

RECREATIONAL VEHICLE STORAGE LEASE AGREEMENT

2012-2013

This agreement, made on the day of _____, 20__ by and between
Whitman County Fair and Facilities Management here after referred to as Lessor:

AND

First and Last Name: _____

Address: _____

City:_____ State:_____ Zip:_____

Phone Number:_____ Cell:_____

E-mail:_____

Hereinafter know as the Lessee:

WITNESSETH: THAT THE LESSOR, FOR AND IN CONSIDERATION OF THE COVENANTS AND AGREEMENTS HEREIN CONTAINED IN WRITING, AND THE FAITHFUL PERFORMANCE BY THE LESSEE OF ALL SUCH COVENANTS HEREBY GRANTS UNTO THE LESSEE THE RIGHTS TO USE A DESIGNATED AREA OF THE PALOUSE EMPIRE FAIRGROUND FACILITY.

Beginning on the _____ day of _____, 20__

AND

Ending on or before the _____ day of _____, 20__.

RV, BOAT, & VEHICLE INFORMATION

MODEL/MAKE: _____ YEAR: _____

DESCRIPTION: _____

LENGTH: _____ MONTHLEY FEE CHARGED: \$ _____

ON SITE STORAGE LOCATION: _____

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THIS AGREEMENT is made and entered into upon the following specific terms and conditions mutually agreed to by both parties hereto:

- 1) Lessee shall store their recreation vehicles at their own risk. The Fair assumes no responsibility for any loss or injury to the good stored. The Fair and Whitman County are not responsible for damage caused by weather conditions, acts of God, fire, vandalism or theft. It is recommended owners have their RV's insured to cover the about conditions.
- 2) Due to liability issues, electricity will not be available for Lessee to hook up their RV. Only winterized RV's will be stored. Propane tanks shall be removed or unhooked from vehicles. Gas cans must be removed prior to storage. Boats with props that do not clear the rounds more than 4 inches shall be accepted for storage by the Fair only with understanding that any damage that may occur is said property at any time during the course of storage shall be the sole responsibility of the Lessee.
- 3) Lessee will make arrangements convenient to both parties, in advance for storing or removing RVs at the fairground by contacting the Operations Coordinator: 509-397-3753.
- 4) In the case of motorized RV's, Lessee agrees to provide the Lessor with keys to operate said vehicle if require.
- 5) The Lessee hereby covenants and agrees to pay for the right to use said premises at the following rates per month:
 - a. Vehicles up to 20' in length \$35.00
 - b. Vehicles 21' and over \$35.00 plus and additional \$2.00 per foot over the first 20'

General storage shall be in covered building with limited access. The outside storage is strictly at the owner's risk. In addition to the basic monthly charge, Lessee shall be responsible to pay if applicable, the State of Washington Leasehold Tax at the current rate of 12.84% of the total fee charged. The Leasehold Tax shall be collected by the Fair the time of payment and submitted to the State of Washington.

- 6) RV's will be removed from storage areas provided on March 1st each ear, and placed in an outdoor area for ease of pickup, and access to building for staff. Unless previous arrangements are made. Lessees are encouraged to pick their respective units up at the time because of the outdoor exposure and lack of security in the outdoor area. Fees and charges will continue until the units are totally removed from the Fairgrounds.
- 7) Lessee shall provide a drip pan for vehicles know to leak fluids while stored.
- 8) Verbal contracts shall not be recognized as binding up either party. This agreement shall bind the hereto, their successors, heirs, executors and administrators.
- 9) Additional Terms or Conditions agreed to;

IN WITNES WHEREOF, THE SAID PARTIES HAVE HEREUNTO MUTUALLY AGREED TO THE TERMS STATED ABOVE ON THE DAY AND YEAR INITIALLY STATED ON THIS CONTRACT

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WHITMAN COUNTY FAIR / FACILITIES MANAGEMENT

County Official

Lessee Signature

Date:-----

Date:-----

FOR OFFICE USE ONLY:

Storage Start Date: -----

Removal Date: -----

Charges \$----- Months @ \$----- / -----

\$----- Days @ \$----- / -----

Subtotal: \$-----

Leasehold Tax (12.84) \$-----

Total Due: \$-----

Correction

**WHITMAN COUNTY FAIR AND FACILITIES MANAGEMENT
310 N. MAIN
COLFAX, WA 99111
OFFICE: (509) 397-6263
GROUNDS: (509) 397-3753**