



# 4-H FAMILY NEWSLETTER

July/August 2015



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

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## CALENDAR OF EVENTS FOR JULY/AUGUST

### July

- 1 - 2015-2016 4-H Financial Year Begins
- 1 - Dog Agility continues, Plamann Farm, 7:00 p.m.
- 2 - Dog Obedience/Showmanship training continues, Plamann Farm, 7:00 p.m.
- 11 - Horse Open Show Circle E Stables, Seymour
- 16 - 4-H Dog Agility Judging, Winnegamie Dog Club, 7:00 p.m.
- 18 - 4-H Horse Show, Fairgrounds, Seymour, 8:00 a.m.
- 19 - 4-H Dog Obedience & Showmanship Judging, Winnegamie Dog Club, 9:00 a.m.
- 20 - State Horse Expo Orientation Meeting, UW-Extension Office, 7:00 p.m.
- 21-26 - Outagamie County Fair, Seymour (see detailed calendar on next page)
- 28 - Market Swine Carcass Judging, Maplewood Meats, 8:00 a.m.
- 29 - Market Steer/Lamb Carcass Judging, Maplewood Meats, 8:00 a.m.

### August

- 6-16 - Wisconsin State Fair Activity, State Fair Park, Milwaukee
- 11 - UW-Extension Day at Wisconsin State Fair
- 13 - Adult Leader Executive Committee Meeting, UW-Extension Office, 6:00 p.m.
- 16 - Youth Leaders – Rynish residence, 6:30 p.m.
- 18 - 4-H Livestock Recognition, Doxbee's, Seymour, 7:15 p.m.
- 25 - 4-H Horse Association Board Meeting, 6:00 p.m., location to be announced
- 31 - 4-H Record Books and Dairy Promotion Activity Report for County Evaluation due in Extension Office. Can be brought to the Leaders meeting at Center Town Hall.
- 31 - County 4-H Adult Leaders Meeting, **Center Town Hall**, 7:00 p.m.
- 31 - 4-H Program Committee Interest Forms due in Extension Office

***If you are currently on a 4-H Program Committee and wish to remain, you must send in the form at the end of this newsletter or your name will be taken off of the current list.***

Program Committees need your ideas and suggestions to improve project training activities and the county fair.

## 2015 OUTAGAMIE COUNTY FAIR SCHEDULE OF EVENTS

<b>Tuesday, July 21</b>	Free Admission
12:00 – 9:00 p.m.	Decorate 4-H Booths and Barns
4:00 p.m.	4-H Youth Leaders operate Dairy Bar
<b>Wednesday, July 22</b>	
10:00 a.m.	4-H Youth/Adult Volunteers operate Dairy Bar
10:00 a.m.-6:00 p.m.	ENTRY OF OUTAGAMIE COUNTY FAIR EXHIBITS, Exhibit Buildings
10:00 a.m.-6:00 p.m.	Individual Conference Judging: Child Development, Clothing, Cloverbuds, Cultural Arts, Electricity, Flowers, Foods & Nutrition, Home Environment, House Plants, Knitting & Crocheting, Mechanical Sciences, Natural Sciences, Plant Crafts, Photography, Self-Determined, Woodworking; Youth Exhibit Buildings #5 & #11
1:00 p.m.	Alfalfa Quality Contest, Dairy Arena #9
5:30 p.m.	Goat Judging, Dairy Arena #9
6:30 p.m.	Open Class Foods & Nutrition, Flowers, House Plants and Natural Science Judging, Open Class Exhibition Building #6
<b>Thursday, July 23</b>	
7:45 a.m.	Swine Judging, Livestock Expo Center #12
8:30 a.m.	Rabbit Judging, Small Animal Building #4
9:00 a.m.	Junior Fair Dairy Cattle Judging, Dairy Arena #9
9:00 a.m.	Junior Fair Judging in Drama, Music, Youth Leadership, Plant Sciences; Youth Exhibit Buildings #5 & #11
9:00 a.m.	Open Class Non-Animal Judging, Open Class Exhibit Building #6
	Educational Booth Judging, Exhibit Building #11
10:30 a.m. - 10:00 p.m.	Exhibit buildings open for general public to view
3:30 p.m.	Sheep Judging, Livestock Expo Center #12
5:00 p.m.	4-H Band Performance, Building #6
<b>Friday, July 24</b>	
8:00 a.m.	Beef Judging, Livestock Expo Center #12
9:00 a.m.	County Fair Exhibit Judging in Model Horse, Animal Science Posters; Youth Exhibit Building #11
9:00 a.m.	Open Class Dairy Cattle Judging, Dairy Arena #9
8:30 a.m.	Poultry Judging, Small Animal Building #4
10:30 a.m.-10:00 p.m.	Exhibit buildings open for general public to view
1:00 p.m.	Junior Fair Dairy Cattle Showmanship Judging, Dairy Arena #9
1:00-5:00 p.m.	4-H Action Center, Open Class Exhibit Building #6
5:00 p.m.	Outagamie County Poultry and Rabbit Auction, Livestock Expo Center #12
5:30 p.m.	Outagamie County Youth Livestock Sale, Livestock Expo Center #12
<b>Saturday, July 25</b>	4-H T-Shirt Day at the Fair (wear any 4-H T-Shirt)
9:00 a.m.	Horse and Pony Judging, Horse Arena
10:30 a.m.-10:00 p.m.	Exhibit buildings open for general public to view
11:30 a.m.	Youth Scavenger Hunt, Meet at Building #6
12:00 p.m.	Annual Bake Off, Open Class Exhibit Building #6
2:00 p.m.	Kids & Calves Dairy Show, Dairy Arena #9
3:00 p.m.	4-H Band Performance, 4-H Action Center Stage Building #6
<b>Sunday, July 26</b>	
10:30 a.m.-6:00 p.m.	Exhibit buildings open for general public to view
11:00 a.m.	Ag Olympics, next to Livestock Expo #12
11:30 a.m.	4-H Pets Judging, Small Animal Building #4
1:00 p.m.	4-H Cat Project Judging and Show, Dairy Arena #9
1:00-5:00 p.m.	4-H Action Center, Open Class Exhibit Building
6:00-8:00 p.m.	RELEASE OF OUTAGAMIE COUNTY FAIR EXHIBITS

## **Horse Project Families**

Clinics are held at the fairgrounds. Please check the website [www.outagamiecounty4horse.com](http://www.outagamiecounty4horse.com) for any scheduling or cancellations. We will also send an email by 3:00 p.m. the day of the clinic if it would be cancelled. Any questions concerning a clinic, call the contact person as listed in the horse handbook.

## **Club Banners**

If you didn't bring your club's banner to the June 22 Leaders Meeting, please drop it off at the UWEX office by July 10.

## **2015 Fair Promotion**

A display using any medium promoting 4-H at the fair can be done in your own community. Lawn or window displays can be included. A fact sheet was in the April main leader's packet. Cash awards will be sponsored by the 4-H Leaders Association and the Fair Association and given as follows: 1<sup>st</sup> place \$100; 2<sup>nd</sup> place \$80; 3<sup>rd</sup> place \$60; 4<sup>th</sup> place \$40; 5<sup>th</sup> place and beyond on clubs will receive \$20.

## **Dog Project Families**

**Reminder** – the 4-H Agility Dog Show for county fair will be Thursday, July 16 at the Winnegamie Dog Club, 7:00 p.m. The 4-H Obedience & Showmanship Dog Show will be Sunday, July 19, at the Winnegamie Dog Club at 9:00 a.m.

## **Alfalfa Quality Contest for Youth**

There will be an alfalfa quality contest for youth at the fair on Wednesday, July 22, from 1:00 -5:00 p.m. in the Dairy Arena. The Outagamie County Forage Council is sponsoring this activity for youth ages 9-19. There will be two divisions - juniors 9-13 years old and seniors 14-19 years old. The contest will include 3 parts: 1) a written test, 2) a visual grading on an alfalfa bale and 3) laboratory analysis of the alfalfa. Entrants will submit one small square bale of approximately 40 lbs or 1'-2' slice of large square bale for visual grading and forage analysis. One entry per person. Prizes will be awarded.

## **Club Planters**

Planters need to be brought to the fair on Wednesday, July 22, 10:00 a.m. - 6:00 p.m. Watch for signs by Youth Exhibit Building #5.

## **Dairy Information**

- **Kids and Calves Dairy Show** - will be Saturday, July 25, 2:00 p.m. in the Dairy Arena. Youth (under grade 3) may show a dairy calf. More details and sign-up will be during the dairy judging at the fair.
- 4-H clubs with small dairy enrollments may wish to do herdsmanship together. Contact Kris Kimball, dairy superintendent.

## **Annual Bake Off**

Saturday, July 25, 12:00 p.m.

4-H Action Center, Fairgrounds, Seymour

Guidelines:

1. Team of one adult and one youth (under 18)
2. Recipe must include three dairy products. Bring 2 copies of recipe and highlight dairy products.
3. Bring all ingredients, utensils and appliances (microwaves will be provided).
4. All measuring, etc is to be done in front of judge.
5. Display final product (serving for 2-4 people) at 1:00 p.m.
6. Entries due July 1 to UW-Extension Office.
7. Participants are responsible for fair admission and parking.

**Registration is open to anyone but is limited.**

**First come, first serve basis. Form was printed in the May/June 4-H newsletter or call 832-5122.**

This event is sponsored by Outagamie County Dairy Promotion Committee and Outagamie County 4-H Foods & Nutrition Committee. Prizes: 1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$30; 3<sup>rd</sup> - \$20

## **County Fair Building Attendants**

Youth 16 years and older or adults are needed to be building attendants in the open class and junior exhibit buildings during fair. Attendants answer questions on the 4-H exhibits and ask visitors not to touch the exhibits. Go to:

[www.SignUpGenius.com/go/20F0548ACAE2FABFC1-building](http://www.SignUpGenius.com/go/20F0548ACAE2FABFC1-building)

## County Fair Information

The Outagamie County Fair activity is July 21-26 at the fairgrounds in Seymour. The schedule of fair events is listed at the beginning of this newsletter. Your 4-H club received all final details and instructions at the June 22 leaders meeting.

Please review the rules for each department. Exhibits not following instructions will be lowered or receive a participation ribbon only. The premium book can be found at [www.outagamiecountyfair.com](http://www.outagamiecountyfair.com)

Entry of exhibits to the Outagamie County Fair activity is Wednesday, July 22, 10:00 a.m. - 6:00 p.m. All families must abide by this time policy so please mark your 4-H family calendar now.

Individual conference judging allows the members to discuss their exhibit with the judge. There may be a waiting line, but remember the purpose of fair exhibits is the education. Respect the time the judge takes with each member.

## Advance Junior Fair Season Passes

Advance Junior Fair Season passes are available for \$4 to junior exhibitors (13-18 years of age) and \$10 for 4-H Leaders (*all passes include parking*). Passes may be purchased at the UW-Extension Office through Friday, July 17. **NO junior fair season passes will be available during the fair.**

## 4-H Dairy Bar

The 4-H Club Dairy Bar will operate July 21-26. Anyone at least 12 years old and over, able to commit to a 4 hour shift, ready to meet new people and have a fun time can volunteer. Dress appropriately, remember you are serving food. Tie your hair back or wear a clean hat. For safety, please wear closed toe shoes. Superintendents will be there to help if you have any questions. The work schedule with shifts that need volunteers to help is listed on the website at [www.signupgenius.com/go/20F0B48ADA72CABFC1-dairy](http://www.signupgenius.com/go/20F0B48ADA72CABFC1-dairy). The shifts that we need the most assistance yet are: Friday, July 24- 6:45-11:15 a.m., 3:00-7:15 p.m. and 7:00-10:30 p.m.

## Taking Orders At the Dairy Bar

We will have the same procedure as in 2014 with cash registers being used. Every customer will order and pay at the cash register from a line that will be roped off. After ordering the customer will proceed to pick up their filled order and use the condiments.



- Each shift will need 2 cashiers which will be appointed. They are responsible to take the order and payment from the customer and to give them and the volunteer the receipts needed to fill the order.
- Receipts are for any hot food order, volunteer copy, and customer copy. Each receipt has an order number that will be called out (instead of a volunteer's name) to complete the order.
- If you have a malt order, you need to fill out a malt slip and hand it in the malt window. Make sure to put your customer receipt order number on the malt slip.
- **Please Listen For Your Order Number To Be Called So You Can Complete The Customer Order.**

## County Fair Volunteers Needed

The Outagamie County Fair is looking for volunteers to assist with final setup and preparation of exhibit buildings at the fairgrounds. Volunteers are needed to wipe down displays, hang signage and skirting, and complete any final cleaning in order to prepare the buildings to receive exhibits on Wednesday. Anyone available to help should meet at the fairgrounds by the junior fair office (Building #5) at **9:00 a.m. on Monday, July 20**. Please bring along buckets and rags for cleaning if you have them. Lunch will be provided by the Outagamie County Fair Association.

Volunteer youth and adults are needed to help with writing educational comments, placing ribbons, and setting up displays. Help is needed during county fair on Wednesday & Thursday. **If you can help with either of these needs, please contact Vicki at 832-5123.**

## **Fairgrounds Parking Rules**

- 1) Park only in approved areas.
- 2) NO PARKING around buildings allowed from 8:30 a.m. Thursday to 6:00 p.m. Sunday. Access to barns and unloading will be allowed in the mornings until 8:30 a.m. Towing will be enforced by law enforcement officers.
- 3) DO NOT park in front of barricades, maintenance sheds, dumpsters or the manure pit. Fire lanes must be kept clear.
- 4) All livestock trailers must be parked on the west fence line of Henry St. Maximum length will be 24 feet.
- 5) NO 24-hour parking allowed on the fairgrounds unless approved by the fair office.

## **Penny War at the Fair**

We will be having a PENNY WAR between the 4-H clubs during county fair. Each club receives their own jug, which will display their club name on it. Money collected will be donated to the Outagamie County 4-H Endowment Fund. First place club will receive \$100; second place \$50. All clubs with \$25 or more in their jug will be eligible for a drawing for a \$25 award. Rules include:

1. Pennies count as face value (positive)
2. Currency (such as 1's, 5's, 10's, etc.) also count as face value in pennies (positive) [example: one dollar = 100 pennies]
3. Any silver coins will be counted toward a negative value (example: a quarter will subtract 25 pennies).

## **County Fair Action Center**

When: Friday, July 24, Saturday, July 25 and Sunday, July 26, 1:00–5:00 p.m.

Thank you to those members who signed up to perform on the Action Center Stage. If you have not received a confirmation email, please contact Sheila at [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com) for your scheduled time. Those still wishing to participate need to contact Sheila ASAP. The Outreach Committee thanks you again for helping to showcase 4-H at the Action Center! See detailed schedule at end of newsletter.

## **Calling All Water Bottles**

Outreach is in need of clean, empty water bottles for some fun activities on the Action Center Stage. Please remove the caps, cap ring, labels peeled off and bring them to the fair Action Center Stage no later than Thursday a.m. of fair week. A container marked: "Clean, empty water bottles deposit here" will be available near the stage for your donation. Thanks!

## **Ag Olympics**

The annual Ag Olympics will be Sunday, July 26, 11:00 a.m. Watch for signs in the Livestock Expo. It's a fun contest, with teams consisting of 5 members. Teams must consist of one adult (over 21) and one youth (under 8). Dress to get wet and dirty.

## **4-H Youth Leaders**

4-H youth leaders will operate the 4-H Dairy Bar on Tuesday, July 21. To sign up go to <http://www.signupgenius.com/go/10c0e4daaae2da1f94-4hdairy>

- **Junior Fair Assistants Needed** - Can't get enough of the fair? The UW-Extension office is seeking 4-H members ages 14 and up to serve as volunteer junior fair assistants on Wednesday and Thursday of the fair. Junior fair assistants will distribute water to judges and staff during judging and assist with equipment requests. Assistance is needed from noon to 6 p.m. on Wednesday July 22 and from 10:00 a.m. to noon on Thursday July 23. We are looking for 2-4 youth per 2 hour shift. Please contact Casey at 832-5127 to sign up for a shift.
- Bored at the fair? Try the scavenger hunt! Anyone can take part in this fun time. Teams are comprised of at least 4 -7 people. Meet at the Action Center on Saturday July 25 at 11:30 a.m.
- Consider serving on a program committee for 2016. Complete and return the interest form at the end of this newsletter. **Youth serving on program committees MUST be enrolled in the Youth Leader Project.**
- Current youth leaders interested in a leadership position as a candidate should contact a board member or mentor. Officer positions are vice-president (move up to president following year), Treasurer, Secretary, Reporter, Recreation (2).

### **Release of Fair Exhibits**

Release of county fair exhibits is Sunday, July 26, 6:00-8:00 p.m. All 4-H families must abide by this time policy. At 6:00 p.m. you may get your vehicle and drive up to the exhibit buildings in a line as directed. Please pick up exhibits and move vehicles as soon as possible to make room for others.

### **State Fair**

State fair will be August 6-16 at State Fair Park in Milwaukee. We have youth representing Outagamie County in dairy, livestock, poultry, rabbits, and clothing revue. We will also have exhibits in home and family, cultural arts, mechanical science and natural science.

### **WI State Youth Leader Council**

Youth who have completed 8<sup>th</sup> grade but not completed 11<sup>th</sup> grade are eligible to apply for the State Youth Leader Council. Applications are due September 1 and can be found at <http://www.uwex.edu/ces/4h/youth/leadership.cfm>. For additional information, call Casey at 832-5122.

### **Youth Leader Mentor Opportunity**

Do you know of an adult who would be an excellent Youth Leader Mentor? Ever want the opportunity to be engaged with the Youth Leaders Association? Mentors are adult volunteers over age 21 who have completed the Volunteer Protection orientation, and Wisconsin Volunteer Behavior Expectations form annually. The number of Mentors is limited to the number of youth serving on the board. Mentors will serve a 2 year term with the opportunity to renew after their term. For more information see the May/June newsletter or go to our website <http://fyi.uwex.edu/outagamie4h/youth-leaders> if you are interested in applying.

### **Basketball Tournament Champions**

Congratulations to all the teams from the 4-H Basketball tournament. *Sportsmanship was awesome this year!! All eight clubs in the tournament will receive an award for good sportsmanship if they all achieve in October.* Champion teams are Smile Awhile – Junior Boys; Fast Trackers, Junior Girls, Senior Boys and Senior Girls.

### **Kudos To:**

- The Outreach Committee wishes to thank all the 4-H members, friends, parents and adult leaders for assisting with the promotion of 4-H at Chocolatefest, Cheesefest, Black Creek Parade, Greenville Co-op Purina Days, Greenville Living in Greenville and Breakfast on the Farm. Through rain, cold, hot sun and humidity these 4-H'ers came out to promote what 4-H has to offer. We appreciate that. Remember the 4-H promotional totes are available at the Extension office to check out. Call Vicki at 832-5123 to reserve a tote and banners to make sure one is available.
- Rose Rynish and Lisa Sprangers for chaperoning the Explore WI trip; Tammy Stille for chaperoning for State 4-H & Youth Conference. Phil Hietpas, Mary Hoefler, Patty Lorenz, Ashley Voight and Zach Wierichs as adult volunteers for camp.
- The 4-H rocket launch was held on May 16 at Farmers Park in Stephansville. We did fun activities and learned a lot about rockets. When it was time to shoot off our rockets, there were so many going up in the air. It was fun to see all of the rockets launch. There were 15 or more kids with various types and sizes of rockets. A big thank you to the Stille family for sponsoring this event. Alex Kastner, Country Slickers 4-H

### **2015 4-H Project Record Books Due**

The 4-H member project record books are due to your 4-H club main leader between August 1-15. Main leaders need to work with project leaders and review all the record books before August 31. We expect every 4-H member will honor that deadline date. PARENTS, please give your assistance and cooperation. Main leaders have several reports to complete following their deadline date.



### **THE GOLDEN BOOK AWARDS**

will be given to members in each age group that excel in their total record book (a special golden achievement award disc). A 4-H member must meet the golden achievement award requirements. Requirements include: 1. A member must receive two or more county awards in their projects. 2. A member must have extra page(s) (stories, photos, etc.) in book with more detail about your projects and activities.



## **Graduation Requests**

Youth may graduate following high school graduation or one year after high school graduation. 4-H members that were enrolled in grade 12 this past year will receive a special letter, so they can indicate if they want to graduate. All graduating members will be recognized at the county 4-H member recognition program in October.

## **2016 Project Year Begins September 1**

Our new enrollment year begins on September 1. Outagamie County 4-H clubs will organize; re-enroll former members and new members in September and October. Youth must be in third grade. Cloverbuds are children in 5 year old kindergarten to second grade. Re-enrollment deadline is November 15, 2015.

## **County 4-H Adult Leaders Meeting**

Outagamie County 4-H adult leaders will meet Monday, August 31, 7:00 p.m. at the **Center Town Hall**. It is important that all 4-H clubs be represented at this meeting. All adult leaders are welcome to attend the meetings.

## **4-H Leader Recognition September 17**

The annual Outagamie County 4-H leader and friends of 4-H recognition dinner and program will be Thursday, September 17, 7:30 p.m. at Romy's Nitingale, Black Creek.

"Bucket Raffle" – get those prizes now and bring them to the next leaders meeting August 31. Any questions, please call Rose Rynish 757-6824 or Dorothy Paltzer 739-2729.

## **County 4-H Program Committees**

Needed: adult and youth leaders to serve on Outagamie County 4-H program committees for the coming year. Most committees will meet on Monday, September 28, 7:00 p.m. at the Center Town Hall to develop their 2016 plan. This is the year for making changes in the Fair Premium book. Please fill out the form on page 11 and send us your committee preferences. **All committee requests are due August 31.** Most committees only require 1 or 2 meetings during the year.

## **What Does it Take? For what?**

What does it take to create an inviting learning experience for our 4-H members? It takes dedicated leaders like the ones who belong to the adult leaders association. These leaders also need inviting learning experiences and that's why it's important that our leaders attend the meetings. These meetings are not just for the main leaders or the project committee chairperson. You are invited to these meetings. The meetings are intended for ALL adult leaders to network with each other and together help to provide our 4-H members with the best learning experience we can offer. We only meet 6 times a year and along with our sponsors, provide an appreciation dinner. WE would also appreciate that you attend the meeting also! YOU have a lot to offer and other adults can learn from you!

Have you ever considered running as an officer for the Adult Leaders Executive Board? Perhaps, you considered it and thought you didn't have time or you won't make a difference. Well, please consider running as an officer. This year there are openings for Vice-President, Secretary, and Director. The time commitment is about 10 meetings a year. Look at the current or past board members. They are all very busy with other things and still make time. Everyone on the board "Makes a Difference" for all on behalf of our adult leaders and most important our 4-H youth! So if you are a club affiliated main, project or activity leader, 4-H resource leader, youth leader mentor or a non-club 4-H leader YOU CAN run to become an officer. With our new by-law change we can now elect up to two from the same club. Isn't it time you tried it?

## **Annual Leader Training**

Find the Heart of 4-H is the theme for the 2015-2016 e-Forums hosted by the North Central Region. These will serve as the 2015-2016 annual leader training. The forums will last approximately 2 hours. More information to follow.

## **June Dairy Month Promotion Books**

Dairy Promotion Activity reports are due August 31. Books should have your best activity listed first with report form.

#### **4-H Foto Follies**

4-H Foto Follies is a biennial workshop for youth and adult photography leaders. Past programs have included workshops in Basic Photo Composition, Basic Portraiture, Candid People Photography, How to Document Your Community, County Fair Judges Training, Fun Project Meetings and much, much more.

This year's Foto Follies will be held Friday, September 11–Sunday, September 13, 2015 at Treehaven Education & Conference Center, Tomahawk, WI.

If you're interested in attending Foto Follies or want more information, contact Gary Holz, Photography Resource Leader at 739-6898.

#### **4-H Robotics Rally**

The Calumet County 4-H Robotics Project invites all interested robotics teams to compete in a rally Saturday, August 22 in Chilton from 8:30 a.m. to 5:00 p.m. All information for the rally including general rules, equipment requirements, schedule for the day, challenge overviews, and a registration form can be requested from [andrea.braatz@ces.uwex.edu](mailto:andrea.braatz@ces.uwex.edu) or 920-849-1450 Ext. 1.

Teams may register prior to the event or in person the day of the event. This rally is open to everyone regardless of 4-H enrollment.



#### **Show Your Creativity: Quilt Expo's Kids' Quilt Challenge**

Youth age 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held Thursday, Sept. 10 through Saturday, Sept. 12 in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a \$200 certificate for first place, \$100 for second place and \$50 for third place. You can find the **rules, entry form and photos from last year's Kids' Quilt Challenge at** [www.wiquiltexpo.com/quiltcontest](http://www.wiquiltexpo.com/quiltcontest). Entries must be received by Aug. 22. For more information, call 800-253-1158.

#### **Name Our Newsletter Contest:**

We are looking to make some changes to the 4-H Newsletter. We would like to give our newsletter a name. Start brainstorming. You can submit your ideas by email at [Outagamie4HLeaders@gmail.com](mailto:Outagamie4HLeaders@gmail.com) or in the contest box by the youth office at the fair. All entries are due by midnight [July 31, 2015](#). The winning name will be selected by the Leaders Association. Prize – recognition throughout Outagamie County 4-H.



TIME	FRI, JULY 24	OUTSIDE STAGE	SAT, JULY 25	OUTSIDE STAGE	SUN, JULY 26	OUTSIDE STAGE
1:00-1:15	Robotics Exploratorium	Horse Around by Cassi Peeters	Bake Off Starting @ noon	From Pasture to Riding w/Danielle & Carlee Schlueter	Washington Focus Trip -Seth Harrmann	Phil It Up!
1:15-1:30	Robotics Exploratorium	Horse Around by Cassi Peeters	Bake Off	From Pasture to Riding w/Danielle & Carlee Schlueter	American Spirit Trip Review	Phil It Up!
1:30-1:45	Robotics Exploratorium	Youth Make & Take	Bake Off	From Pasture to Riding w/Danielle & Carlee Schlueter	4-H Space Camp Astronauts	Phil It Up!
1:45-2:00	Robotics Exploratorium	Youth Make & Take	Bake Off	Take A Trip To See Paris with Ashley Gorski	4-H Space Camp Astronauts	Phil It Up!
2:00-2:15	Robotics Exploratorium	Youth Make & Take	Bake Off	Take A Trip To See Paris with Ashley Gorski	4-H Youth Conference	See What Our Dogs Can Do
2:15-2:30	Robotics Exploratorium	Youth Make & Take	Bake Off	Take A Trip To See Paris with Ashley Gorski	Demonstration by Emily Stumpf	See What Our Dogs Can Do
2:30-2:45	Robotics Exploratorium	Youth Make & Take	4-H Band	Youth Make & Take	Demonstration by Emma Sprangers	See What Our Dogs Can Do
2:45-3:00	Robotics Exploratorium	Youth Make & Take	4-H Band	Youth Make & Take	American Spirit Trip Review	See What Our Dogs Can Do
3:00-3:15	Robotics Exploratorium	Phil It Up!	4-H Band	Phil's Rubber Band Fun	American Spirit Trip Review	Youth Make & Take
3:15-3:30	Marbleizing with Shaving Cream by Taia Littman	Phil It Up!	4-H Band	Phil's Rubber Band Fun	Outagamie Cty Camp Counselor Sing-Along	Youth Make & Take
3:30-3:45	Beef Showmanship Cali Sprangers	Phil It Up!	4-H Band	Phil's Rubber Band Fun	Outagamie Cty Camp Counselor Sing-Along	Youth Make & Take
3:45-4:00	For Many Years Cali Sprangers	Phil It Up!	4-H Band	Phil's Rubber Band Fun	Outagamie Cty Camp Counselor Sing-Along	Youth Make & Take
4:00-4:15	TBA	Phil's Famous Fishing	4-H Band	Phil's Rubber Band Fun	Explore WI Trip Presentation	Phil's Famous Fishing
4:15-4:30	TBA	Phil's Famous Fishing	Youth Make & Take	Phil's Rubber Band Fun	Explore WI Trip Presentation	Phil's Famous Fishing
4:30-4:45	TBA	Phil's Famous Fishing	Youth Make & Take	Phil's Rubber Band Fun	4-H Graduating Scholarship Award Presentation	Phil's Famous Fishing
4:45-5:00	Washington Focus Trip -John Stille	Phil's Famous Fishing	Youth Make & Take	Phil's Rubber Band Fun	4-H Graduating Scholarship Award Presentation	Phil's Famous Fishing



## 2016 ADULT AND YOUTH LEADER COUNTY PROGRAM COMMITTEE FORM

Please submit this reply form to UW-Extension, Attn: Vicki, 3365 W Brewster St, Appleton 54914 by August 31.

Number the committees that you would like to serve on in order of preference. Number 1 being your first choice; 2 is your second and so on. Please limit yourself to 3 committees.

☐ Child Devel/Home Env  
☐ Clothing  
☐ Cloverbuds  
☐ Cultural Arts  
☐ Dairy  
☐ Dogs  
☐ Drama  
☐ Foods & Nutrition  
☐ Goats  
☐ Knitting & Crocheting

☐ Livestock  
☐ Mechanical Science  
☐ Music  
☐ Natural Sciences  
☐ Photography  
☐ Plant Sciences  
☐ Poultry and Rabbits  
☐ Shooting Sports  
☐ Woodworking/ Electricity

### Extra Committees

☐ Awards and Recognition  
☐ Club Mentoring  
☐ Camp  
☐ Dairy Bar  
☐ Endowment  
☐ Fall Harvest Dance  
☐ Outreach

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Club \_\_\_\_\_ Email \_\_\_\_\_

PLEASE SUBMIT THIS FORM IF YOU WISH TO PARTICIPATE ON  
A PROGRAM COMMITTEE FOR THE YEAR 2015-2016

**Youth serving on program committees MUST be enrolled in the Youth Leader Project.**

***If you are currently on a 4-H Program  
Committee and wish to remain, you must  
send in this form or your name will be taken  
off of the current list.***