at their 2nd Annual Rabbit Fun Show. The Rabbit Fun Show will take place on October 24th at the Clark County Fairgrounds in Neillsville, WI. The doors open at 8:30am with exhibits starting at 10am. Register by October 10th for the pre-registration fee of \$1.50 per animal and \$1.50 showmanship. For more information contact Sara Fischer, Rabbit Committee Secretary.

Honey Bee Poster Contest 2015

The Honey Bee Poster Contest is sponsored by the Wisconsin Honey Producers Association. You can visit their website at www.wihoney.org

Theme for 2015 is Honey Bees—Pollinating for Fruit and Nuts.

Divisions:

2nd grade & under
3-5 grade;
6-8 grade
9-12 grade



Prizes: 1st - \$35; 2nd - \$25; 3rd - \$15

Rules: 11"x14" poster board. Include theme in design. On back side, clearly print name, address, age & grade. Posters become property of WHPA.

Entries need to be mailed by October 25, 2015 to Sharon Pufahl, W6432 Hwy O, Mauston, WI 53948. Questions? Call 608-847-4407.

Shooting Sports Dusters

For previous shooting sports program participants:

Shake off the cobwebs and get ready to string your bows. We are having some shooting sessions this fall to make sure you don't get too rusty!

Oct 10th

Nov 14th

1pm-3pm @ Holtons in Whitehall

RSVP: Wendy Pyka

@ wendy.pyka@hotmail.com by Sept 7

Shooting Sports Program Season

If you are interested in learning how to shoot a bow or improve upon your previous archery skills then look no further!

Our county will be having another shooting sports program for archery.

This program will begin in February 2016 and run for 6 weeks with a fun shoot program at the end



Stay tuned for more details!

October 4—10 is National 4H week.

More than 6 million young people across the country today will celebrate *National 4-H Week*, an annual celebration of 4-H during the first full week of October. During *National 4-H Week*, 4-H will showcase the great things that 4-H offers young people and highlights the incredible 4-H youth in the community who work each day to make a positive impact on the community.

What will your club do????

Talk to your club leaders and try something new!

Events



We need your help to make our Residents' Christmas Special!



Trempealeau County Health Care Center

* Hats/Headbands/Gloves	* Shampoo/Conditioner
* 2016 Calendars	* Body Wash
* Crayons, Markers, Colored Pencils	* Deodorant (2:1 Male/Female Ratio)
* Watches	* Toothpaste/Toothbrushes
* Wallets/Men's Coin Purses	* Combs/Brushes
* XL-3XL T-Shirts & Sweatpants	* Microwave Popcorn
* Throw Blankets	* Individually Wrapped Holiday Candy
* Decorative Pillows	* Little Debbie Snacks
* Socks, Diabetic Socks, Slippers	* Diabetic Candy
* Packer/Badger Items or Apparel	* Alarm Clocks
* iTunes Gift Cards	* Sketch Pads, Notebooks (not spiral),
* Large Metal Clip Suspenders	* Adult Crossword, Coloring, Search & Find Books

The holidays can be a very difficult time for our residents, because either they don't have family or they're unable to be with the ones they love. We have more than 150 residents, age eighteen years and older in our care. The support from the community is needed to assure every resident receives a gift on Christmas Day.

We would appreciate receiving your donations on or before **Monday, November 30th** at our main office in Whitehall (W20298 State Road 121). We ask that you leave your gifts unwrapped so we can best determine the appropriate recipient. Donations are accepted all year long for resident birthday gifts and for special event prizes.

If time is of the essences, monetary donations are warmly welcomed too. Monetary donations should be sent to: Trempealeau County Health Care Center Attn: Lori Glaurnert

W20298 State Road 121

Whitehall, WI 54773

Thank you for your help in this request and best wishes for the upcoming holidays!

Gloria Baecker

Activity Director

TCHCC phone: 715-538-4312 ext. 2248

E-mail: gbaecker@tchcc.com

Horse Project

2015 Horse Project Calendar of Events

No October meeting

November 7th 10am, Bronco Bux shopping-Carpenters, Winona, McDonalds, Fleet Farm

November 8th Bronco Bux Pot Luck Banquet 1pm, Riverland Energy, Arcadia. Bring a \$5 Christmas/horsey gift for the banquet.

November 13th to 15th Leaders Conference! Must be 7th grade or older to attend, See state 4H horse project website for more details!!

4-H Horse Leader Conference Information

Please encourage your 4-H Horse project leaders and youth leaders (7th grade and up) to attend the annual 4-H Horse Leader Conference, October 30 – November 1, 2015. This year we are at UW-Oshkosh. Many interesting topics will again be offered. Information, which includes the registration form and other required forms, is available at: <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>.

For more information contact Pam Hobson (608-262-9605, pamela.hobson@ces.uwex.edu or Liv Sandberg (608-263-4303, sandberg@ansci.wisc.edu).



Leaders' Board Minutes

Trempealeau County 4-H Leaders' Executive Board

Monday, August 24, 2015 at 6:30pm in the Tremplo Room, Tremp. County Courthouse

Heather called the meeting to order at 6:45.

Wina took the roll. Attending were: Heather Smock (president), JoAnn Reinholdt (vice president), Adam Trunzo (Educator), Kim Przybylla, Wendy Pyka, Rosa Mooney, Brianna Stankey (youth), Wina Mortenson (secretary) Absent were: Becky Hynes, Charlie Everson

Pledges

Trip/Awards Presentations from Youth Funding Requests:

Trempealeau Trusty Workers requests money for 2 members attending the State Fair. One member for 1 reason, one member for 3 reasons. JoAnn proposed we raise the amount of State Fair funding per person, per project or activity to \$25 instead of \$20 on the budget. Kim moved that we give the Trempealeau Trusty workers \$100 for State Fair participation. Wina seconded. Motion passed, pending budget approval.

Adam submitted a receipt for mailing a Fair project that was accidentally left behind. Rosa moved to reimburse Adam \$29.84 for the postage. Wendy seconded, all approved.

Secretary's Report: Wendy moved to accept the secretary's report. Brianna seconded, all approved.

Treasurer's Report: Charlie was absent.

Educator's Report: Adam asked that if you haven't given feedback about the fair, and would like to, please do so.

-Back to School Nights/Open Houses: Adam had good luck contacting the schools, and most have invited someone from 4-H to be there greeting the families or having a display board. Some scheduling was discussed.

-Continuing Needs Assessment: There are still a couple of people on the board Adam would like to talk over some questions with.

-Clover College: The date is set for October 17th at Whitehall Elementary. If you know of someone good to teach a class at Clover College, let Adam know. Adam wants to know by August 31. Adam is also scheduling a half hour after lunch for service projects. Let him know if you have ideas. Kim suggested having a food drive as well.

Bridget Stankey gave a PowerPoint presentation about the 2015 Drama Company, explaining what they do through the year. She will bring her presentation to Clover College for the youth to see.

Old Business

-County Fair Membership: To clarify something from last month's meeting, the \$5 fee to the Fair Board gives the right to vote only at the annual meeting. You would also be expected to attend some other meetings.

-4-H Policy: The Leaders' Board carefully went over the Trempealeau County 4-H Policy to make changes and clarifications until the meeting adjourned. Kim moved to adjourn the meeting at 11:20, Rosa seconded. Motion passed.

Leaders' Board Minutes

September 4, 2015 Tremple Room

Kim moved that we re-convene at 6:38. Rosa seconded. Motion passed.

Old Business, continued

The Board completed its revision of the 4-H Policy.

-Club Banner: Wendy moved that Charlie look into pricing and design for a 4' x 8' vinyl banner to display all the Trempealeau County 4-H Club names at the County Fair. This is to replace the current sign next to the stage in the Farm Progress Building. That sign is no longer accurate. Brianna seconded. Motion passed.

-Funding for Counselors: The board discussed 4-H Youth who work as counselors for Camp K, Art Camp, etc. needing to pay at least half their fee in order to do this service. Kim moved that we pay 100% of a counselor's fees at the discretion of the Leaders' Board. Funding for State Fair youth volunteers was discussed as well, but will remain the same.

-4-H Promotion at County Fair 4-H Food Stand: JoAnn will research the cost of brochure boxes and measurements for 3 banners to be hung in the Food Stand dining area. We would like brochure boxes to be at the Food Stand and the barns, too.

-Scholarships: Heather introduced the idea of scholarships as a way to retain older youth. Ideas were tossed around. Kim moved that we add a \$500 "Scholarships" line item to our budget, under the category "Recognition". Charlie seconded. Motion passed. The details will be decided in a later Board meeting, February was recommended. Adam will ask other county educators for their input, and see if there are examples of scholarships elsewhere that we could learn from.

-Volunteer of the Year/Friend of 4-H awards: Heather encouraged more nominations, ideally one from each club.

New Business

-Record Book Prizes: A \$25 winner, and a \$10 second place winner will be drawn from the names of those who completed a record book. Ice cream treats will be purchased for clubs who have at least 50% of their members turn in a record book.

-State Gymkhana Sponsorship: Adam read a letter he received, stating that we should contribute to the cost of trophies for State Gymkhana. There was no cover letter or explanation, so Adam will get more information and handle it.

-2015-2016 Budget: Heather briefed everyone on the budget, and a few alterations were made.

-Leaders Board By-laws: This revision should be undertaken in the coming year. Kim recommends that we have 3 year terms for Board Members. Discussion ensued.

-WI Hall of Fame: This is a state-wide recognition for 4-H volunteers. Heather received some suggestions. The Board chose a person to nominate, and JoAnn will do a write-up.

-Funding Request: Wendy requested funding to make lots of copies and prepare a folder for the Clover College class that she and Brianna will be teaching. Kim moved to reimburse Wendy up to \$100. Brianna seconded. Motion passed.

Treasurer's Report: Charlie presented her report. JoAnn moved to accept the treasurer's report. Wina seconded. Motion passed.

Brianna moved to adjourn the meeting at 9:13. Rosa seconded. Motion passed.

Next Meeting: September 28 @ 6:30, Tremple Room

Respectfully submitted by Wina Mortenson

Leader's Board Funding Request Process:

We are publishing the funding request information and form. With new people always coming into the 4-H program, we want everyone aware of the process to request funds for 4-H camps, trips, and educational activities. This information can also be found on the Trempealeau County website. Please read through at your convenience.

Instructions-Funding Request Form

The Trempealeau County 4-H Leaders Executive Board includes money in their budget to help defray some costs of 4-H educational trips or activities in which Trempealeau County 4-H members and leaders participate. The amount the Association is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants and level of requests.

A "Funding Request Form" has been developed for use when an individual or group is requesting monetary support. Only 4-H Sponsored Events will be considered for reimbursement. Use of the form will provide a consistent, concise approach for obtaining information. Once the Committee engages in discussion relative to the request, the requestor may be asked to leave the meeting and will be notified by phone or mail of the Committee's decision.

The 4-H Leaders Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. Currently, the Leaders Executive Board meets every month except December. The form should be completed and turned in to the Extension office prior to the Executive Board meeting and prior to participation in the trip or activity.

Please answer all questions completely so your request receives full attention. Individuals that receive over \$100.00 for a single event are expected to make a live presentation/action center or visual display at one or more of the following events: Performing Arts Festival, Clover College, County Fair and/or Summer Picnic. We would like individuals who receive funding for State Teams or major award trips to help encourage participation in these activities. Participants may be asked to present information about their experience following the trip or activity. The cost of events not specifically sponsored or co-sponsored by 4-H or the Trempealeau County 4-H Leaders Executive Board will not be reimbursed. A general club leader's signature is required before sending in the request form to the extension office. If you should have questions about the form or the dates of the Executive Board meetings, please call the Extension office at 715-538-2311 x210.

For reimbursement of money:

- \$30.00 and under ~ Completed "Funding Request Form" sent to the UW-Extension office 7 days prior to Executive Board Meeting and optional in person request at the monthly Leaders Executive Board Meeting.
- 30.01 and above ~ Completed "Funding Request Form" sent to the UW-Extension office 7 days prior to Executive Board Meeting and required personal appearance request at the monthly Leaders Executive Board Meeting.
- A maximum of 50% will be considered for reimbursement of expenses incurred for youth.
- Trempealeau County Certified Chaperones' expenses will be reimbursed upon completion of the form and if all other requirements have been met.
- All Reimbursement of expenses are at the discretion of the Executive Board

Trempealeau County 4-H Funding Request/Reimbursement Form

Name _____ Club _____ Years in 4-H _____

Address _____ Zip _____ Phone _____

Name of Trip/Activity _____ Dates of Trip/Activity (include travel) _____

Participation in this Trip/Activity: (Please check the category that best describes your selection process)

☐ I chose to participate ☐ I applied and was selected by _____ ☐ I qualified by _____Activity InformationAmount (\$) of ActivityAmount Requested

Registration Fee(s) _____

Additional Activity Costs:

(Transportation, Lodging, Meals, Materials, etc) _____

*Please list which additional activity cost(s) you are requesting funds for and the amount separate on the line above.

**Project Leaders: If you are seeking reimbursement, Proof of Purchase must accompany this request.

Total _____Additional Funding

Have you requested or received funding from other sources (4-H club, other clubs, service organizations, scholarships, fundraisers, etc.) for this trip/activity? If so, please list source(s) and place total amount received in the line below.

Source(s)Amount (\$)

Please describe your role/involvement in this Trip/Activity. Attach an Agenda or Program if possible.

Please describe how your 4-H Club, Community and County will benefit from your participation in this trip/activity. (You may use the back of this sheet if needed)

Youth Signature: _____ Parent Signature: _____

*Please note: If you have a special financial need that you believe the committee should be aware of, attach a sheet to describe.***Club Leader Complete:** Is applicant in good club standing regarding attendance and participation?☐ Yes ☐ No Club Leader Signature _____**Wisconsin State Fair Participation Reimbursement:***The 4-H Executive Board has changed the policy to provide funding for individuals and groups that perform, work, or exhibit at the Wisconsin State Fair. Each participant will be reimbursed \$20.00. This portion is to be completed and submitted by the Club's General Leader to receive reimbursement.*

Individual Participant:

☐ Exhibitor ☐ Action Centers or Demonstrations ☐ Other☐ Participant x \$20.00 = _____ Total

Group Participants:

☐ Musical ☐ Drama ☐ Other☐ # of participants that performed x \$20.00 = _____ Total

(Please attach a list of names of the individuals that participated)