



# AMERICAN SOCIETY OF HIGHWAY ENGINEERS

Delaware Valley Section

1500 WALNUT STREET, SUITE 1105 ● PHILADELPHIA, PA 19102 ● (215) 546-4555

## STUDENT MEMBERSHIP APPLICATION

Name \_\_\_\_\_ (first) \_\_\_\_\_ (middle) \_\_\_\_\_ (last) Date \_\_\_\_\_

### RESIDENCE ADDRESS:

Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Home Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_

### YOUR COLLEGE/UNIVERSITY:

Full-Time Student

College/University Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Email \_\_\_\_\_

Please send American Society of Highway Engineers email correspondence to my  Residence  College/University

Please send American Society of Highway Engineers paper mail correspondence to my

Residence  Other \_\_\_\_\_

### EDUCATIONAL BACKGROUND:

#### High School:

High School \_\_\_\_\_  
Graduation Date (m / y) \_\_\_\_\_

#### Undergraduate Degree (anticipated date if not yet graduated):

College / University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

#### Graduate Degree (anticipated date if not yet graduated):

College / University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

# STUDENT MEMBERSHIP APPLICATION (continued)

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Brief Description of Interest/Involvement in the Highway Industry \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Focus of Studies** (check one):

Design \_\_\_\_\_ Construction \_\_\_\_\_ Inspection \_\_\_\_\_ Survey \_\_\_\_\_ CADD \_\_\_\_\_ Maintenance \_\_\_\_\_ Other (explain) \_\_\_\_\_

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers  
(These documents can be found on ASHE-Delaware Valley's website: <http://www.ashedv.org>)

Signature \_\_\_\_\_ Date \_\_\_\_\_

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**FOR USE BY SECTION:**

APPLICATION FOR:     ADMISSION     TRANSFER

Received by Section \_\_\_\_\_

Action of Membership Committee \_\_\_\_\_

Action of Board of Directors \_\_\_\_\_

Sponsoring Member \_\_\_\_\_

(Signature, do not print)

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

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**FOR USE BY NATIONAL:**

Approved \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee Received and Recorded \_\_\_\_\_

No Fee for Transfer \_\_\_\_\_

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**

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Make checks payable to: **ASHE -Delaware Valley Section** in the amount of **\$25.00** and  
mail to: **A.S.H.E. Del-Val Section, P.O. Box 61745, King of Prussia, PA 19406**