

# August 29 – September 2, 2015

STUDENT FILM FESTIVAL 1432 de Bleury St. Montréal (Québec) Canada H3A 2J1

Tel.: 514 848-3883 Fax: 514 848-3886

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# REGULATIONS

The 46th Student Film Festival will be held from August 29 to September 2, 2015, during the Montreal World Film Festival.

### 1. AIM

The aim of the Student Film Festival is to help discover new talent by presenting films made by students from schools and universities within the framework of an international event.

#### 2. SECTIONS

Films are accepted in the following categories:

- ANIMATION
- DOCUMENTARY
- EXPERIMENTAL
- FICTION

# 3.1. NATIONAL COMPETITION

The following prizes will be awarded:

- •NORMAN McLAREN AWARD (Best film)
- •JURY AWARD (Best New Director)
- •AWARDS BY CATEGORY: (ANIMATION, DOCUMENTARY, EXPERIMENTAL, FICTION)

Honourable mentions may also be conferred

## 3.2. INTERNATIONAL COMPETITION

The following prizes will be awarded:

- •BEST FILM
- •JURY AWARD (Best New Director)
- •AWARDS BY CATEGORY: (ANIMATION, DOCUMENTARY, EXPERIMENTAL, FICTION)

Honourable mentions may also be conferred.

#### 4. ELIGIBILITY

Students who are, or were, studying in schools or universities (or other recognized educational institutions) during the production of their film, are eligible

The film must have been completed after the last StudentFestival.

The film should not have been presented on the Internet or in another festival in Canada. A student may submit several films.

#### 5. SELECTION

Eligible formats: DCP, Blu-ray, DVD or ProRes 422 file.

# 6. REGISTRATION

Must be received PREPAID by JUNE 5, 2015:

- a) Pre-selection Blu-ray or DVD with the following documents:
- b) Completed entry form for each film (if your film is selected, the information in this form will be used to prepare the Festival catalogue. Please fill it carefully and, if needed, enclose printed documents or a CD-ROM with synopsis, credits, technical information, a still from the film);
- c) The entry fee is CAD \$ 40 per film.

### 7. SELECTED FILM

- a) As soon as you have received confirmation of the selection of your film, please send a still from the film for reproduction in the catalogue (the email address will be indicated in the confirmation letter);
- b) If the pre-selection DVD is not the final version or the final format, please send the new exhibition copy PREPAID before AUGUST 3, 2015.

## 8. EXCERPTS FOR TELEVISION & INTERNET

The Festival may authorize television broadcast of a short excerpt of any production included in the Student Film Festival. The Festival may make available one excerpt on its website for the promotion of the film.

#### 9. TRANSPORTATION

Each film should be sent **PREPAID**. Participants are responsible for transportation costs BOTH WAYS.

### 10. INSURANCE

Arrangements for insuring the films during transportation to and from the Festival must be made by the participants. The Festival will be responsible for the films while in its possession. The Festival cannot be held responsible for any loss or damage made to a film during transit.

# 11. AGREEMENT

Submission of a film to the Festival implies acceptance of these regulations. Films may not be withdrawn from the Festival after they have been submitted and selected. The direction of the Festival will rule on all cases not foreseen by these regulations.



# August 29 – September 2, 2015 ENTRY FORM

Must be received by 5:00 pm, JUNE 5, 2015

with the pre-selection Blu-ray or DVD and the entry fee at:

# STUDENT FILM FESTIVAL 1432 de Bleury St. Montréal (Québec) H3A 2J1

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| Film title          |                               |                    |                      |        |       |
|---------------------|-------------------------------|--------------------|----------------------|--------|-------|
| Spoken language     |                               | Runnir             | ng time (in min.)    | Colour | ☐ B&W |
| ☐ Animation         | ☐ Documentary ☐               | Experimental       | Fiction              |        |       |
| Format for pre-sel  | lection: Blu-ray or DVD or    | a link with passy  | word.                |        |       |
| Exhibition format   | during the Festival:          |                    |                      |        |       |
|                     | DCP 🔲 Blu-ray                 | □ DVD              | ProRes 422           |        |       |
| Educational institu | ution                         |                    |                      |        |       |
|                     |                               |                    |                      |        |       |
| Contact name (if t  | the film is sent by the educa | tional institution | n)                   |        |       |
| Tel.:               |                               |                    | _E-mail:             |        |       |
|                     |                               |                    |                      |        |       |
| Director            |                               |                    |                      |        |       |
| Address             |                               |                    |                      |        |       |
| Tel.:               |                               |                    | _ E-mail:            |        |       |
| Age                 | Dates of attend               | lance at the educ  | cational institution |        |       |
| Producer            |                               |                    |                      |        |       |
|                     |                               |                    |                      |        |       |
|                     |                               |                    |                      |        |       |
| Scriptwriter        |                               |                    | _ Dialogue           |        |       |
| Photography         |                               |                    | _ Music              |        |       |
| Editing             |                               |                    | Sound                |        |       |

| Cast                                       |                                |                |       |
|--|--------------------------------|----------------|-------|
| Synopsis of the film                       |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
| udget                                      | Year & month of end of proc    | luction        |       |
| ate and place of 1st public presentation   |                                |                |       |
| estivals where the film has already been p | presented                      |                |       |
| your film has a website, address           |                                |                |       |
| an excerpt already exists on Internet, ind | licate the link                |                |       |
|  |                                |                |       |
| have read the regulations of the Student F | Film Festival and accept them  |                |       |
| navo road the regulations of the student r | Tim restrict and accept them.  |                |       |
|  |                                |                |       |
| ignature                                   | Date                           |                |       |
|  |                                |                |       |
|  |                                |                |       |
| NTRY FEE: CAD \$40.                        |                                |                |       |
| Certified cheque or money order payabl     | le to the World Film Festival. |                |       |
| VISA card number                           |                                | Valid until MM | / YY  |
| MasterCard number                          |                                | Valid until MM | / YY  |
| redit card holder's name                   |                                |                |       |
|  |                                |                |       |
|  |                                |                |       |
| Card holder's signature                    |                                | Date MM/ J.    | J/ YY |