

# Nevada State USBC

## *Women's Championship Tournament*



**Tournament Dates:**  
June 15, 16 & 17  
June 22, 23 & 24

**Entries with complete entry fee  
must be mailed or delivered to:**

Nevada State USBC  
C/O Randy Parker  
P.O. BOX 35364  
Las Vegas, NV 89133 - 5364

### **Housing Assistance**

Contact

Colorado River USBC  
(928) 704-5595

Riverside Lanes  
928-763-7070

You can get additional  
copies of this entry form  
online at:  
<http://nevadausbc.com>

**Handicapped Tournament**

*4-woman team only.*



# NEVADA STATE USBC ASSOCIATION

## Official Women's Championship Tournament Entry Form

Handicap: 90% of 230

**Please Print**

Team Name: \_\_\_\_\_

Local Association: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_

*4-woman team only.*

Last Name First	Address	Bowler I.D.#	Avg	[a]	[b]	[c]	[d]
1	_____						
	_____						
2	_____						
	_____						
3	_____						
	_____						
4	_____						
	_____						

Total Average \_\_\_\_\_

**DOUBLES**

Last Name First	Address [e]	Bowler I.D.# [e]	Avg [e]	[a]	[b]	[c]	[d]
1	_____						
	_____						
2	_____						
	_____						

Total Average \_\_\_\_\_

**DOUBLES**

Last Name First	Address [e]	Bowler I.D.# [e]	Avg [e]	[a]	[b]	[c]	[d]
1	_____						
	_____						
2	_____						
	_____						

Total Average \_\_\_\_\_

Place a check mark if

[a] First Time Bowler. You are bowling in FIRST NSUSBCA tournament.

[b] Your average is other than book average

[c] You are entering Optional Scratch Singles; include fee

[d] You are entering Optional Handicapped All Events; include fee

[e] Leave blank if information included in team entry

**Please print neatly and check everyone's information.**

**IMPORTANT INFORMATION!**

**NOTE: With only 2 weekends to schedule your spots, Please send your entries in as early as possible. We have 30 lanes, but they will fill up fast.**

Please list three (3) choices of preferred squad times or AT for 'any time'

Team:            1. Date \_\_\_\_\_ Time \_\_\_\_\_    2. Date \_\_\_\_\_ Time \_\_\_\_\_    3. Date \_\_\_\_\_ Time \_\_\_\_\_    4. Anytime \_\_\_\_\_

Doubles:        1. Date \_\_\_\_\_ Time \_\_\_\_\_    2. Date \_\_\_\_\_ Time \_\_\_\_\_    3. Date \_\_\_\_\_ Time \_\_\_\_\_    4. Anytime \_\_\_\_\_

Entrants whose names appear hereon or their authorized replacements hereby agree that the Nevada State USBC Association, its officers and agents, shall be liable only to the extent of returning entry fees if and when those entrants shall be prevented from bowling in any event of the tournament through premature termination of the tournament, which may be brought about by war, strikes, lockouts, labor difficulties or other causes beyond the control of the Nevada State USBC Inc.

I hereby certify that all information shown, including averages, is accurate.

Team Captain Signature: \_\_\_\_\_ Telephone # \_\_\_\_\_

Print Captains Name: \_\_\_\_\_ E-Mail \_\_\_\_\_

**SQUAD TIMES - FEES - DIVISIONS**

Please indicate on entry form your choice of dates and times preferred. Scheduling of 9 games in a row will be done if requested.

**Opening Ceremonies will be held at the Riverside Lanes at 8:00 a.m. on Saturday, June 9, 2012**

Day	Date	Squad Times		
Friday	06/15/12	3:00pm	6:30pm	
Saturday	06/16/12	8:30am	12:30pm	4:30pm
Sunday	06/18/12	9:00am	1:00pm	

Day	Date	Squad Times		
Friday	06/22/12	3:00pm	6:30pm	
Saturday	06/23/12	8:30am	12:30pm	4:30pm
Sunday	06/24/12	9:00am	1:00pm	

Optional Scratch Singles, \$15 per person

*NOTE: If you wish to bowl at the same time as another team, please put both entries into the same envelope.*

*\*\*\*\*\*  
Lanes will be oiled before the first squad and third squad of the day.  
\*\*\*\*\**

*Please send your entries in early for awards and records.*

BREAKDOWN	LINEAGE	EXPENSE	PRIZE FUND	TOTAL ENTRY	RATIO
4-Woman Team	24	20	76	120	1 - 6
Doubles	12	10	38	60	1 - 6
Singles	6	5	19	30	1 - 6
Optional Scratch Singles		1	14	15	1 - 6
Optional Handicap All Events		1	4	5	1 - 8

**LATE FEES:** There will be no late fees. Entries will be accepted up to 1 hour prior to the start of each squad. If available.

ALL ENTRIES WILL BE ACCEPTED ON A FIRST COME FIRST SERVED BASIS. Please get your entries in early.

\* The total fee for Team (30 x 4), two sets of Doubles (30 x 4) & Singles (30 x 4) and four Optional All Events (5 x 4) would be \$380

\* You enter a 4-woman team event, 2 sets of doubles/singles, 4 optional all events and 2 scratch singles. Total is \$410.00

**Questions?**  
Call Randy Parker  
(702) 806-7234  
or E-mail at  
nsusbca@cox.net

**Colorado River USBC**  
*is ready to welcome you*  
*to the*  
**2012 Annual Women's**  
**Tournament!**

**MAIL ENTRY FORM**  
**PORTION ONLY -- Keep**  
**this page**



Tournament will held at  
**Riverside Lanes**

702/298-2535

Storm is the proud sponsor of the 2012 NSUSBCA Women's Bowling tournament

# State Women's Championship Tournament Information

**Rules:** USBC rules shall govern this tournament. The board of directors of Nevada State USBC Association shall decide on all questions not covered by the tournament rules. The board shall have the power to hear and act on all protests concerning this tournament.

**Membership:** All participants must be members of the USBC, a local Nevada USBC association and the Nevada State USBC Association, holding a current membership card.

**\*\*Entering Averages: Rule 319a WILL APPLY.** (Ten pin rule & average verification – **Rules 319a-2 & 319a-3**). **Rules 319c and 319e WILL APPLY** to all USBC members. **Rule 202a WILL APPLY.** Entering averages shall be used in the following order:

- a) Highest 2010-11 USBC book, provided it is the highest 21 or more games bowled in one league, including substitute averages. 2010 Summer averages for 21 games or more are considered book averages if the bowler has no regular season average. (Combined averages are not permitted). Entrants without a 2010-11 USBC book average will be eligible to bowl under the following provisions which apply in the order listed.
- b) Highest 21 games or more as of December 31, 2011.
- c) First 21 game average completed after December 31, 2011 prior to the date of first competition in the tournament.
- d) An entrant without an average as provided herein will be permitted to bowl in the tournament, however, entries which include such entrants will automatically be classified in Division 1 of the event and NO handicap will be given to the entrants without an established average. Teams or individuals entering the tournament under the provisions of (b), (c) or (d) of this rule will send their entry to the state association tournament manager, omitting the average(s) of the entrants exercising this privilege. As soon as an average has been established as outlined herein, this average, as verified by the local association manager, shall be sent to the state association tournament manager on the form provided.

Divisions	Division 1	Division 2
4 - Woman Team	580 & above	579 & below
Doubles	300 & above	299 & below
Singles	150 & above	149 & below
Optional Scratch Singles	All Divisions	
Optional Handicap All Events	150 & above	149 & below

**Entries:** Entries shall be mailed or delivered only to the Nevada State USBC Association, C/O Randy Parker P.O. BOX 35364, Las Vegas, NV. 89133-5364. Entries must be accompanied by full entry fee in the form of check or money order payable to Nevada State USBC Association. If the team/individual entrant has been assigned dates and the dates are not refused within 15 days from the postmark of the receipt, no fees shall be returned.

**Scheduling:** Entries will be scheduled according to requests, if possible, and in the order received. Traveling entrants (outside a 120 mile radius of the host association) will be given schedule preference when possible. Teams wishing to bowl together should send entries in the same envelope.

**Participation:** Participants may combine divisions in team and doubles. Members may bowl in each event only once and members entering doubles and singles must enter both events. However, a member who is entered in either (or both) team events and/or doubles events and/or singles event is also permitted to substitute once in each of those events. In order to place more than once on the prize list for position standings, at least two players in the lineup must be different for team and at least one player in the lineup must be different for doubles event. Only the highest score bowled in the singles event will qualify for prizes.

**All Events:** To be eligible for All Events awards in each division, the participant must complete three consecutive games in each event. The bowler's first appearance in a team event scores will count towards All Events and/or doubles event and/or singles event will count toward the all events total.

**Lineup:** The playing lineup shall be the same as submitted on the original entry form. Names must be the same as on USBC Membership Card. No Nicknames.

**Scratch Singles:** The entrant in the Optional Scratch Singles event securing the greatest total pins scratch for three games in the Singles event shall be the Scratch Singles Champion. The Scratch Singles event is optional, is open to all entrants who pay the optional fee and encompasses all divisions.

**Awards:** Individual awards and championship emblems are given for first place in each division of each event. Sponsor awards are presented to sponsored teams only. Additional \$100 cash for highest nine-game scratch all events, emblems/pins for 200 scratch games, emblems for participation in 20 Nevada State Women's Championship tournaments, plaques for 25, 30, etc. tournaments and first time tournament bowler recognition. *Lookin' Sharp* pins will be awarded to those team entrants who are dressed alike. Criteria includes (1) Same color bottoms and (2) identical sponsor shirts or (3) same color, same style shirt or (4) same style shirts, different colors.

**Schedule/Receipts:** Schedule information, rules and receipts will be mailed to captains of traveling teams within 15 days after entry is received. Local teams will receive this information within 15 days after entries close.

**Closing Date:** One hour before the start of any squad. Detach entry form portion and mail, with complete entry fees, to: Nevada State USBC Association, C/O Randy Parker, P.O. BOX 35364, Las Vegas, NV. 89133-5364. For further information, call Randy Parker, (702) 806-7234 or E-mail your question to: nsusbca@cox.net.

**Late Entries:** Late entries will be accepted as follows:

All entries are processed as they come in and Post office dates will be used to determine date of entry; postage machine dates will not be accepted as date stamp for entry. **All entries are based upon availability in each squad.**

**Tournament Site:** All events of the 2012 Nevada State USBC Association's Annual Women's Championship Tournament will be held at Riverside Lanes, 1650 Casino Drive. Laughlin, NV 89028