



# 4-H FAMILY NEWSLETTER



July/August 2014

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

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## CALENDAR OF EVENTS FOR JULY/AUGUST

### July

- 1 - 2014-2015 4-H Fiscal Year Begins
- 1 - Dog Agility continues, Plamann Farm, 7:00 p.m.
- 2 - Dog Obedience/Showmanship training continues, Plamann Farm, 7:00 p.m.
- 10 - Horse Clinic, Fairgrounds, Seymour, 6:30 p.m.
- 15 - Horse Clinic, Fairgrounds, Seymour, 9:00 a.m.
- 15 - 4-H Dog Show, Agility, Plamann Farm, 6:30 p.m.
- 16 - Youth Leaders Trip, Great America
- 19 - 4-H Horse Show, Fairgrounds, Seymour, 8:00 a.m.
- 20 - 4-H Dog Show, Obedience & Showmanship, Winnegamie Dog Club, 9:00 a.m.
- 21 - State Horse Expo Orientation Meeting, UW-Extension Office, 7:00 p.m.
- 22-27 - Outagamie County Fair, Seymour (see detailed calendar on next page)
- 29 - Market Swine Carcass Judging, Maplewood Meats, 8:00 a.m.
- 30 - Market Steer/Lamb Carcass Judging, Maplewood Meats, 8:00 a.m.
- 31 - Wisconsin State Fair Activity, State Fair Park, Milwaukee

### August

- 1-10 - Wisconsin State Fair Activity, State Fair Park, Milwaukee
- 5 - 4-H Day at Wisconsin State Fair
- 5 - Adult Leader Executive Committee Meeting, UW-Extension Office, 6:00 p.m.
- 12 - 4-H Youth Leader Recognition, Rynish Residence, 6:00 p.m.
- 19 - 4-H Livestock Recognition, Doxbee's, Seymour, 7:15 p.m.
- 20 - 4-H Horse Association Board Meeting, 6:00 p.m., location to be announced
- 26 - 4-H Record Books and Dairy Promotion Activity Report for County Evaluation due in Extension Office. Can be brought before the Leaders meeting.
- 26 - County 4-H Adult Leaders Meeting, **UW-Extension Office**, 7:00 p.m.
- 31 - 4-H Program Committee Interest Forms due in Extension Office

*If you are currently on a 4-H Program Committee and wish to remain, you must send in the form at the end of this newsletter or your name will be taken off of the current list.*

Program Committees need your ideas and suggestions to improve project training activities and the county fair.

## 2014 OUTAGAMIE COUNTY FAIR SCHEDULE OF EVENTS

- Tuesday, July 22** Free Admission  
12:00 – 9:00 p.m. Decorate 4-H Booths and Barns  
4:00 p.m. 4-H Youth Leaders operate Dairy Bar
- Wednesday, July 23**  
10:00 a.m. 4-H Youth/Adult Volunteers operate Dairy Bar  
10:00 a.m.-6:00 p.m. ENTRY OF OUTAGAMIE COUNTY FAIR EXHIBITS, Exhibit Buildings  
10:00 a.m.-6:00 p.m. Individual Conference Judging in Child Development, Clothing, Cloverbuds, Cultural Arts, Electricity, Flowers, Foods & Nutrition, Home Environment, House Plants, Knitting & Crocheting, Mechanical Sciences, Natural Sciences, Plant Crafts, Photography, Self-Determined, Woodworking; Youth Exhibit Buildings #5 & #11  
1:00 p.m. Alfalfa Quality Contest, Dairy Arena #9  
5:30 p.m. Goat Judging, Dairy Arena #9  
6:30 p.m. Open Class Foods & Nutrition, Flowers, House Plants and Natural Science Judging, Open Class Exhibition Building #6
- Thursday, July 24**  
7:45 a.m. Swine Judging, Livestock Expo Center #12  
8:30 a.m. Rabbit Judging, Small Animal Building #4  
9:00 a.m. Junior Fair Dairy Cattle Judging, Dairy Arena #9  
9:00 a.m. Junior Fair Judging in Drama, Music, Youth Leadership, Plant Sciences; Youth Exhibit Buildings #5 & #11  
9:00 a.m. Open Class Non-Animal Judging, Open Class Exhibit Building #6  
Educational Booth Judging, Exhibit Building #11  
10:30 a.m. - 10:00 p.m. Exhibit buildings open for general public to view  
3:30 p.m. Sheep Judging, Livestock Expo Center #12  
5:00 p.m. 4-H Band Performance, To be announced
- Friday, July 25**  
8:00 a.m. Beef Judging, Livestock Expo Center #12  
9:00 a.m. County Fair Exhibit Judging in Model Horse, Animal Science Posters; Youth Exhibit Building #11  
9:00 a.m. Open Class Dairy Cattle Judging, Dairy Arena #9  
8:30 a.m. Poultry Judging, Small Animal Building #4  
10:30 a.m.-10:00 p.m. Exhibit buildings open for general public to view  
1:00 p.m. Junior Fair Dairy Cattle Showmanship Judging, Dairy Arena #9  
1:00-5:00 p.m. 4-H Action Center, Open Class Exhibit Building #6  
5:00 p.m. Outagamie County Poultry and Rabbit Auction, Livestock Expo Center #12  
5:30 p.m. Outagamie County Youth Livestock Sale, Livestock Expo Center #12
- Saturday, July 26**  
4-H T-Shirt Day at the Fair (wear any 4-H T-Shirt)  
9:00 a.m. Horse and Pony Judging, Horse Arena  
10:30 a.m.-10:00 p.m. Exhibit buildings open for general public to view  
11:30 a.m. Youth Scavenger Hunt  
2:00 p.m. Kids & Calves Dairy Show, Livestock Expo Center #12  
12:00 p.m. 7<sup>th</sup> Annual Bake Off, Open Class Exhibit Building #6  
3:00 p.m. 4-H Band Performance, 4-H Action Center Stage Open Class Bld #6
- Sunday, July 27**  
10:30 a.m.-6:00 p.m. Exhibit buildings open for general public to view  
11:00 a.m. Ag Olympics, next to Livestock Expo #12  
11:30 a.m. 4-H Pets Judging, Small Animal Building #4  
1:00 p.m. 4-H Cat Project Judging and Show, Dairy Arena #9  
1:00-5:00 p.m. 4-H Action Center, Open Class Exhibit Building  
6:00-8:00 p.m. RELEASE OF OUTAGAMIE COUNTY FAIR EXHIBITS

## Horse Project Families

Clinics are held at the fairgrounds. Please check the website [www.outagamiecounty4horse.com](http://www.outagamiecounty4horse.com) for any scheduling or cancellations. We will also send an email by 3:00 p.m. the day of the clinic if it would be cancelled. Any questions concerning a clinic, call the contact person as listed in the horse handbook.

## Club Banners

If you didn't bring your club's banner to the June 23 Leaders Meeting, please drop it off at the UWEX office by July 11.

## 2014 Fair Promotion

A display using any medium promoting 4-H at the fair can be done in your own community. Lawn or window displays can be included. A fact sheet was in the April main leader's packet. Cash awards will be sponsored by the 4-H Leaders Association and the Fair Association and given as follows: 1<sup>st</sup> place \$100; 2<sup>nd</sup> place \$80; 3<sup>rd</sup> place \$60; 4<sup>th</sup> place \$40; 5<sup>th</sup> place and beyond on clubs will receive \$20.

## Dog Project Families

- **Reminder** – the 4-H Agility Dog Show for county fair will be Tuesday, July 15 at the Plamann Farm, 6:30 p.m. The 4-H Obedience & Showmanship Dog Show will be Sunday, July 20, at the Winnegamie Dog Club at 9:00 a.m.

## Alfalfa Quality Contest for Youth

There will be an alfalfa quality contest for youth at the fair on Wednesday, July 23, from 1:00 -5:00 p.m. in the Dairy Arena. The Outagamie County Forage Council is sponsoring this activity for youth ages 9-19. There will be two divisions - juniors 9-13 years old and seniors 14-19 years old. The contest will include 3 parts: 1) a written test, 2) a visual grading on an alfalfa bale and 3) laboratory analysis of the alfalfa. Entrants will submit one small square bale of approximately 40 lbs or 1'-2' slice of large square bale for visual grading and forage analysis. One entry per person. Prizes will be awarded.

## Dairy Information

- **Kids and Calves Dairy Show** - will be Saturday, July 26, 2:00 p.m. in the Livestock Expo. Youth (under grade 3) may show a dairy calf. More details and sign-up will be during the dairy judging at the fair.
- 4-H clubs with small dairy enrollments may wish to do herdsmanship together. Contact Kris Kimball, dairy superintendent.

## 7<sup>th</sup> Annual Bake Off

Saturday, July 26, 12:00 p.m.

4-H Action Center, Fairgrounds, Seymour

Guidelines:

1. Team of one adult and one youth (under 18)
2. Recipe must include three dairy products. Bring 2 copies of recipe and highlight dairy products.
3. Bring all ingredients, utensils and appliances (microwaves will be provided).
4. All measuring, etc is to be done in front of judge.
5. Display final product (serving for 2-4 people) at 1:00 p.m.
6. Entries due July 1 to UW-Extension Office.
7. Participants are responsible for fair admission and parking.

**Registration is open to anyone but is limited. First come, first serve basis. Form was printed in the May/June 4-H newsletter or call 832-5122.**

This Event is sponsored by Outagamie County Dairy Promotion Committee and Outagamie County 4-H Foods & Nutrition Committee. Prizes: 1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$30; 3<sup>rd</sup> - \$20

## Ag Olympics

The annual Ag Olympics will be Sunday, July 27, 11:00 a.m. Watch for signs in the Livestock Expo. It's a fun contest, with teams consisting of 5 members. Teams must consist of one adult (over 21) and one youth (under 8). Dress to get wet and dirty.

## County Fair Building Attendants

Youth 16 years and older or adults are needed to be building attendants in the open class and junior exhibit buildings during fair. Attendants answer questions on the 4-H exhibits and ask visitors not to touch the exhibits. Please contact Vicki at 832-5123 if interested.

## County Fair Information

The Outagamie County Fair activity is July 22-27 at the fairgrounds in Seymour. The schedule of fair events is listed at the beginning of this newsletter. Your 4-H club leader received all final details and instructions at the June 23 leaders meeting.

Please review the rules for each department. Exhibits not following instructions will be lowered or receive a participation ribbon only. The premium book can be found at [www.outagamiecountyfair.com](http://www.outagamiecountyfair.com)

Entry of exhibits to the Outagamie County Fair activity is Wednesday, July 23, 10:00 a.m. - 6:00 p.m. All families must abide by this time policy so please mark your 4-H family calendar now.

Individual conference judging allows the members to discuss their exhibit with the judge. There may be a waiting line, but remember the purpose of fair exhibits is the education. Respect the time the judge takes with each member.

## County Fair Volunteers Needed

If 4-H'ers are going to have a fair where they can exhibit their projects, volunteers of all ages (adults, youth leaders, parents) are needed to help with writing educational comments, placing ribbons, and setting up displays. Help is needed during county fair on Wednesday & Thursday. If you can help for a couple of hours, please contact Vicki at 832-5123.

## Advance Junior Fair Season Passes

Advance Junior Fair Season passes are available for \$4 to junior exhibitors (13-18 years of age) and \$10 for 4-H Leaders (*these passes include parking*). Passes may be purchased at the UW-Extension Office through Friday, July 18. **NO junior fair season passes will be available during the fair.** Grandstand entertainment requires a separate ticket.

## Club Planters

Planters need to be brought to the fair on Wednesday, July 23, 10:00 a.m. - 6:00 p.m. Watch for signs by Youth Exhibit Building A.

## 4-H Dairy Bar "Incentive"

The 4-H Club Dairy Bar will operate July 23-27. Anyone at least 12 years old and over, able to commit to a 4 hour shift, ready to meet new people and have a fun time can volunteer. Dress appropriately, remember you are serving food. Tie your hair back or wear a clean hat. For safety, please wear closed toe shoes. Superintendents will be there to help if you have any questions. The work schedule with shifts that need volunteers to help is listed on the website at <http://outagamie.uwex.edu> under the county fair tab. If you can help, contact Vicki at 832-5123. The shifts that we need the most assistance yet are Friday, July 25- 11:00 a.m. – 3:15 p.m. and 3:00 – 7:15 p.m.; Saturday, July 26, 7:00 – 10:30 p.m. and Sunday, 3:00-7:15 p.m. **"Incentive"** We will be having a drawing for each of these shifts for a free meal at the 4-H dairy bar or movie passes for two. Anyone who volunteers at one of these four shifts - your name will be put in the drawing.



## How To Take Orders At the Dairy Bar

There will be a new procedure this year with cash registers being used. Every customer will order and pay at the cash register from a line that will be roped off. After ordering the customer will proceed to the right to pick up their filled order and use the condiments.

- < Each shift will need 2 cashiers which will be appointed. They are responsible to take the order and payment from the customer and to give them and the volunteer the receipts needed to fill the order.
- < Receipts are for any hot food order, volunteer copy, and customer copy. Each receipt has an order number that will be called out (instead of a volunteer's name) to complete the order.
- < If you have a malt order, you need to fill out a malt slip and hand it in the malt window. Make sure to put your customer receipt order number on the malt slip.

**PLEASE LISTEN FOR YOUR ORDER NUMBER TO BE CALLED SO YOU CAN COMPLETE THE CUSTOMER ORDER.**

## Fairgrounds Parking Rules

- 1) Park only in approved areas.
- 2) NO PARKING around buildings allowed from 8:30 a.m. Thursday to 6:00 p.m. Sunday. Access to barns and unloading will be allowed in the mornings until 8:30 a.m. Towing will be enforced by law enforcement officers.
- 3) DO NOT park in front of barricades, maintenance sheds, dumpsters or the manure pit. Fire lanes must be kept clear.
- 4) All livestock trailers must be parked on the west fence line of Henry St. Maximum length will be 24 feet.
- 5) NO 24-hour parking allowed on the fairgrounds unless approved by the fair office.

## Penny War at the Fair

We will be having a PENNY WAR between the 4-H clubs during county fair. Each club receives their own jug, which will display their club name on it. Money collected will be donated to the Outagamie County 4-H Endowment Fund. First place club will receive \$100; second place \$50. All clubs with \$25 or more in their jug will be eligible for a drawing for a \$25 award. Rules include:

1. Pennies count as face value (positive)
2. Currency (such as 1's, 5's, 10's, etc.) also count as face value in pennies (positive) [example: one dollar = 100 pennies]
3. Any silver coins will be counted toward a negative value (example: a quarter will subtract 25 pennies).

## County Fair Action Center

Thank you to those members who signed up to perform on the Action Center Stage. If you have not received a confirmation email, please contact Sheila at [dvanderzanden1@new.rr.com](mailto:dvanderzanden1@new.rr.com) for your scheduled time. Those still wishing to participate need to contact Sheila ASAP. The Outreach Committee thanks you again for helping to showcase 4-H at the Action Center!

When: Friday, July 25, Saturday, July 26 and Sunday, July 27, 1:00–5:00 p.m.

## Release of Fair Exhibits

Release of county fair exhibits is Sunday, July 27, 6:00-8:00 p.m. All 4-H families must abide by this time policy. At 6:00 p.m. you may get your vehicle and drive up to the exhibit buildings in a line as directed. Please pick up exhibits and move vehicles as soon as possible to make room for others.

## State Fair

State fair will be July 31- August 10 at State Fair Park in Milwaukee. We have youth representing Outagamie County in dairy, livestock, poultry, rabbits, and clothing revue. We will also have exhibits in home and family, cultural arts, mechanical science and natural science.

## 4-H Youth Leaders

- Youth Leaders are planning a trip to Great America, July 16. Information was sent out in June.
- 4-H youth leaders will operate the 4-H Dairy Bar on Tuesday, July 22. We still need youth to sign up. Please call Joan at 832-5122.
- **Junior Fair Assistants Needed** - Can't get enough of the fair? The UW-Extension office is seeking 4-H members ages 14 and up to serve as volunteer junior fair assistants on Wednesday and Thursday of the fair. Junior fair assistants will distribute water to judges and staff during judging and assist with equipment requests. Assistance is needed from noon to 6 p.m. on Wednesday July 23 and from 10:00 a.m. to noon on Thursday July 24. We are looking for 2-4 youth per 2 hour shift. Please contact Andrea at 832-5120 to sign up for a shift.
- Bored at the fair? Try the scavenger hunt! Anyone can take part in this fun time. Teams are comprised of at least 4 -7 people. Meet at the Action Center on Saturday July 26 at 11:30 a.m.
- Consider serving on a program committee for 2015. Complete and return the interest form at the end of this newsletter. **Youth serving on program committees MUST be enrolled in the Youth Leader Project.**
- Current youth leaders interested in a leadership position as a candidate should contact a board member or mentor. Officer positions are vice-president (move up to president following year), Treasurer, Secretary, Reporter, Recreation (2).

## WI State Youth Leader Council

Youth who have completed 8<sup>th</sup> grade but not completed 11<sup>th</sup> grade are eligible to apply for the State Youth Leader Council. Applications are due September 1 and can be found at <http://www.uwex.edu/ces/4h/youth/leadership.cfm>. For additional information, call Andrea at 832-5122.

## Youth Leader Mentor Opportunity

Do you know of an adult who would be an excellent Youth Leader Mentor? Ever want the opportunity to be engaged with the Youth Leaders Association? Mentors are adult volunteers over age 21 who have completed the Volunteer Protection orientation, and Wisconsin Volunteer Behavior Expectations form annually. The number of Mentors is limited to the number of youth serving on the board. Mentors will serve a 2 year term with the opportunity to renew after their term. For more information see the May/June newsletter or go to our website <http://fyi.uwex.edu/outagamie4h/youth-leaders> if you are interested in applying.

## Kudos To:

**Thank you:** Kal Patzner and Michele Hefter for chaperoning the youth for Explore WI; Tammy Stille for chaperoning for State 4-H & Youth Conference. Roger Edelburg, Phil Hietpas, Mary Hoefler, Patty Lorenz, Tommy Yang and Zach Wierichs as adult volunteers for camp.

## County 4-H Adult Leaders Meeting

Outagamie County 4-H adult leaders will meet Monday, August 25, 7:00 p.m. at the **UW-Extension Office**. It is important that all 4-H clubs be represented at this meeting. All adult leaders are welcome to attend the meetings.

We will be evaluating the 2014 project year including the county fair activity, reviewing nomination of officer candidates to the 2015-2016 adult leader executive committee and distributing program enrollment materials.

Anyone interested in running as a candidate for Vice-President, Treasurer and Director may express interest now. Any 4-H leader is eligible to run for an officer position. Contact a current executive committee member by August 4.

## 2014 4-H Project Record Books Due

The 4-H member project record books are due to your 4-H club main leader between August 1-15. Main leaders need to work with project leaders and review all the record books before August 25. We expect every 4-H member will honor that deadline date. PARENTS, please give your assistance and cooperation. Main leaders have several reports to complete following their deadline date.



## THE GOLDEN BOOK AWARDS

will be given to members in each age group that excel in their total record book (a special golden achievement award disc will be awarded). A 4-H member must meet the golden achievement award requirements. Requirements include: 1. A member must receive two or more county awards in their projects. 2. A member must have extra page(s) (stories, photos, etc.) in book with more detail about your projects and activities.

Dairy Promotion Activity reports are due August 26. Books should have your best activity listed first with report form.

## Graduation Requests

Youth may graduate following high school graduation or one year after high school graduation. 4-H members that were enrolled in grade 12 this past year will receive a special letter, so they can indicate if they want to graduate. All graduating members will be recognized at the county 4-H member recognition program in October.

## 4-H Club Secretaries and Reporters

Thank you to those members who participated in the Gannett Newspaper Tour and the meet and greet with Brian Roebke. McDonalds offered us a great place to visit and enjoy a great evening. Please let the Club mentoring committee know if you have other places to go to enhance your 4-H officer experience.

4-H club secretary's book & reporter's folder are due in the Extension Office by August 25. The guidelines for the top 10 secretaries and reporters are listed in the secretary and reporters books.

## 2015 Project Year Begins September 1

Our new enrollment year begins on September 1. Outagamie County 4-H clubs will organize; re-enroll former members and new members in September and October. Youth must be in third grade. Cloverbuds are children in 5 year old kindergarten to second grade. Re-enrollment deadline is November 15, 2014.

## 4-H Leader Recognition September 25

The annual Outagamie County 4-H leader and friends of 4-H recognition dinner and program will be Thursday, September 25, 7:30 p.m. at Doxbee's, Seymour.

“Bucket Raffle” – get those prizes now and bring them to the next leaders meeting August 25. Any questions, please call Rose Rynish 757-6824, Dorothy Paltzer 739-2729.

## New 4-H Blog

Want the latest Outagamie County 4-H Youth Development News? Want to hear about upcoming youth events in the community? Check out our new blog! <http://fyi.uwex.edu/outagamie4h/>

## County 4-H Program Committees

Needed: adult and youth leaders to serve on Outagamie County 4-H program committees for the coming year. Most committees will meet on Monday, October 27, 7:00 p.m. at the UW-

Extension Office to develop their 2015 plan. Please fill out the form below and send us your committee preferences. **All committee requests are due August 31.** Most committees only require 1 or 2 meetings during the year.

## 2015 ADULT AND YOUTH LEADER COUNTY PROGRAM COMMITTEE INTEREST

Please submit this reply form to UW-Extension, Attn: Vicki, 3365 W Brewster St, Appleton 54914 by August 31.

Number the committees that you would like to serve on in order of preference. Number 1 being your first choice; 2 is your second and so on. Please limit yourself to just 3 committees

- |   |  |
|---|--|
| <input type="checkbox"/> Dairy                              | <input type="checkbox"/> Clothing                    |
| <input type="checkbox"/> Livestock                          | <input type="checkbox"/> Knitting and Crocheting     |
| <input type="checkbox"/> Goats                              | <input type="checkbox"/> Foods & Nutrition           |
| <input type="checkbox"/> Poultry and Rabbits                | <input type="checkbox"/> Woodworking and Electricity |
| <input type="checkbox"/> Dogs                               | <input type="checkbox"/> Natural Sciences            |
| <input type="checkbox"/> Photography                        | <input type="checkbox"/> Mechanical Science          |
| <input type="checkbox"/> Cultural Arts                      | <input type="checkbox"/> Shooting Sports             |
| <input type="checkbox"/> Drama                              | <input type="checkbox"/> Plant Sciences              |
| <input type="checkbox"/> Music                              | <input type="checkbox"/> Awards and Recognition      |
| <input type="checkbox"/> Cloverbuds                         | <input type="checkbox"/> Fall Harvest Dance          |
| <input type="checkbox"/> Child Development/Home Environment | <input type="checkbox"/> Club Mentoring              |
|   | <input type="checkbox"/> Outreach                    |

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Club \_\_\_\_\_ Email \_\_\_\_\_

PLEASE SUBMIT THIS FORM IF YOU WISH TO PARTICIPATE ON  
A PROGRAM COMMITTEE FOR THE YEAR 2014-2015  
**Youth serving on program committees MUST be enrolled in the Youth Leader Project.**